

State of Rhode Island and Providence Plantations  
Department of Administration  
Division of Purchases

**RIVIP BIDDER CERTIFICATION COVER FORM**  
**SECTION 1 - BIDDER INFORMATION**

*Bidder must be registered as a vendor on the RIVIP system at [www.purchasing.ri.gov](http://www.purchasing.ri.gov) to submit a bid proposal.*

**Solicitation Number:** 7549574A2  
**Solicitation Title:** FRANCIS STREET PARKING FACILITY CONSTRUCTION, PROVIDENCE, RI, DOA (1 PGS)

**Bid Proposal Submission  
Deadline Date & Time:** 6/17/2015 03:00 PM

**RIVIP Vendor ID #:** 6124  
**Bidder Name:** East Coast Landscaping & Construction, Inc.  
**Address:** 202 Chase Road  
Portsmouth , RI 02871  
USA

**Telephone:** (401) 683-5656  
**Fax:** (401) 683-5662  
**Contact Name:** Billy Reed  
**Contact Title:** Chief Estimator  
**Contact Email:** billyreed@eastcoastconstruction.com

**SECTION 2 —DISCLOSURES**

**Bidders must respond to every statement. Bid proposals submitted without a complete response may be deemed nonresponsive.**

*Indicate "Y" (Yes) or "N" (No) for Disclosures 1-4, and if "Yes," provide details below. Complete Disclosure 5. If the Bidder is publicly held, the Bidder may provide owner information about only those stockholders, members, partners, or other owners that hold at least 10% of the record or beneficial equity interests of the Bidder.*

- N 1. State whether the Bidder, or any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder or any parent, subsidiary, or affiliate has been subject to suspension or debarment by any federal, state, or municipal governmental authority, or the subject of criminal prosecution, or convicted of a criminal offense within the previous 5 years. If "Yes," provide details below.
- N 2. State whether the Bidder, or any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder or any parent, subsidiary, or affiliate has had any contracts with a federal, state, or municipal governmental authority terminated for any reason within the previous 5 years. If "Yes," provide details below.
- N 3. State whether the Bidder, or any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder or any parent, subsidiary, or affiliate has been fined more than \$5000 for violation(s) of any Rhode Island environmental law(s) by the Rhode Island Department of Environmental Management within the previous 5 years. If "Yes," provide details below.

- N
4. State whether any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder is serving or has served within the past two calendar years as either an appointed or elected official of any state governmental authority or quasi-public corporation, including without limitation, any entity created as a legislative body or public or state agency by the general assembly or constitution of this state.
  5. List each officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder, and each intermediate parent company and the ultimate parent company of the Bidder. For each individual, provide his or her name, business address, principal occupation, position with the Bidder, and the percentage of ownership, if any, he or she holds in the Bidder, and each intermediate parent company and the ultimate parent company of the Bidder.

Disclosure details (continue on additional sheet if necessary):

KURT POWLTON, PRESIDENT  
MAX ESSERY, VICE PRESIDENT  
WILLIAM REED, SECRETARY → 202 CHASE ROAD POBBSTON, RI 02871

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### SECTION 3 — CERTIFICATIONS

**Bidders must respond to every statement. Bid proposals submitted without a complete response may be deemed nonresponsive.**

Indicate "Y" (Yes) or "N" (No), and if "No," provide details below.

**THE BIDDER CERTIFIES THAT:**

- Y 1. The Bidder will immediately disclose, in writing, to the State Purchasing Agent any potential conflict of interest which may occur during the term of any contract awarded pursuant to this solicitation.
- Y 2. The Bidder possesses all licenses and anyone who will perform any work will possess all licenses required by applicable federal, state, and local law necessary to perform the requirements of any contract awarded pursuant to this solicitation and will maintain all required licenses during the term of any contract awarded pursuant to this solicitation. In the event that any required license shall lapse or be restricted or suspended, the Bidder shall immediately notify the State Purchasing Agent in writing.
- Y 3. The Bidder will maintain all required insurance during the term of any contract pursuant to this solicitation. In the event that any required insurance shall lapse or be canceled, the Bidder will immediately notify the State Purchasing Agent in writing.
- Y 4. The Bidder understands that falsification of any information in this bid proposal or failure to notify the State Purchasing Agent of any changes in any disclosures or certifications in this Bidder Certification may be grounds for suspension, debarment, and/or prosecution for fraud.
- Y 5. The Bidder has not paid and will not pay any bonus, commission, fee, gratuity, or other remuneration to any employee or official of the State of Rhode Island or any subdivision of the State of Rhode Island or other governmental authority for the purpose of obtaining an award of a contract pursuant to this solicitation. The Bidder further certifies that no bonus, commission, fee, gratuity, or other remuneration has been or will be received from any third party or paid to any third party contingent on the award of a contract pursuant to this solicitation.
- Y 6. This bid proposal is not a collusive bid proposal. Neither the Bidder, nor any of its owners, stockholders, members, partners, principals, directors, managers, officers, employees, or agents has in any way colluded, conspired, or agreed, directly or indirectly, with any other bidder or person to submit a collusive bid proposal in response to the solicitation or to refrain from submitting a bid proposal in response to the solicitation, or has in any manner, directly or indirectly, sought by agreement or collusion or other communication with any other bidder or person to fix the price or prices in the bid proposal or the bid proposal of any other bidder, or to fix any overhead, profit, or cost component of the bid price in the bid proposal or the bid proposal of any other bidder, or to secure through any collusion, conspiracy, or unlawful agreement any advantage against the State of Rhode Island or any person with an interest in the contract awarded pursuant to this solicitation. The bid price in the bid proposal is fair and proper and is not tainted by any collusion, conspiracy, or unlawful agreement on the part of the Bidder, its owners, stockholders, members, partners, principals, directors, managers, officers, employees, or agents.
- Y 7. The Bidder: (i) is not identified on the General Treasurer's list created pursuant to R.I. Gen. Laws § 37-2.5-3 as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.
- Y 8. The Bidder will comply with all of the laws that are incorporated into and/or applicable to any contract with the State of Rhode Island.



Solicitation #: 7549574

Solicitation Title: Francis Street Parking Facility Construction

**BID FORM**

To: The State of Rhode Island Department of Administration  
Division of Purchases, 2<sup>nd</sup> Floor  
One Capitol Hill, Providence, RI 02908-5855

Bidder: EAST COAST LANDSCAPING & CONSTRUCTION, INC.

Legal name of entity  
202 CHASE ROAD PORTSMOUTH, RI 02871

Address (street/city/state/zip)  
WILLIAM KEED info@eastcoastconstruction.com

Contact name 401-683-5656 Contact email 401-683-5662

Contact telephone Contact fax

**1. BASE BID PRICE**

The Bidder submits this bid proposal to perform all of the work (including labor and materials) described in the solicitation for this Base Bid Price (including the costs for all Allowances, Bonds, and Addenda):

\$ 919,212.00

(base bid price in figures printed electronically, typed, or handwritten, legibly in ink)  
NINE HUNDRED AND NINETEEN THOUSAND TWO HUNDRED AND TWAVE DOLLARS  
(base bid price in words printed electronically, typed, or handwritten legibly in ink)

• **Allowances**

The Base Bid Price **includes** the costs for the following Allowances:

No. 1: <i>Traffic police protection</i>	\$15,000.00
No. 2: <i>Infill or remove existing underground structures discovered during excavation</i>	\$25,000.00
No. 3: <i>Provision of bronze plaque on the corner of Francis Street and Avenue of the Arts</i>	\$2,000.00
 Total Allowances:	 \$42,000.00

Solicitation #: 7549574

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- **Bonds**

The Base Bid Price ***includes*** the costs for all Bid and Payment and Performance Bonds required by the solicitation.

- **Addenda**

The Bidder has examined the entire solicitation (including the following Addenda), and the Base Bid Price ***includes*** the costs of any modifications required by the Addenda.

*All Addenda must be acknowledged.*

Addendum No. 1 dated: JUNE 10, 2015

Addendum No. 2 dated: JUNE 11, 2015

Addendum No. 3 dated: N/A

2. **ALTERNATES** (*Additions/Subtractions to Base Bid Price*)

The Bidder offers to: (i) perform the work described in these Alternates as selected by the State in the order of priority specified below, based on the availability of funds and the best interest of the State; and (ii) increase or reduce the Base Bid Price by the amount set forth below for each Alternate selected.

*Check "Add" or "Subtract."*

Add  Subtract Alternate No. 1: N/A

\$ \_\_\_\_\_  
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)

\_\_\_\_\_  
(amount *in words* printed electronically, typed, or handwritten legibly in ink)

Solicitation #: 7549574

Solicitation Title: Francis Street Parking Facility Construction

**3. UNIT PRICES**

The Bidder submits these predetermined Unit Prices as the basis for any change orders approved in advance by the State. These Unit Prices include all costs, including labor, materials, services, regulatory compliance, overhead, and profit. If a specific item or task is not noted in the Description of Services, the cost of that item must be included in an item listed below.

DESCRIPTION OF SERVICES		CONTRACTORS UNIT COST
<b>Unit Price No. 1</b>	<b>Earth Excavation</b>	
	Unit of Measurement: per Cubic Yard	\$ 110.00
<b>Unit Price No. 2</b>	<b>Site Grading</b>	
	Unit of Measurement: per Cubic Yard	\$ 7.00
<b>Unit Price No. 3</b>	<b>Remove and Dispose of Items - all (on site and within R.O.W. - including but not limited to sidewalk, pavement structure, crushed stone, signs, curb, retaining walls, landscaping, bollards and barriers)</b>	
	Unit of Measurement: per Lump Sum	\$ 12,000.00





Solicitation #: 7549574

Solicitation Title: Francis Street Parking Facility Construction

<b>Unit Price No. 12</b>	<b>Precast Round Catch Basin, Frame and Grate</b>																			
	Unit of Measurement: per Each	\$		4	,	0	0	0	.	0	0									

<b>Unit Price No. 13</b>	<b>Precast Round Manhole, Frame and Cover</b>																			
	Unit of Measurement: per Each	\$		3	,	7	5	0	.	0	0									

<b>Unit Price No. 14</b>	<b>ADS N-12 HDPE Pipe and Bedding – for conveyance (all sizes)</b>																			
	Unit of Measurement: per Linear Foot	\$																		

<b>Unit Price No. 15</b>	<b>Water Quality Chamber, Stormceptor STC450i or approved equal</b>																			
	Unit of Measurement: per Each	\$	1	0	,	5	0	0	.	0	0									

Solicitation #: 7549574

Solicitation Title: Francis Street Parking Facility Construction

<b>Unit Price No. 16</b>	<b>Underground Infiltration System (complete in place)</b>	
	Unit of Measurement: per Lump Sum	\$ 80,000.00

<b>Unit Price No. 17</b>	<b>Mechanical Gate System with Card Swipe</b>	
	Unit of Measurement: per Each	\$ 12,500.00

<b>Unit Price No. 18</b>	<b>Bench</b>	
	Unit of Measurement: per Each	\$ 1,200.00

<b>Unit Price No. 19</b>	<b>Bike Rack</b>	
	Unit of Measurement: per Each	\$ ,500.00

Solicitation #: 7549574

Solicitation Title: Francis Street Parking Facility Construction

<b>Unit Price No. 20</b>	<b>Light Poles (including luminares, poles, base, conduit and hand-holes)</b>																			
	Unit of Measurement: per Each	\$																		

<b>Unit Price No. 21</b>	<b>Directional, Warning, Regulatory, Service and Street Signs</b>																			
	Unit of Measurement: per Square Foot	\$																		

<b>Unit Price No. 22</b>	<b>Bollard</b>																			
	Unit of Measurement: per Each	\$																		

<b>Unit Price No. 23</b>	<b>Lighted Bollard (includes conduit and hand- holes)</b>																			
	Unit of Measurement: per Each	\$																		

Solicitation #: 7549574

Solicitation Title: Francis Street Parking Facility Construction

<b>Unit Price No. 24</b>	<b>Trash Receptacle</b>																			
	Unit of Measurement: per Each	\$		1	,	7	5	0	.	0	0									

<b>Unit Price No. 25</b>	<b>Landscaping (including shrubs, trees, groundcovers and tree grates)</b>																			
	Unit of Measurement: per Lump Sum	\$	4	0	,	0	0	0	.	0	0									

<b>Unit Price No. 26</b>	<b>4' High Ornamental Iron Fence and Stone Pillars/ Column</b>																			
	Unit of Measurement: per Linear Foot	\$																		

<b>Unit Price No. 27</b>	<b>Granite Tables</b>																			
	Unit of Measurement: per Each	\$		1	,	0	0	0	.	0	0									

Solicitation #: 7549574

Solicitation Title: Francis Street Parking Facility Construction

<b>Unit Price No. 28</b>	<b>Electrical Service (including connections, conduits, manholes, meter, and transformer)</b>	
	Unit of Measurement: per Lump Sum	\$ 30,000.00

<b>Unit Price No. 29</b>	<b>Mobilization</b>	
	Unit of Measurement: per Lump Sum	\$ 25,000.00

<b>Unit Price No. 30</b>	<b>Material Stockpile Item #1: Screen Material (3" minus) to separate and remove bricks, stones &amp; debris</b>	
	Unit of Measurement: per Cubic Yard	\$ , 7.00

<b>Unit Price No. 31</b>	<b>Material Stockpile Item #2: Removal and Disposal of bricks, stones &amp; debris</b>	
	Unit of Measurement: per Cubic Yard	\$ , 25.00

Solicitation #: 7549574

Solicitation Title: Francis Street Parking Facility Construction

<b>Unit Price No. 32</b>	<b>Material Stockpile Item #3: Blend screened soil</b>																			
	Unit of Measurement: per Cubic Yard	\$																		

<b>Unit Price No. 33</b>	<b>Material Stockpile Item #4: Removal and disposal of blended soil</b>																			
	Unit of Measurement: per Cubic Yard	\$																		

**4. CONTRACT TIME**

The Bidder offers to perform the work in accordance with the timeline specified below:

- Start of construction: ***As enumerated in AIA Contract Document***
- Substantial completion: ***As enumerated in AIA Contract Document***
- Final completion: ***As enumerated in AIA Contract Document***

The Final Completion date for Work shall be as enumerated in AIA Contract Document

**5. LIQUIDATED DAMAGES**

The successful bidder awarded a contract pursuant to this solicitation shall be liable for and pay the State, as liquidated damages and not as a penalty, the following amount for each calendar day of delay beyond the date for substantial completion, as determined in the sole discretion of the State: ***As enumerated in AIA Contract Document***

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Solicitation #: 7549574

Solicitation Title: Francis Street Parking Facility Construction

This bid proposal is irrevocable for 60 days from the bid proposal submission deadline.

If the Bidder is determined to be the successful bidder pursuant to this solicitation, the Bidder will promptly: (i) comply with each of the requirements of the Tentative Letter of Award; and (ii) commence and diligently pursue the work upon issuance and receipt of the purchase order from the State and authorization from the user agency.

The person signing below certifies that he or she has been duly authorized to execute and submit this bid proposal on behalf of the Bidder.

Date: JUNE 17, 2015

**BIDDER**

EAST COAST LANDSCAPING &  
CONSTRUCTION, INC.

Name of Bidder

Signature in ink

WILLIAM REED, SECRETARY

Printed name and title of person signing on behalf of Bidder

# 6124

Bidder's Contractor Registration Number

Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890  
973-948-3000

B 1160439

## BID BOND

### KNOW ALL MEN BY THESE PRESENTS:

That **East Coast Landscaping and Construction Inc.**

**202 Chase Road Portsmouth, RI 02871**

(hereinafter called the Principal)

as Principal, and the SELECTIVE INSURANCE COMPANY OF AMERICA, a corporation created and existing under the laws of the State of New Jersey, with its principal office in Branchville, New Jersey (hereinafter called the Surety), as Surety,

are held and firmly bound unto **State of Rhode Island  
One Capital Hill Providence, RI 02908**

(hereinafter called the Obligee)

in the full and just sum of **5 % Percent of the Total Bid Amount**  
( **5 %** ), good and lawful money of the United States of America, to the payments of which sum of money well and truly to be made, the said Principal and Surety bind themselves, their and each of their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this **12th** day of **June** A.D. **2015**.

**THE CONDITION OF THIS OBLIGATION IS SUCH**, That, if the Obligee shall make any award within 60 days to the Principal for

### **Francis Street Parking Facility Construction - Providence, RI**

according to the terms of the proposal or bid made by the Principal therefor, and the Principal shall duly make and enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award and shall give bond for the faithful performance thereof with Surety or Sureties approved by the Obligee; or if the Principal shall, in case of failure so to do, pay to the Obligee the damages which the Obligee may suffer by reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

In Testimony Whereof, the Principal and Surety have caused these presents to be duly signed and sealed.

WITNESS:

\_\_\_\_\_  
(If individual or Firm)

ATTEST:

\_\_\_\_\_  
(If Corporation)

**East Coast Landscaping and Construction Inc.**

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

**WILLIAM REED, SECRETARY** (SEAL)  
Principal

SELECTIVE INSURANCE COMPANY OF AMERICA

By: \_\_\_\_\_

**Paul J. Damiano**  
Attorney-in-Fact  
Paul J. Damiano

**ACKNOWLEDGMENT OF PRINCIPAL**  
(Individual or Partnership)

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss:

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me personally appeared the above named \_\_\_\_\_

to me known and known to me to be the same described in and who executed the above instrument and dully acknowledged the execution of the same.

\_\_\_\_\_  
Notary Public \_\_\_\_\_ County

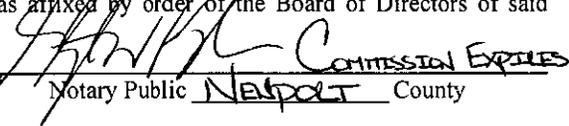
**(Corporation)**

STATE OF RHODE ISLAND }  
COUNTY OF NEWPORT } ss:

On this 17<sup>TH</sup> day of JUNE, 2015, before me personally appeared WILLIAM REED

to me known, who, being by me duly sworn, did depose and say that he/she resides in PORTSMOUTH, RI

that he/she is the SECRETARY of EAST COAST LANDSCAPING & CONSTRUCTION, INC. the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was affixed by order of the Board of Directors of said corporation and that he/she signed his/her name thereto by like order.

  
Notary Public NEWPORT County COMMISSION EXPIRES 3/11/17

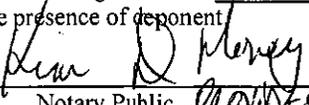
**ACKNOWLEDGMENT OF SURETY**

STATE OF RHODE ISLAND }  
COUNTY OF PROVIDENCE } ss:

On this 12<sup>th</sup> day of June, 2015, before me personally appeared Paul J. Damiano to me known, who, being by me duly sworn, did depose and say that he/she resides in \_\_\_\_\_

that he/she is the Attorney-in-Fact of the Selective Insurance Company of America

the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he/she signed his/her name thereto by like order; and deponent further says that he/she is acquainted with Paul J. Damiano and knows him/her to be the Attorney-in-Fact subscribed to the within instrument is in the genuine handwriting of the said Paul J. Damiano and was subscribed thereto by like order of the Board of Directors in the presence of deponent

  
Notary Public PROVIDENCE County

**Kim D. Morey**  
**Notary Public**  
**My Commission Expires 11/16/16**



Selective Insurance Company of America  
 40 Wantage Avenue  
 Branchville, New Jersey 07890      **BondNo.B 1160439**  
 973-948-3000

**POWER OF ATTORNEY**

Public Bid

**SELECTIVE INSURANCE COMPANY OF AMERICA**, a New Jersey corporation having its principal office at 40 Wantage Avenue, in Branchville, State of New Jersey ("SICA"), pursuant to Article VII, Section 1 of its By-Laws, which state in pertinent part:

The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

does hereby appoint **Paul J. Damiano**

, its true and lawful attorney(s)-in-fact, full authority to execute on SICA's behalf fidelity and surety bonds or undertakings and other documents of a similar character issued by SICA in the course of its business, and to bind SICA thereby as fully as if such instruments had been duly executed by SICA's regularly elected officers at its principal office, in amounts or penalties not exceeding the sum of: **One Million Dollars (\$1,000,000.00)**

Signed this 12th day of June, 2015

SELECTIVE INSURANCE COMPANY OF AMERICA

By:   
 Brian C. Sarisky  
 Its Executive VP, Head of Specialty Insurance

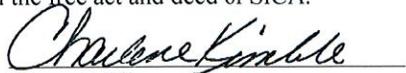


CERTIFIED COPY

STATE OF NEW JERSEY :  
 :ss. Branchville  
 COUNTY OF SUSSEX :

On this 12th day of June, 2015 before me, the undersigned officer, personally appeared Brian C. Sarisky, who acknowledged himself to be the Vice President of SICA, and that he, as such Vice President, being authorized to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President and that the same was his free act and deed and the free act and deed of SICA.

**Charlene Kimble**  
 Notary Public of New Jersey  
 My Commission Expires 6/2/2016

  
 Notary Public



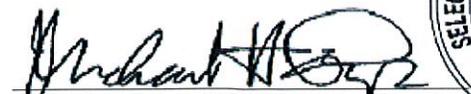
The power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of SICA at a meeting duly called and held on the 6th of February 1987, to wit:

"RESOLVED, the Board of Directors of Selective Insurance Company of America authorizes and approves the use of a facsimile corporate seal, facsimile signatures of corporate officers and notarial acknowledgements thereof on powers of attorney for the execution of bonds, recognizances, contracts of indemnity and other writing obligatory in the nature of a bond, recognizance or conditional undertaking."

**CERTIFICATION**

I do hereby certify as SICA's Corporate Secretary that the foregoing extract of SICA's By-Laws and Resolutions in full force and effect and this Power of Attorney issued pursuant to and in accordance with the By-Laws is valid.

Signed this 12th day of June, 2015.

  
 Michael H. Lanza, SICA Corporate Secretary



Important Notice: If the bond number embedded within the Notary Seal does not match the number in the upper right-hand corner of this Power of Attorney, contact us at 973-948-3000.



**STATE OF RHODE ISLAND**

CONTRACTORS REGISTRATION  
AND LICENSING BOARD

REGISTRATION NO.

EXP. DATE

8333 01/1/85

REGISTRANT'S NAME

ALAN ROBERT HIND G. GORHAM JR.

AUTHORIZED REPRESENTATIVE

KURT S. LOULTON

DRIVER'S LICENSE #

R1 0251752

EXECUTIVE DIRECTOR

*Gregory S. Whitton*

State of Rhode Island  
PAYER'S REQUEST FOR TAXPAYER  
IDENTIFICATION NUMBER AND CERTIFICATION

THE IRS REQUIRES THAT YOU FURNISH YOUR TAXPAYER IDENTIFICATION NUMBER TO US. FAILURE TO PROVIDE THIS INFORMATION CAN RESULT IN A \$50 PENALTY BY THE IRS. IF YOU ARE AN INDIVIDUAL, PLEASE PROVIDE US WITH YOUR SOCIAL SECURITY NUMBER (SSN) IN THE SPACE INDICATED BELOW. IF YOU ARE A COMPANY OR A CORPORATION, PLEASE PROVIDE US WITH YOUR EMPLOYER IDENTIFICATION NUMBER (EIN) WHERE INDICATED.

Taxpayer Identification Number (T.I.N.)

Enter your taxpayer identification number in the appropriate box. For most individuals, this is your social security number.

Social Security No. (SSN)

Employer ID No. (EIN)

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05	0422596
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NAME EAST COAST LANDSCAPING & CONSTRUCTION, INC.

ADDRESS 202 CHASE ROAD

(REMITTANCE ADDRESS, IF DIFFERENT) \_\_\_\_\_

CITY, STATE AND ZIP CODE PROVINCETON, RI 02871

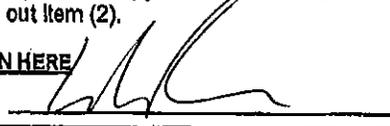
CERTIFICATION: Under penalties of perjury, I certify that:

- (1) The number shown on this form is my correct Taxpayer Identification Number (or I am waiting for a number to be issued to me), and
- (2) I am not subject to backup withholding because either: (A) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (B) the IRS has notified me that I am no longer subject to backup withholding.

Certification Instructions -- You must cross out item (2) above if you have been notified by the IRS that you are subject to backup withholding because of under-reporting interest or dividends on your tax return. However, if after being notified by IRS that you were subject to backup withholding you received another notification from IRS that you are no longer subject to backup withholding, do not cross out item (2).

PLEASE SIGN HERE

SIGNATURE



TITLE SECRETARY

DATE JUNE 17, 2015

TEL NO. 401-683-5356

BUSINESS DESIGNATION:

- Please Check One:
- |                                      |                                                       |                                                           |
|--------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|
| Individual <input type="checkbox"/>  | Medical Services Corporation <input type="checkbox"/> | Government/Nonprofit Corporation <input type="checkbox"/> |
| Partnership <input type="checkbox"/> | Corporation <input checked="" type="checkbox"/>       | Legal Services Corporation <input type="checkbox"/>       |
|                                      | Trust/Estate <input type="checkbox"/>                 |                                                           |

NAME: Be sure to enter your full and correct name as listed in the IRS file for you or your business.

ADDRESS, CITY, STATE AND ZIP CODE: Enter your primary business address and remittance address if different from your primary address). If you operate a business at more than one location, adhere to the following:

- 1) Same T.I.N. with more than one location -- attach a list of location addresses with remittance address for each location and indicate to which location the year-end tax information return should be mailed.
- 2) Different T.I.N. for each different location -- submit a completed W-9 form for each T.I.N. and location. (One year-end tax information return will be reported for each T.I.N. and remittance address.)

CERTIFICATION -- Sign the certification, enter your title, date, and your telephone number (including area code and extension).

BUSINESS TYPE CHECK-OFF -- Check the appropriate box for the type of business ownership.

Mail to: Supplier Coordinator, One Capitol Hill, Providence, RI 02908