

State of Rhode Island and Providence Plantations
Department of Administration
Division of Purchases

RIVIP BIDDER CERTIFICATION COVER FORM

SECTION 1 - BIDDER INFORMATION

Bidder must be registered as a vendor on the RIVIP system at www.purchasing.ri.gov to submit a bid proposal.

Solicitation Number: 7549063A3
Solicitation Title: BENEFIT STREET ARSENAL-BUILDING ENVELOPE AND FIRE ALARM REPAIRS -
ADDENDUM 3 (6 PGS)
**Bid Proposal Submission
Deadline Date & Time:** 11/26/2014 10:30 AM
RIVIP Vendor ID #: 41094
Bidder Name: E.W. Burman, Inc
Address: 33 Vermont Ave
Warwick , RI 02888
USA
Telephone: (401) 738-5400
Fax: (401) 737-2650
Contact Name: Edward W. Burman III
Contact Title: Project Manager
Contact Email: ewburmaniii@ewburman.com

SECTION 2 —DISCLOSURES

Bidders must respond to every statement. Bid proposals submitted without a complete response may be deemed nonresponsive.

Indicate "Y" (Yes) or "N" (No) for Disclosures 1-3, and if "Yes," provide details below. Complete Disclosure 4.

- N 1. State whether the Bidder, or any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder or any parent, subsidiary, or affiliate has been subject to suspension or debarment by any federal, state, or municipal governmental authority, or the subject of criminal prosecution, or convicted of a criminal offense within the previous 5 years. If "Yes," provide details below.
- N 2. State whether the Bidder, or any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder or any parent, subsidiary, or affiliate has had any contracts with a federal, state, or municipal governmental authority terminated for any reason within the previous 5 years. If "Yes," provide details below.
- N 3. State whether the Bidder, or any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder or any parent, subsidiary, or affiliate has been fined more than \$5000 for violation(s) of any Rhode Island environmental law(s) by the Rhode Island Department of Environmental Management within the previous 5 years. If "Yes," provide details below.
4. List each officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder, and each intermediate parent company and the ultimate parent company of the Bidder. For each individual, provide his or her name, business address,

principal occupation, position with the Bidder, and the percentage of ownership, if any, he or she holds in the Bidder, and each intermediate parent company and the ultimate parent company of the Bidder.

Disclosure details (continue on additional sheet if necessary):

Edward W. Burman Jr.	President
Thomas M. Burman	Secretary
Paul F. Burman	Treasurer

SECTION 3 —CERTIFICATIONS

Bidders must respond to every statement. Bid proposals submitted without a complete response may be deemed nonresponsive.

Indicate "Y" (Yes) or "N" (No), and if "No," provide details below.

THE BIDDER CERTIFIES THAT:

- Y 1. The Bidder will immediately disclose, in writing, to the State Purchasing Agent any potential conflict of interest which may occur during the term of any contract awarded pursuant to this solicitation.
- Y 2. The Bidder possesses all licenses and anyone who will perform any work will possess all licenses required by applicable federal, state, and local law necessary to perform the requirements of any contract awarded pursuant to this solicitation and will maintain all required licenses during the term of any contract awarded pursuant to this solicitation. In the event that any required license shall lapse or be restricted or suspended, the Bidder shall immediately notify the State Purchasing Agent in writing.
- Y 3. The Bidder will maintain all required insurance during the term of any contract pursuant to this solicitation. In the event that any required insurance shall lapse or be canceled, the Bidder will immediately notify the State Purchasing Agent in writing.
- Y 4. The Bidder understands that falsification of any information in this bid proposal or failure to notify the State Purchasing Agent of any changes in any disclosures or certifications in this Bidder Certification may be grounds for suspension, debarment, and/or prosecution for fraud.
- Y 5. The Bidder has not paid and will not pay any bonus, commission, fee, gratuity, or other remuneration to any employee or official of the State of Rhode Island or any subdivision of the State of Rhode Island or other governmental authority for the purpose of obtaining an award of a contract pursuant to this solicitation. The Bidder further certifies that no bonus, commission, fee, gratuity, or other remuneration has been or will be received from any third party or paid to any third party contingent on the award of a contract pursuant to this solicitation.
- Y 6. This bid proposal is not a collusive bid proposal. Neither the Bidder, nor any of its owners, stockholders, members, partners, principals, directors, managers, officers, employees, or agents has in any way colluded, conspired, or agreed, directly or indirectly, with any other bidder or person to submit a collusive bid proposal in response to the solicitation or to refrain from submitting a bid proposal in response to the solicitation, or has in any manner, directly or indirectly, sought by agreement or collusion or other communication with any other bidder or person to fix the price or prices in the bid proposal or the bid proposal of any other bidder, or to fix any overhead, profit, or cost component of the bid price in the bid proposal or the bid proposal of any other bidder, or to secure through any collusion, conspiracy, or unlawful agreement any advantage against the State of Rhode Island or any person with an interest in the contract awarded pursuant to this solicitation. The bid price in the bid proposal is fair and proper and is not tainted by any collusion, conspiracy, or unlawful agreement on the part of the Bidder, its owners, stockholders, members, partners, principals, directors, managers, officers, employees, or agents.
- Y 7. The Bidder: (i) is not identified on the General Treasurer's list created pursuant to R.I. Gen. Laws § 37-2.5-3 as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.
- Y 8. The Bidder will comply with all of the laws that are incorporated into and/or applicable to any contract with the State of Rhode Island.

Certification details (continue on additional sheet if necessary):

Solicitation #:7549063

Solicitation Title: BENEFIT ST ARSENAL-BUILDING ENVELOPE AND
FIRE ALARM

BID FORM

To: The State of Rhode Island Department of Administration
Division of Purchases, 2nd Floor
One Capitol Hill, Providence, RI 02908-5855

Bidder:

E. W. Burman Inc

Legal name of entity
33 Vermont Ave Warwick, RI 02888

Address (street/city/state/zip)
Edward W. Burman, Jr ewnurmanjr@ewburman.com

Contact name 401-738-5400	Contact email 401-737-2650
Contact telephone	Contact fax

1. BASE BID PRICE

The Bidder submits this bid proposal to perform all of the work (including labor and materials) described in the solicitation for this Base Bid Price (*including the costs for all Allowances, Bonds, and Addenda*):

\$ 719,000.00
(base bid price *in figures* printed electronically, typed, or handwritten legibly in ink)
Seven Hundred Nineteen Thousand Dollars
(base bid price *in words* printed electronically, typed, or handwritten legibly in ink)

- Allowances

The Base Bid Price ***includes*** the costs for the following Allowances:

No allowances at this time.

- Bonds

The Base Bid Price ***includes*** the costs for all Bid and Payment and Performance Bonds required by the solicitation.

Solicitation #:7549063

Solicitation Title: BENEFIT ST ARSENAL-BUILDING ENVELOPE AND
FIRE ALARM

- **Addenda**

The Bidder has examined the entire solicitation (including the following Addenda), and the Base Bid Price ***includes*** the costs of any modifications required by the Addenda.

All Addenda must be acknowledged.

Addendum No. 1 dated: 10-28-2014

Addendum No. 2 dated: 11-13-2014

Addendum No. 3 dated: 11-18-2014

Addendum No. 4 dated: _____

Addendum No. 5 dated: _____

Addendum No. 6 dated: _____

2. **ALTERNATES** (*Additions/Subtractions to Base Bid Price*)

The Bidder offers to: (i) perform the work described in these Alternates as selected by the State in the order of priority specified below, based on the availability of funds and the best interest of the State; and (ii) increase or reduce the Base Bid Price by the amount set forth below for each Alternate selected.

Alternate No. 1: DEDUCT- Provide Photoluminescent exit signs by Cooper Lighting, "Sure-Lites, PHL" in locations indicated on electrical drawings as 'X1'. Colors to be selected by architect.

\$ 0.00

(amount *in figures* printed electronically, typed, or handwritten legibly in ink)
Zero dollars

(amount *in words* printed electronically, typed, or handwritten legibly in ink)

Solicitation #:7549063

Solicitation Title: BENEFIT ST ARSENAL-BUILDING ENVELOPE AND
FIRE ALARM

Alternate No. 2: ADD- Replace all existing Lighting in the Basement with new lighting as part of the electrical upgrade. See drawing A-101, Basement Reflected Ceiling Plan for manufacturer and model #'s.

\$ 9,100.00
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)
Nine Thousand One Hundred Dollars
(amount *in words* printed electronically, typed, or handwritten legibly in ink)

Alternate No. 3: ADD- Remove glue down carpet and glue remnants in Main Hall 103. Sand and prepare existing wood flooring for new clear polyurethane finish - provide three coats.

\$ 8,500.00
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)
Eight Thousand Five Hundred Dollars
(amount *in words* printed electronically, typed, or handwritten legibly in ink)

Alternate No. 4: ADD- Ductless Mini-Split Units for the basement storage. See drawing A-100 for manufacturer, model #'s, and quantities.

\$ 61,900.00
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)
Sixty One Thousand Nine hundred Dollars
(amount *in words* printed electronically, typed, or handwritten legibly in ink)

Alternate No. 5: ADD- Substitute authentic Slate Shingles for Synthetic Slate shingles. Synthetic Slate Shingles are included in the Base Bid.

\$ 35,300.00
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)
thirty Five thousand three hundred Dollars
(amount *in words* printed electronically, typed, or handwritten legibly in ink)

Solicitation #:7549063

Solicitation Title: BENEFIT ST ARSENAL-BUILDING ENVELOPE AND
FIRE ALARM

3. UNIT PRICES

The Bidder submits these predetermined Unit Prices as the basis for any change orders approved in advance by the State. These Unit Prices include **all** costs, including labor, materials, services, regulatory compliance, overhead, and profit.

No Unit Prices at this time.

4. CONTRACT TIME

The Bidder offers to perform the work in accordance with the timeline specified below:

- Start of construction: 1.1.2015 _____
- Substantial completion: 4.30.2015 _____
- Final completion: 5.30.2015 _____

5. LIQUIDATED DAMAGES

The successful bidder awarded a contract pursuant to this solicitation shall be liable for and pay the State, as liquidated damages and not as a penalty, the following amount for each calendar day of delay beyond the date for substantial completion, as determined in the sole discretion of the State: \$ N/A.

Solicitation #:7549063

Solicitation Title: BENEFIT ST ARSENAL-BUILDING ENVELOPE AND
FIRE ALARM

This bid proposal is irrevocable for 60 days from the bid proposal submission deadline.

If the Bidder is determined to be the successful bidder pursuant to this solicitation, the Bidder will promptly: (i) comply with each of the requirements of the Tentative Letter of Award; and (ii) commence and diligently pursue the work upon issuance and receipt of the purchase order from the State and authorization from the user agency.

The person signing below certifies that he or she has been duly authorized to execute and submit this bid proposal on behalf of the Bidder.

Date: 11.26.14 _____

BIDDER

E.W. Burman, Inc
Name of Bidder _____

Signature in ink _____

Edward W. Burman, Jr President
Printed name and title of person signing on behalf of Bidder

10484
Bidder's Contractor Registration Number



**State of Rhode Island
Department of Administration / Division of Purchases
One Capitol Hill, Providence, Rhode Island 02908-5855
Tel: (401) 574-8100 Fax: (401) 574-8387**

**BID 7549063
Benefit Street Arsenal-Building Envelope and Fire Alarm Repairs
Additional Information**

The State Arsenal (commonly called the Benefit Street Arsenal) is a historic site at 176 Benefit Street in Providence, Rhode Island.

The site was designed in 1839 by Russell Warren[2] and built by Tallman & Bucklin, all of Providence.[3] It was added to the National Register of Historic Places in 1970.

In the 19th Century the Arsenal was used as the armory of the Providence Marine Corps of Artillery (PMCA) and associated artillery units in the Rhode Island Militia and was used as the mobilization site for 10 batteries of light artillery which were raised in Rhode Island during the American Civil War.

In addition to the PMCA the Arsenal was used by a number of organizations including the Grand Army of the Republic, Sons of Union Veterans of the Civil War and United Spanish War Veterans. In the 1980s the Arsenal was in use by the Rhode Island National Guard's Education, Historical and Equal Opportunity offices.

Please note the attached revised AIA Document A101.

All employees of the successful contractor must have a BCI check (at their own expense). Employees will be monitored by personnel from the Agency.

Please note these requirements as they pertain to this bid proposal.

QUALIFICATIONS TO PERFORM WORK

The undersigned offers the following information as evidence of its organizational qualifications to perform the work as bid upon according to all requirements of the plans and the specifications.

1. The undersigned has been in business as a General Contractor under present business name for years.
2. Due to the extremely sensitive nature of the work of portions of this project, and the special skills required for same, the following information must be submitted with the bid or the proposal will not be considered.

Firm History

E. W. Burman, Inc.
33 Vermont Avenue
Warwick, RI 02888

E W BURMAN
GENERAL CONTRACTORS

The company was founded in 1964 by Edward W. Burman, a registered professional engineer. Mr. Burman was previously in charge of all construction operations for one of the largest General Contractors in the country, which was based in Rhode Island. He spent two to three weeks a month traveling the country managing projects worth over \$100,000,000 per annum.

Tiring of the travel, he decided to form his own firm. It would emphasize personal service on a smaller scale and concentrate on work in Rhode Island and nearby Massachusetts.

His three sons were integrated into the firm with summer jobs through high school and college. Upon graduation they all joined the firm as project managers. Tragically in 1977, seemingly in perfect health, Mr. Burman died very suddenly. The firm with sales of \$2,500,000 was passed on to his three sons.

During the next twenty-five years the firm's volume grew ten fold and by design has been maintained at that level to continue to provide the service to the Client that our founder had envisioned. The firm works mainly in the private sector on selected bid lists or negotiated work. Sixty percent of our work each year is for prior customers. Long term clients include Brown University, The Rhode Island School of Design, Fleet Bank, Rhode Island Hospital, Women and Infants Hospital, South County Hospital and Westerly Hospital and the Washington Trust Bank.

The firm's staff both inside the office and out on the construction projects has been very stable over the years. Third generation members have now joined the ranks in the office and out on the jobs to continue the tradition of quality construction.

Organization

E. W. Burman, Inc. is a corporation organized under the laws of the State of Rhode Island with the following officers:

President	Edward W. Burman, Jr.
Secretary	Thomas M. Burman
Treasurer	Paul F. Burman

Contact Office

Staff

Management	4
Clerical	4
Project Managers	6
Estimating	3
Superintendents	10
Field Personnel	40

Tradition

Three generations of Burmans have managed this company since its founding in 1964. Our record of excellence guides our actions and serves as the foundation on which our reputation has grown over the years. We are proud to be builders.

That pride in our craft remains constant because we have not wavered from our proven business principles: exceed goals and client expectations, maintain a cadre of long-term employees, use the best tools available (including common sense) and honor the trust our clients place in us.

This pride is our bedrock.

RI Historical Qualifications**John Nicholas Brown Center**Restoration
\$7,500,000Thomas P. I. Goddard
Brown & Ives Land Co.
421-7382Cornelis J. deBoer, AIA
Haynes/ deBoer Associates
274-1555**Brown University**Robinson Hall Restoration
\$1,900,000Edward Luppi
Project Manager
863-7850Raymond DeCesare, AIA
Robinson Green Beretta Corp
272-1730**Swan Point Cemetery**Restoration and Addition
\$2,500,000.Thomas P. I. Goddard
Brown & Ives
421-738Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Providence Athenaeum**Exterior Restoration
\$200,000.Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Brown University**Corliss Brackett House
Werenfels \$2,500,000.Joanna Saltonstall
Project Manager
863-7850Michael Viveiros, AIA
Durkee Brown Viveiros &
831-1240**John Brown House Museum**HVAC Upgrade with Geo-Thermal Well
\$500,000.Bernard Fishman
Executive Director
(781) 449-0444Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Moran Shipping Agencies**Renovation
\$3,700,000Jason Kelly
Executive Vice President
941-7200Virginia L. Branch
Durkee Brown Viveiros & Werenfels
831-1240**Brown Hillel**Renovation and Addition
\$6,500,000.James Mitrano
Owner's Representative
(781) 449-0444Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Brown University**President's House Renovation
\$2,500,000.Paul Dietel
Project Manager
863-7851Steven Lerner, AIA
Lerner, Ladds + Bartels Inc.
421-7715**The University Club**Renovation
\$1,500,000.John D. Marshall
Building Committee
725-9370William L. Kite, Jr., FAIA
William Kite Architects
272-0240**Rhode Island School of Design Museum**Pendleton House Renovation
\$1,500,000.Paul Mullen
Project Manager
454-6189Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Rhode Island School of Design**161 South Main Street Renovation
\$3,500,000.Paul Mullen
Project Manager
454-6189James Barnes, AIA
James Barnes Architects
751-0520

RI Historical Qualifications**John Nicholas Brown Center**Restoration
\$7,500,000Thomas P. I. Goddard
Brown & Ives Land Co.
421-7382Cornelis J. deBoer, AIA
Haynes/ deBoer Associates
274-1555**Brown University**Robinson Hall Restoration
\$1,900,000Edward Luppi
Project Manager
863-7850Raymond DeCesare, AIA
Robinson Green Beretta Corp
272-1730**Swan Point Cemetery**Restoration and Addition
\$2,500,000.Thomas P. I. Goddard
Brown & Ives
421-738Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Providence Athenaeum**Exterior Restoration
\$200,000.Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Brown University**Corliss Brackett House
Werenfels \$2,500,000.Joanna Saltonstall
Project Manager
863-7850Michael Viveiros, AIA
Durkee Brown Viveiros &
831-1240**John Brown House Museum**HVAC Upgrade with Geo-Thermal Well
\$500,000.Bernard Fishman
Executive Director
(781) 449-0444Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Moran Shipping Agencies**Renovation
\$3,700,000Jason Kelly
Executive Vice President
941-7200Virginia L. Branch
Durkee Brown Viveiros & Werenfels
831-1240**Brown Hillel**Renovation and Addition
\$6,500,000.James Mitrano
Owner's Representative
(781) 449-0444Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Brown University**President's House Renovation
\$2,500,000.Paul Dietel
Project Manager
863-7851Steven Lerner, AIA
Lerner, Ladds + Bartels Inc.
421-7715**The University Club**Renovation
\$1,500,000.John D. Marshall
Building Committee
725-9370William L. Kite, Jr., FAIA
William Kite Architects
272-0240**Rhode Island School of Design Museum**Pendleton House Renovation
\$1,500,000.Paul Mullen
Project Manager
454-6189Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555**Rhode Island School of Design**161 South Main Street Renovation
\$3,500,000.Paul Mullen
Project Manager
454-6189James Barnes, AIA
James Barnes Architects
751-0520

Moses Brown School
East Middle House Renovations
\$2,900,000.

Philip A. Anderson
Director of Finance
831-7350

Robert W. Jones, AIA
Robert W. Jones & Associates
203-488-6283

Old Kent County Courthouse
Restoration and Addition
\$1,850,000.

William Sequino, Jr.
Town Manager
East Greenwich
886-8665

William L. Kite, Jr., FAIA
William Kite Architects
272-0240

RI Historical Society Library– Phase II
Window Replacement
Systems Improvements
\$790,000

Cornelis J. deBoer, AIA
Haynes/deBoer Associates
274-1555

RI Historical Qualifications: Resumes

Project Executive

Edward W. Burman, Jr. earned a Bachelor of Arts Degree in Economics at Brown University in 1969. He joined E. W. Burman, Inc. on a full time basis in 1970 acting as a Project Manager. Elected Vice President of the firm in 1976, he was in charge of operations. Mr. Burman succeeded his father as President and Treasurer in 1977. He currently serves as President.

He is the Past President of the local Associated General Contractors (AGC) chapter and presently serves as its Treasurer. Active on many of the local AGC committees, he has also served on the National AGC Subcontractor Relations Committee.

Mr. Burman will be responsible for all contract negotiations on the project with the Owner. Along with the Project Manager, he will also negotiate all subcontracts.

Project Estimating

Thomas M. Burman joined the firm in 1973 as a Project Manager after earning a Bachelor of Arts Degree in History at the University of Rhode Island and an Associates Degree in Engineering at Wentworth Institute. Elected Assistant Secretary in 1976, he became Secretary of the Corporation in 1980. He is a Past President of the Rhode Island Chapter of CSI.

He is responsible for the in-house computer estimating system utilizing Sage Timberline Estimating software, which we have been using for over a decade and has helped us to improve the accuracy and timely preparation of both budget and lump sum estimates.

With his staff of two, they will provide cost estimating and value engineering services required. They will also assist the Project Manger in integrating the estimate and project schedule.

PROJECT TITLE: **MORAN SHIPPING AGENCIES, INC**
PROJECT LOCATION: PROVIDENCE, RI
ORIGINAL VALUE: \$3,648,967.00
FINAL VALUE: \$3,871,716.00
TYPE OF CONTRACT: CONSTRUCTION MANAGEMENT



PROJECT DESCRIPTION:

THE HISTORIC RHODE ISLAND MEDICAL SOCIETY BUILDING, ADJACENT TO THE STATE CAPITOL, IS THE NEW WORLD HEADQUARTERS FOR THIS GROWING COMPANY. THIS PROJECT CREATES DRAMATIC NEW OFFICE SPACE WHILE HIGHLIGHTING THE BUILDING'S DISTINCTIVE HISTORIC FEATURES. A NEW BOARDROOM IS SUSPENDED WITHIN THE 3-STORY SPACE THAT WAS THE FORMER LIBRARY; AN OPEN OFFICE ENVIRONMENT IS LOCATED IN THE FORMER AUDITORIUM BENEATH A DRAMATIC VAULTED CEILING; AND A NEW STAIRCASE ADDITION PROVIDES SWEEPING VIEWS OF THE NEIGHBORHOOD. THE PROJECT EMPLOYS GEOTHERMAL ENERGY AND MANY OTHER SUSTAINABLE STRATEGIES TO ACHIEVE LEED CERTIFICATION WHILE ALSO UTILIZING STATE AND FEDERAL HISTORIC TAX CREDITS.

AWARDS:

2011 PROVIDENCE PRESERVATION SOCIETY ADAPTIVE REUSE / HISTORIC RESTORATION AWARD

CONTACT: JASON E. KELLY
ORGANIZATION: MORAN SHIPPING AGENCIES
TELEPHONE: (401) 941-7200 X225
FAX NUMBER: (401) 941-3670
E-MAIL: JKELLY@MORANSHIPPING.COM

ARCHITECT: VIRGINIA BRANCH, AIA
ORGANIZATION: DURKEE BROWN VIVEIROS WERENFELS
TELEPHONE: (401) 831-1240
FAX NUMBER: (401) 331-1945
E-MAIL: VBRANCH@DURKEEBROWN.COM



The Public Archaeology Laboratory

TYPE OF CONTRACT
Construction Management

CONSTRUCTION VALUE
\$2,300,000

COMPLETION DATE
September 2012

TYPE OF CONTRACT
Construction Management

PROJECT LOCATION
Pawtucket, Rhode Island



AWB PROJECT
MANAGER
Carl T. Angus

ARCHITECT
Martha Werenfels, AIA
Durkee Brown Viveiros
Werenfels
(401) 831-1240
mwerenfels@durkeebrown.com

CONTACT
Stephen Olausen
Executive Director
(401) 728-8780
solausen@palinc.com

The monumental task of transforming an early 20th-century city relic into a 21st-century landmark is complete. The top-to-bottom restoration of the city's To Kalon (TK) Club, at 26 Main St. In Pawtucket, Rhode Island has finished. E.W. Burman, Inc. transformed it into a stately new headquarters where its 50 or so employees can work comfortably. The biggest difference visitors will notice is that the dark interior that once personified the TK Club is now a bright and airy one with the old drapes gone and the building's trademark dark wood offset by lighter walls and floors. Another big change can be found in the basement, where the old bowling lanes have been replaced by a state-of-the-art lab and storage vault.

Rotating cranks allow PAL employees to move entire storage units of records, with all documents now contained in one very accessible location. Durkee, Brown, Viveiros & Werenfels Architects prepared plans to rehabilitate the building in accordance with the Secretary of the Interior's Standards for Rehabilitation. The estimated \$2.3 million project utilized tax credits available through the Federal Historic Preservation Tax Incentives program. The City of Pawtucket fully backed the project and provided valuable support in the planning for the rehabilitation of this important historic landmark building.





The John Brown House Museum - Phase IV

TYPE OF CONTRACT
Construction Management

CONSTRUCTION VALUE
\$122,300

COMPLETION DATE
March 2012

PROJECT LOCATION
Providence, Rhode Island



NEWS PROJECT
MANAGER

Carl T. Angus

ARCHITECT

Haynes / DeBoer Associates

(401) 274-1555

haynes.deboer@verizon.net

CONTACT

Kirsten Hammerstrom

Deputy Director of Collections

RI Historical Society

(401) 301-9402

hammersstrom@rihs.org

Located on the slopes of Providence's College Hill, the Rhode Island Historical Society's John Brown House Museum underwent renovations to include new mechanical improvements which also included the installation of a closed-loop geothermal well.

This mechanical work included the installation of an air conditioning system including humidity controls as well as new heat pumps to replace the 20 year-old inefficient boilers. E.W. Burman was also instrumental in helping to secure grants and bringing the project within budget through an extensive value-engineering process. Haynes / De Boer Associates were the Architect for this project.

Built in 1786-8 and enlarged and embellished by subsequent owners, this grand mansion not only features incomparable architecture and extraordinary decorative arts but also tells the compelling stories of the generations of Browns and others who lived and worked there during three centuries. Today this magnificent and elegant building serves as a place in which the public can learn about these men and women who helped to create Rhode Island's capital city.

E W BURMAN
GENERAL CONTRACTORS



**RI Department of Labor and Training
Workforce Regulation and Safety Division
Professional Regulation - Prevailing Wage**

General Contractor Apprenticeship Certification Form

This form **MUST** be completed and submitted at the time of bidding and is available on the Department of Labor and Training's Website at www.dlt.ri.gov, under Workforce Regulation and Safety, Prevailing Wage, Publications and Forms.

Bid/RFP Number: 7549063

Bid/RFP Title: Benefit Street Arsenal - Building Envelope and Fire Alarm Repairs

RIVIP Vendor ID#: 41094

Vendor Name: E.W. Burman Inc

Address: 33 Vermont Ave Warwick, RI 02888

Telephone: 401-738-5400

Fax: 401-737-2650

E-Mail: ewburmanjr@ewburman.com

Contact Person and Title: Edward W. Burman, Jr President

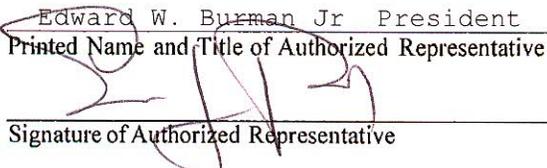
E.W. Burman Inc, 33 Vermont Ave Warwick RI (Company Name & Address) (hereafter "bidder") hereby certifies that bidder meets the general contractor apprenticeship requirements of R. I. Gen. Laws § 37- 13- 3.1 because bidder meets one of the following qualifications (check):

- A. Bidder sponsors a current and duly approved Rhode Island Department of Labor and Training Apprenticeship Program and currently employs at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing on the contract (attach apprenticeship program standards and apprenticeship agreement);
- B. Bidder sponsors a current and duly registered Rhode Island Department of Labor and Training reciprocal apprenticeship program pursuant to R. I. Gen. Laws § 28-45-16 and currently employs at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach apprenticeship program standards, apprenticeship agreement and Rhode Island Department of Labor and Training Reciprocal Apprenticeship Program Approval);

- C. Bidder has entered into a current collective bargaining agreement with a duly approved Rhode Island Department of Labor and Training Apprenticeship Program sponsor and, pursuant to the terms of the collective bargaining agreement, will employ at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach relevant section of collective bargaining agreement and signature page);
- D. Bidder has entered into a current labor agreement with a duly approved Rhode Island Department of Labor and Training Apprenticeship Program sponsor and, pursuant to the terms of the labor agreement, will employ at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach relevant section of labor agreement and signature page);
- E. Bidder will not perform work on the awarded contract except through subcontractors (non performance);
- F. Bidder has received approval from the Rhode Island Department of Labor and Training that it satisfies the general contractor requirements of R. I. Gen. Laws §37-13-3.1 for purposes of a particular bid (attach Rhode Island Department of Labor and Training correspondence).

Edward W. Burman Jr President
Printed Name and Title of Authorized Representative

11.26.14
Date


Signature of Authorized Representative



**RI Department of Labor and Training
Workforce Regulation and Safety Division
Professional Regulation - Prevailing Wage**

General Contractor Apprenticeship Certification Form

E. W. Burman, Inc., 33 Vermont Ave., Warwick, RI 02888 (Company Name & Address) (hereafter "bidder") hereby certifies that bidder meets the general contractor apprenticeship requirements of R. I. Gen. Laws § 37-13-3.1 because bidder meets one of the following qualifications (check):

- A. Bidder sponsors a current and duly approved Rhode Island Department of Labor and Training Apprenticeship Program and currently employs at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing on the contract (attach apprenticeship program standards and apprenticeship agreement);
- B. Bidder sponsors a current and duly registered Rhode Island Department of Labor and Training reciprocal apprenticeship program pursuant to R. I. Gen. Laws § 28-45-16 and currently employs at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach apprenticeship program standards, apprenticeship agreement and Rhode Island Department of Labor and Training Reciprocal Apprenticeship Program Approval);
- C. Bidder has entered into a current collective bargaining agreement with a duly approved Rhode Island Department of Labor and Training Apprenticeship Program sponsor and, pursuant to the terms of the collective bargaining agreement, will employ at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach relevant section of collective bargaining agreement and signature page);
- D. Bidder has entered into a current labor agreement with a duly approved Rhode Island Department of Labor and Training Apprenticeship Program sponsor and, pursuant to the terms of the labor agreement, will employ at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach relevant section of labor agreement and signature page);
- E. Bidder will not perform work on the awarded contract except through subcontractors (non performance);
- F. Bidder has received approval from the Rhode Island Department of Labor and Training that it satisfies the general contractor requirements of R. I. Gen. Laws §37-13-3.1 for purposes of a particular bid (attach Rhode Island Department of Labor and Training correspondence).

Edward W. Burman, Jr., Pres.

1/29/14

Printed Name and Title of Authorized Representative

Date

Edward W. Burman, Jr.

Digitally signed by Edward W. Burman, Jr.
DN: cn=Edward W. Burman, Jr., o=E. W. Burman, Inc., ou=Edward W. Burman, Jr., email=edward@burman.com, c=US
Date: 2014.01.29 15:25:55 -0500

Signature of Authorized Representative

doing business in the computation of federal income tax of the Employers.

Section 3. There shall be a total of eight (8) Trustees to constitute the Board of Trustees to administer the Fund. Said Trustees to be appointed are as follows: four (4) Trustees shall be appointed by the Rhode Island Laborers' District Council; two (2) Trustees shall be appointed by the Association, and two (2) Trustees shall be appointed by the Construction Industries of Rhode Island. Representatives on the Board of Trustees shall at all times be equally divided among union and management (Association and Construction Industries of Rhode Island) representatives. Each of the appointing parties shall have the power to remove, replace and appoint successors to Trustees appointed by them.

Section 4. The failure to contribute by the Employer to the said training fund, as provided herein, for the purpose of the remedy the Union may pursue, is covered in Article XV herein. The New England Laborers' Training Trust Fund shall meet the requirements of all Federal and State laws regarding the same, including the Internal Revenue Service.

ARTICLE XI A

RHODE ISLAND LABORERS' APPRENTICESHIP PROGRAM

The parties hereby incorporate by reference as part of this agreement the "Apprenticeship Standards for the Construction Craft Laborer" adopted by the parties and approved by the U.S. DOL Bureau of Apprenticeship and Training on May 19, 1997 and the Rhode Island State Apprenticeship Council. Employers employing one or more apprentices shall

Council Apprentice Program under the above-referenced standards for construction craft laborer.

a) An employer may employ apprentices on any job in the ratio of one (1) apprentice for each five (5) journeymen. Apprentices shall work under the supervision of competent and qualified journey workers on the job. Instruction in safety and safe work practices will be part of the job instructions in addition to that included in related instruction and in special off job courses.

b) Apprentices shall be paid the following percentages of the Journey workers Laborers' basic hour rate as outlined in Article III

Hours	Percentage of Journeymen's rate
1-999	60%
1000-1999	70%
2000-2999	80%
3000-4000	90%
4001 and after	100%

The above rates may be adjusted for individual apprentices making accelerated progress. Such adjusted provisions may only be made by Committee action.

c) Apprentices shall receive the full benefit package

ARTICLE XI B

NEW ENGLAND LABORERS' LABOR-MANAGEMENT

COOPERATION TRUST FUND

Section 1. Each employer agrees to pay Fifteen (15) cents per hour worked by each employee covered by the terms of this Agreement to a fund known as the "New England

on or before sixty (60) days prior to May 31 of any year thereafter notice is given by either party that it desires to change, modify or terminate this Agreement.

RHODE ISLAND CHAPTER,
ASSOCIATED GENERAL
CONTRACTORS OF AMERICA, INC.
LABOR RELATIONS DIVISION

RHODE ISLAND LABORERS' DISTRICT
COUNCIL of the Laborers'
International Union of North
America, AFL-CIO, on behalf of
Local Union 271

DAVID RAMPONE
Chairman

MICHAEL F. SABITONI
Business Manager

CONSTRUCTION & GENERAL LABORERS'
LOCAL UNION 271

Michael F. Sabitoni
Business Manager

4/30/13
Execution Date
Witness

APPENDIX "A"
INCORPORATED BY REFERENCE

Craft Jurisdictional claims of the Laborers' International Union of North America defines the work forth, and shall be assigned and performed by members bargaining unit:

TENDERS: Tending masons, plasterers, carpenter other building and construction crafts.

Tending shall consist of preparation of materials and the handling and conveying of materials to be used mechanics of other crafts, whether such preparation is hand or any other process. After the material has been prepared, tending shall include the supplying and carrying of said material and other materials to such mechanic whether by bucket, hod, wheelbarrow, buggy, or other motorized unit used for such purpose, including fork when used at levels not in excess of nine feet.

Unloading, handling and distributing of all materials, furnishings and appliances from point of delivery to stockpiles and from stockpiles to approximate point of installation.

Drying of plaster, concrete, mortar or other aggregate, when done by salamander heat or any other process.

Cleaning and clearing of all debris, including brushing of windows, scraping of floors, removal of surplus material from all fixtures within confines of structure and cleaning of all debris in building and construction area. The general cleanup, including sweeping, clearing washdown and wiping of construction facility, equipment furnishings and removal and loading or burning of all including crates, boxes, packaging waste material. Power washing or cleaning of walls, partitions, ceiling windows, bathrooms, kitchens, laboratory, and all fixtures and facilities therein. Cleanup, mopping, washing, and polishing or dusting of all floors or areas.

The aging and curing of concrete, mortar and other materials applied to walls, floors, ceilings and foundations of buildings and structures, highways, airports, overpasses, tunnels, bridges, approaches, viaduct ramps or other similar surfaces by any mode or method

SCAFFOLDS Erection, planking and removal of all

discretion. Such examinations may be implemented by the trustees' authorized representatives in connection with the proper administration of the Funds. The expense of such audit of an Employer's records shall be borne by the Funds. In the event that the Funds or their representative shall incur attorneys' fees or other expenses in order to enforce the Funds' right to audit the records of any Employer, such attorneys' fees or other expenses shall be charged against such Employer regardless of whether the Employer shall have been delinquent in contributions to the Fund for the period of the audit.

Section 6. Benefits - The Funds shall be used to provide benefits as determined by the Trustees in accordance with the terms of the Trust and this Agreement.

Section 7. New Federal Health Insurance Law - In the event that a new federal health insurance law becomes effective during the term of this Agreement, the parties agree to meet and reopen the contract to make any changes necessitated by the law and to negotiate other provisions as may be appropriate. In the event the parties are unable to agree upon the changes required by law or other appropriate changes, the matter may proceed to final and binding arbitration pursuant to Article XXVI at the request of either party; provided that the Arbitrator shall not be permitted to increase the cost to the Employer.

ARTICLE XII

Apprenticeship and Training

Section 1. Employer contributions shall be used exclusively for the training and education of apprentices and journeymen skills upgrading and for the administrative costs of the Joint Apprenticeship Committee.

Section 2. Each Employer shall employ a ratio of one (1) apprentice to five (5) journeymen carpenters on the job or within its employ when indentured apprentices are available and assigned to the Employer by the Local Union. No Employer shall layoff an apprentice for lack of work without giving at least twenty-four (24) hours prior notice to the Local Union. Each Employer must have at least one (1) apprentice per company.

Section 3. Both parties agree to comply with the Standards of Apprenticeship as established by the Joint Apprenticeship Committee for the training of apprentice carpenters as applicable under this Agreement. OSHA – 10 certification cards are mandatory for all employees.

Section 4. The basic hourly rate for Carpenter Apprentices shall be the percentages listed in the following schedule to be applied to the Journeyman Carpenter basic wage rate:

First six month period at 50%
Second six month period at 60%
Third six month period at 70%
Fourth six month period at 75%
Fifth six month period at 80%
Sixth six month period at 80%
Seventh six month period at 90%
Eight six month period at 90%

All advancements must be verified by the JATC in writing.

All third and fourth year apprentices will receive journeyman receipts. All first and second year apprentices will receive an annuity in addition to the health, apprenticeship, IAF, CLMP, and national funds.

Section 5. The Apprenticeship Fund shall annually submit to the Associations and Union, a list of indentured apprentices with the proposed completion date for each apprentice.

Section 6. Specialty trade employees who have become technologically unemployed shall be permitted to enter the Apprenticeship and Training Program for retraining. Said employee shall be granted advanced standing in the Apprenticeship Program on the basis of his or her demonstrated ability and knowledge and shall be paid the rate of the apprenticeship period to which he or she is assigned.

Section 7. Laid off apprentices and journeymen shall be eligible for unemployment insurance in accordance with R.I. State and Federal law.

ARTICLE XIII

The New England Carpenters Labor Management Program

Section 1. Purpose – The New England Carpenters Labor Management Program was established by an appropriate Agreement and Declaration of Trust, pursuant to Section 302 (c) of the National Labor Relations Act, as amended. The purpose of the Program (Fund) is to provide labor management assistance and service to any participant employer or labor organization; promote the general welfare of employers and their employees in the construction industry; seek and improve harmonious relationships between labor and management in the construction industry; demonstrate that labor and management can effectively cooperate to establish an appropriate environment conducive to producing cost efficient construction projects; establish and maintain an appropriate educational program to further educate the members of the labor organizations in methods and means to obtain the goals established by the Program (Fund); and engage in problem-solving efforts in the mutual interests of labor and management in the construction industry.

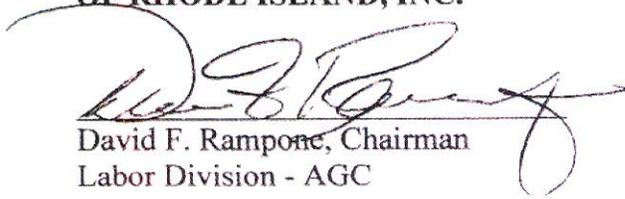
Section 2. Trustees – This Fund shall be administered by an equal number of trustees appointed by and representing the Union and the Associations – Associated General Contractors of Massachusetts; Building Trades Employers' Association of Boston and Eastern Massachusetts; Construction Industries of Massachusetts, Labor Relations Division; Associated General Contractors of Rhode Island – Labor Division; Construction Industries of Rhode Island; Building Trades Employers' Labor Policy Division of the Construction Industry Association of Western Massachusetts, Inc.; AGC/CCIA Building Contractors Labor Division of Connecticut, Inc.; Northeast Flooring Contractors Association Inc.; and The Foundation and Marine Contractors Association of New England.

Section 3. If on a particular project an Employer is not required to make contributions to the New England Carpenters Labor Management Program and if the Employer decides not to make contributions in the amount set forth in this Agreement to the Carpenters Labor Management Program, the Employer shall be required to make contributions in that amount as an additional payment to the RI Carpenters Apprenticeship Fund.

ARTICLE XXXI
Expiration Provision

This agreement will expire on June 2, 2013 except that if neither party to this Agreement gives notice in writing to the other party between February 4, 2013 and April 5, 2013 that it desires a change after June 2, 2013 then this Agreement will continue in effect until June 1, 2014 and so on each year thereafter unless on or before June 1st of each year thereafter a notice is given by either party.

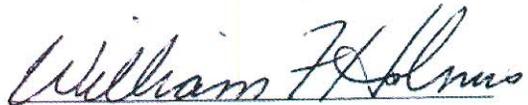
**LABOR RELATIONS DIVISION OF THE
ASSOCIATED GENERAL CONTRACTORS
OF RHODE ISLAND, INC.**


David F. Rampone, Chairman
Labor Division - AGC

**NEW ENGLAND REGIONAL COUNCIL
OF CARPENTERS**


Mark Erlich
Executive Secretary/Treasurer


David F. Palmisciano
District Business Manager


William F. Holmes
Business Manager, RI


W. Paul Lander
Business Representative


Thomas Savoie
Business Representative



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Labor and Training

Center General Complex
1511 Pontiac Avenue
Cranston, RI 02920-4407

TTY: Via RI Relay 711

Lincoln D. Chafee
Governor
Charles J. Fogarty
Director

STATE CONTRACT ADDENDUM

RHODE ISLAND DEPARTMENT OF LABOR AND TRAINING

**PREVAILING WAGE REQUIREMENTS
(37-13-1 ET SEQ.)**

The prevailing wage requirements are generally set forth in RIGL 37-13-1 et seq. These requirements refer to the prevailing rate of pay for regular, holiday, and overtime wages to be paid to each craftsmen, mechanic, teamster, laborer, or other type of worker performing work on public works projects when state or municipal funds exceed one thousand dollars (\$1,000).

All Prevailing Wage Contractors and Subcontractors are required to:

1. Submit to the Awarding Authority a list of the contractor's subcontractors for any part or all of the prevailing wage work in accordance with RIGL § 37-13-4;
2. Pay all prevailing wage employees at least once per week and in accordance with RIGL §37-13-7 (see Appendix B attached);
3. Post the prevailing wage rate scale and the Department of Labor and Training's prevailing wage poster in a prominent and easily accessible place on the work site in accordance with RIGL §37-13-11; posters may be downloaded at www.dlt.ri.gov/pw/Posters.htm .poster/htm or obtained from the Department of Labor and Training, Center General Complex, 1511 Pontiac Avenue, Cranston, Rhode Island;
4. Access the Department of Labor and Training website, at www.dlt.ri.gov on or before July 1st of each year, until such time as the contract is completed, to ascertain the current prevailing wage rates and the amount of payment or contributions for each covered prevailing wage employee and make any necessary adjustments to the covered employee's prevailing wage rates effective July 1st of each year in compliance with RIGL §37-13-8;
5. Attach a copy of this CONTRACT ADDENDUM and its attachments as a binding obligation to any and all contracts between the contractor and any

An Equal Opportunity Employer/Program./Auxiliary aids and services are available upon request to individuals with disabilities.

TTY via RI Relay 711



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Labor and Training

Center General Complex
1511 Pontiac Avenue
Cranston, RI 02920-4407

Telephone; (401) 462-8000
TTY; Via RI Relay 711

Lincoln D. Chafee
Governor
Charles J. Fogarty
Director

subcontractors and their assignees for prevailing wage work performed pursuant to this contract;

6. Provide for the payment of overtime for prevailing wage employees who work in excess of eight (8) hours in any one day or forty (40) hours in any one week as provided by RIGL §37-13-10;
7. Maintain accurate prevailing wage employee payroll records on a Rhode Island Certified Weekly Payroll form available for download at www.dlt.ri.gov/pw.forms/htm, as required by RIGL §37-13-13, and make those records available to the Department of Labor and Training upon request;
8. Furnish the fully executed RI Certified Weekly Payroll Form to the awarding authority on a monthly basis for all work completed in the preceding month.
9. For general or primary contracts one million dollars (\$1,000,000) or more, shall maintain on the work site a fully executed RI Certified Prevailing Wage Daily Log listing the contractor's employees employed each day on the public works site; the RI Certified Prevailing Wage Daily Log shall be available for inspection on the public works site at all times; this rule shall not apply to road, highway, or bridge public works projects. Where applicable, furnish both the Rhode Island Certified Prevailing Wage Daily Log together with the Rhode Island Weekly Certified Payroll to the awarding authority.
10. Assure that all covered prevailing wage employees on construction projects with a total project cost of one hundred thousand dollars (\$100,000) or more has a OSHA ten (10) hour construction safety certification in compliance with RIGL § 37-23-1;
11. Employ apprentices for the performance of the awarded contract when the contract is valued at one million dollars (\$1,000,000) or more, and comply with the apprentice to journeyman ratio for each trade approved by the apprenticeship council of the Department of Labor and Training in compliance with RIGL §37-13-3.1;
12. Assure that all prevailing wage employees who perform work which requires a Rhode Island trade license possess the appropriate Rhode Island trade license in compliance with Rhode Island law; and

An Equal Opportunity Employer/Program. / Auxiliary aids and services are available upon request to individuals with disabilities.

TTY via Rf Relay 711



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Labor and Training

Center General Complex
1511 Pontiac Avenue
Cranston, RI 02920-4407

Telephone: (401) 462-8000
TTY: Via RI Relay 711

Lincoln D. Chafee
Governor
Charles J. Fogarty
Director

13. Comply with all applicable provisions of RIGL §37-13-1, et. seq;

Any questions or concerns regarding this CONTRACT ADDENDUM should be addressed to the contractor or subcontractor's attorney. Additional Prevailing Wage information may be obtained from the Department of Labor and Training at www.dlt.ri.gov/pw.

CERTIFICATION

I hereby certify that I have reviewed this CONTRACT ADDENDUM and understand my obligations as stated above.

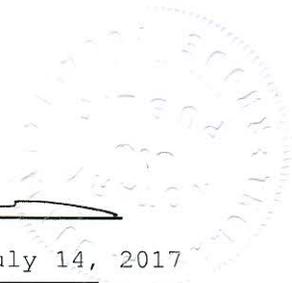
By: Edward W. Burman, Jr.

Title: President

Subscribed and sworn before me this 26 day of November, 2014

Notary Public

My commission expires: July 14, 2017



An Equal Opportunity Employer/Program, /Auxiliary aids and services are available upon request to individuals with disabilities.

TTY via RI Relay 711

State of Rhode Island
PAYER'S REQUEST FOR TAXPAYER
IDENTIFICATION NUMBER AND CERTIFICATION

THE IRS REQUIRES THAT YOU FURNISH YOUR TAXPAYER IDENTIFICATION NUMBER TO US. FAILURE TO PROVIDE THIS INFORMATION CAN RESULT IN A \$60 PENALTY BY THE IRS. IF YOU ARE AN INDIVIDUAL, PLEASE PROVIDE US WITH YOUR SOCIAL SECURITY NUMBER (SSN) IN THE SPACE INDICATED BELOW. IF YOU ARE A COMPANY OR A CORPORATION, PLEASE PROVIDE US WITH YOUR EMPLOYER IDENTIFICATION NUMBER (EIN) WHERE INDICATED.

Taxpayer Identification Number (T.I.N.)

Enter your taxpayer identification number in the appropriate box. For most individuals, this is your social security number.

Social Security No. (SSN)

Employer ID No. (EIN)

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NAME E. W. BURMAN, INC.

ADDRESS 33 Vermont Avenue

(REMITTANCE ADDRESS, IF DIFFERENT) _____

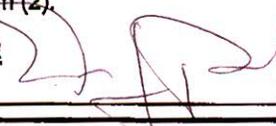
CITY, STATE AND ZIP CODE Warwick RI 02888

CERTIFICATION: Under penalties of perjury, I certify that:

- (1) The number shown on this form is my correct Taxpayer Identification Number (or I am waiting for a number to be issued to me), and
- (2) I am not subject to backup withholding because either: (A) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (B) the IRS has notified me that I am no longer subject to backup withholding.

Certification Instructions -- You must cross out item (2) above if you have been notified by the IRS that you are subject to backup withholding because of under-reporting interest or dividends on your tax return. However, if after being notified by IRS that you were subject to backup withholding you received another notification from IRS that you are no longer subject to backup withholding, do not cross out item (2).

PLEASE SIGN HERE

SIGNATURE  TITLE President DATE 11.26.14 TEL NO. (401) 738-5400

BUSINESS DESIGNATION:

Please Check One: Individual Medical Services Corporation Government/Nonprofit Corporation
Partnership Corporation Trust/Estate Legal Services Corporation

NAME: Be sure to enter your full and correct name as listed in the IRS file for you or your business.

ADDRESS, CITY, STATE AND ZIP CODE: Enter your primary business address and remittance address if different from your primary address). If you operate a business at more than one location, adhere to the following:

- 1) Same T.I.N. with more than one location -- attach a list of location addresses with remittance address for each location and indicate to which location the year-end tax information return should be mailed.
- 2) Different T.I.N. for each different location -- submit a completed W-9 form for each T.I.N. and location. (One year-end tax information return will be reported for each T.I.N. and remittance address.)

CERTIFICATION -- Sign the certification, enter your title, date, and your telephone number (including area code and extension).

BUSINESS TYPE CHECK-OFF -- Check the appropriate box for the type of business ownership.

Mall to: Supplier Coordinator, One Capitol Hill, Providence, RI 02908

THE AMERICAN INSTITUTE OF ARCHITECTS



A 1A Document A 3 1 0

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we E. W. Burman, Inc.,
33 Vermont Avenue, Warwick, Rhode Island 02888

as Principal, hereinafter called the Principal, and TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA,
350 Granite Street, Suite 1201, Braintree, MA 02184-3905

a corporation duly organized under the laws of the State of CT
as Surety, hereinafter called the Surety, are held and firmly bound unto
State of Rhode Island Department of Administration, Division of Purchases, One Capital Hill, Providence, RI 02908

as Obligee, hereinafter called the Obligee, in the sum of Five Percent (5%) of the
amount of the accompanying bid Dollars (\$ 5 % of Bid),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Benefit Street Arsenal Building Envelope and Fire Alarm Repairs

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 12th day of November 2014

Ann M. Saccoccia
(Witness)

E. W. Burman, Inc.,
(Principal) (Seal)

Phyllis A. Nigris
(Title)

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA,
(Surety) (Seal)

Denise F. Pavesqua
(Witness)

Phyllis A. Nigris
(Title) Attorney-in-Fact

POWER OF ATTORNEY



Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223141

Certificate No. 005887151

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Michael E. Bromage, James J. Bromage, and Phyllis A. Nigris

of the City of Cranston, State of Rhode Island, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 29th day of April, 2014.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 29th day of April, 2014, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

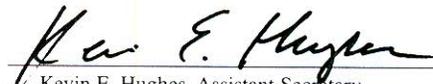
FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 12th day of November, 20 14.


Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.