

State of Rhode Island and Providence Plantations Contract Offer
RIVIP BIDDER CERTIFICATION COVER FORM

SECTION 1 - VENDOR INFORMATION

Bid/RFP Number: 7548457A7
Bid/RFP Title: RENOVATIONS/EXPANSION OF URI BUTTERFIELD DINING HALL (1 PG, 1 ZIP)

Opening Date & Time: 4/2/2014 11:00 AM

RIVIP Vendor ID #: 12943

Vendor Name: Eastern General Contractors, Inc.
Address: 52-60 Berkshire Ave
Springfield , MA 01109
USA

Telephone: (413) 733-6544
Fax: 413-731-5914
E-Mail: rcrosby@egci.com
Contact Person: Richard R. Crosby
Title: Operations Manger
R.I. Foreign Corp #:

NOTICE TO VENDORS

Each bid proposal for a *public works project* must include a "public copy" to be available for public inspection upon the opening of bids. **Bid proposals that do not include a copy for public inspection will be deemed nonresponsive.** For further information on how to comply with this statutory requirement, see R. I. Gen. Laws §§ 37-2-18(b) and (j). Also see Procurement Regulation 5.11, and in addition, for highway and bridge projects, also see Procurement Regulation 5.13, accessible at www.purchasing.ri.gov.

NOTE: AWARD OF CONTRACTS AND PURCHASE ORDERS SHALL BE SUBJECT, AT THE DISCRETION OF THE PURCHASING AGENT, TO THE OFFEROR COMPLETING AN ON-LINE RIVIP REGISTRATION at www.purchasing.ri.gov. It is THE RESPONSIBILITY OF THE VENDOR to make on-line corrections/updates using the Vendor maintenance program on the RI Division of Purchases Web Site.

SECTION 2 – REQUIREMENTS

ALL OFFERS ARE SUBJECT TO THE REQUIREMENTS, PROVISIONS AND PROCEDURES CONTAINED IN THIS CERTIFICATION FORM. Offerors are expected to READ, SIGN and COMPLY WITH all requirements. Failure to do so may be grounds for disqualification of the offer contained herein.

Section 2.1 - RULES FOR SUBMITTING OFFERS

2.1A. This CERTIFICATION FORM MUST BE ATTACHED IN ITS ENTIRETY TO THE FRONT OF THE OFFER and shall be considered an integral part of each offer made by a vendor to enter into a contract with the State of Rhode Island, Division of Purchases. As such, submittal of the entire Bidder Certification Cover Form, signed by a duly authorized representative of the offeror attesting that he/she (1) has read and agrees to comply with the requirements set forth herein and (2) to the accuracy of the information provided and the offer extended, is a mandatory part of any contract award.

To assure that offers are considered on time, each offer must be submitted with the specific Bid/RFP/LOI number (provided above) and the date and time of opening marked in the upper left hand corner of envelope. Each bid/offer must be submitted in separate sealed envelopes.

A complete, signed (in ink) offer package must be delivered to the Division of Purchases (via any mail or messenger service) by the time and date specified for the opening of responses in a sealed envelope.

Bids must be submitted on the RI bid solicitation forms provided, indicating brand and part numbers of items offered, as appropriate. Bidders must submit detailed cuts and specs on items offered as equivalent to brands requested WITH THE OFFER. Bidders must be able to submit samples if requested. Mail To: Division of Purchases, One Capitol Hill, Second Floor, Providence, RI 02908-5855.

Documents misdirected to other State locations or which are not present in the Division of Purchases at the time of opening for whatever cause will be deemed to be late and will not be considered. For the purposes of this requirement, the official time and date shall be that of the time clock in the Division of Purchases. Postmarks shall not be considered proof of timely submission.

2.1B. RIVIP SOLICITATIONS. To assure maximum access opportunities for users, public bid/RFP solicitations shall be posted on the RIVIP for a minimum of seven days and no amendments shall be made within the last five days before the date an offer is due. Except when access to the Web Site has been severely curtailed and it is determined by the State Purchasing Agent that special circumstances preclude extending a solicitation due date, requests to mail or fax hard copies of solicitations will not be honored. When the result of an Internet solicitation is unsuccessful, the State of Rhode Island will cancel the original solicitation and resolicit the original offer directly from vendors.

2.2. PRICING. Offers are irrevocable for sixty (60) days from the opening date (or such other extended period set forth in the solicitation) and may not be withdrawn, except with the express permission of the State Purchasing Agent. All pricing will be considered to be firm and fixed unless otherwise indicated. The State of Rhode Island is exempt from Federal excise taxes and State Sales and Use Taxes. Such taxes shall not be included in the bid price. PRICES QUOTED ARE FOB DESTINATION.

2.3. DELIVERY and PRODUCT QUALITY. All offers must define delivery dates for all items; if no delivery date is specified, it is assumed that immediate delivery from stock will be made. The contractor will be responsible for delivery of materials in first class condition. Rejected materials will be at vendor's expense.

2.4. PREVAILING WAGE, OSHA SAFETY TRAINING, and APPRENTICESHIP REQUIREMENTS.

Bidders must comply with the provisions of the Rhode Island labor laws, including R. I. Gen. Laws §§ 37-13-1 *et seq.* and occupational safety laws, including R. I. Gen. Laws §§ 28-20-1 *et seq.* These laws mandate for public works construction projects the payment of prevailing wage rates, the implementation and maintenance of occupational safety standards, and for projects with a minimum value of \$1 Million, the employment of apprentices. The successful Bidder must submit certifications of compliance with these laws from each of its subcontractors prior to their commencement of any work. Prevailing wage rates, apprenticeship requirements, and other workforce and safety regulations are accessible at www.dlt.ri.gov.

2.5. PUBLIC RECORDS. Offerors are advised that all materials submitted to the State for consideration in response to this solicitation will be considered without exception to be Public Records pursuant to Title 38 Chapter 2 of the Rhode Island General Laws, and will be released for inspection immediately upon request once an award has been made. Offerors are encouraged to attend public bid/RFP openings to obtain information; however, bid/RFP response summaries may be reviewed after award(s) have been made by using the RIVIP at any time or appearing in person at the Division of Purchases Mondays through Fridays between 8:30 a.m. and 3:30 p.m. Telephone requests for results will not be honored. Written requests for results will only be honored if the information is not available on the RIVIP.

SECTION 3 - AWARD DETERMINATION

Award will be made to the responsive and responsible offeror quoting the lowest net price in accordance with specifications, for any individual item(s), for major groupings of items, or for all items listed, at the State's sole option.

3.1. BID SURETY. Where bid surety is required, bidder must furnish a bid bond or certified check for 5% of the bid total with the bid, or for such other amount as may be specified. Bids submitted without a required bid surety will not be considered.

3.2. SPECIFICATIONS. Unless specified "no substitute," product offerings equivalent in quality and performance will be considered (at the sole option of the State) on the condition that the offer is accompanied by detailed product specifications. Offers which fail to include alternate specifications may be deemed nonresponsive.

SECTION 4 – CONTRACT PROVISIONS

4.1. VENDOR AUTHORIZATION TO PROCEED.

4.1A. When a purchase order, change order, contract/agreement or contract/agreement amendment is issued by the RI Division of Purchases, no claim for payment for services rendered or goods delivered contrary to or in excess of the contract terms and scope shall be considered valid unless the vendor has obtained a written change order or contract amendment issued by the Division of Purchases PRIOR TO delivery.

4.1B. Any offer, whether in response to a solicitation for proposals or bids, or made without a solicitation, which is accepted in the form of an order OR Pricing Agreement made in writing by the Purchasing Agent, or a state official with purchasing authority delegated by the Purchasing Agent, shall be considered a binding contract.

4.2. REGULATIONS, GENERAL TERMS AND CONDITIONS GOVERNING STATE CONTRACTS. This solicitation and any contract or purchase order arising from it are issued in accordance with the specific requirements described herein, and the State's Purchasing Laws and Regulations and other applicable State Laws. The Regulations, General Terms and Conditions are incorporated into all state contracts. These regulations and basic information on How To Do Business with the State of Rhode Island are posted on the Rhode Island Vendor Information Program Website (www.purchasing.ri.gov).

4.2A. ARRA SUPPLEMENTAL TERMS AND CONDITIONS. Contracts and sub-awards funded in whole or in part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto, such contracts and sub-awards, shall be subject to the Supplemental Terms and Conditions For Contracts and Sub-awards Funded in Whole or in Part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto located on the Division of Purchases website at www.purchasing.ri.gov.

4.3. EQUAL EMPLOYMENT OPPORTUNITY. Compliance certificate and agreement procedures will apply to all awards for supplies or services valued at \$10,000 and more. Minority Business Enterprise policies and procedures, including subcontracting opportunities as described in Title 37 Chapter 14.1, of the Rhode Island General Laws, also apply.

4.4. PERFORMANCE BONDS. Where indicated, successful bidder must furnish a 100% performance bond and labor and payment bond for contracts subject to Title 37 Chapters 12 and 13 of the Rhode Island General Laws. All bonds must be furnished by a surety company authorized to conduct business in the State of Rhode Island. Performance bonds must be submitted within 21 calendar days of the issuance of a tentative notice of award.

4.5. DEFAULT and NON-COMPLIANCE. Default and/or non-compliance with the RIVIP requirements and any other aspects of the award may result in withholding of payment(s), contract termination, debarment, suspension, or any other remedy necessary that is in the best interest of the state.

4.6. COMPLIANCE. Vendor must comply with all applicable federal, state and local laws, regulations and ordinances.

4.7. SPRINKLER IMPAIRMENT AND HOT WORK. The Contractor agrees to comply with the practices of the State's insurance carrier for sprinkler impairment and hot work. Prior to performing any work, the Contractor shall obtain the necessary information for compliance from the Risk Management Office at the Department of Administration or the agency for which work will be performed.

SECTION 5 – CERTIFICATIONS AND DISCLOSURES
ALL CONTRACT AWARDS ARE SUBJECT TO THE FOLLOWING DISCLOSURES & CERTIFICATIONS

Offerors must respond to every disclosure statement.

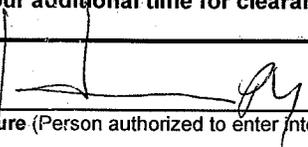
A person authorized to enter into contracts must sign the offer and attest to the accuracy of all statements.

Indicate Yes (Y) or No (N):

- N 1. State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been subject to suspension or debarment by any federal, state, or municipal government agency, or the subject of criminal prosecution, or convicted of a criminal offense within the previous five (5) years. If so, then provide details below.
- N 2. State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has had any contracts with a federal, state or municipal government agency terminated for any reason within the previous five (5) years. If so, then provide details below.
- N 3. State whether your company or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been fined more than \$5000 for violation(s) of Rhode Island environmental laws by the Rhode Island Department of Environmental Management within the previous five (5) years. If so, then provide details below.
- Y 4. I/we certify that I/we will immediately disclose, in writing, to the Chief Purchasing Officer any potential conflict of interest, which may occur during the course of the engagement authorized pursuant to this contract.
- Y 5. I/we acknowledge that, in accordance with Chapter 37-2-54(c) of the Rhode Island General Laws "no purchase or contract shall be binding on the state or any agency thereof unless approved by the Department [of Administration] or made under general regulations which the Chief Purchasing Officer may prescribe", including change orders and other types of contracts and under State Purchasing Regulation 8.2.1.1.2, "any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the Office of Purchases may be disregarded and shall not be binding on the state".
- Y 6. I/we certify that I/we or my/our firm possesses all licenses required by Federal and State laws and regulations as they pertain to the requirements of the solicitation and offer made herein and shall maintain such required license(s) during the entire course of the contract resulting from the offer contained herein and should my/our license lapse or be suspended, I/we shall immediately inform the Rhode Island State Purchasing Agent in writing of such circumstance.
- Y 7. I/we certify that I/we will maintain required insurance during the entire course of the contract resulting from the offer contained herein and should my/our insurance lapse or be suspended, I/we shall immediately inform the Rhode Island State Purchasing Agent in writing of such circumstance.
- Y 8. I/we certify that I/we understand that falsification of any information herein or failure to notify the Rhode Island State Purchasing Agent as certified herein may be grounds for suspension, debarment and/or prosecution for fraud.
- Y 9. I/we acknowledge that the provisions and procedures set forth in this form apply to any contract arising from this offer.
- Y 10. I/we acknowledge that I/we understand the State's Purchasing Laws (37-2 of the General Laws of Rhode Island) and Purchasing Regulations and General Terms and Conditions available at the Rhode Island Division of Purchases Website (www.purchasing.ri.gov) apply as the governing conditions for any contract or purchase order I/we may receive from the State of Rhode Island, including the offer contained herein.
- Y 11. I/We certify that the bidder: (i) is not identified on the General Treasurer's list, created pursuant to R.I. Gen. Laws § 37-2.5-3, as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.
- Y 12. I/we certify that the above vendor information is correct and complete.

IF YOU HAVE ANSWERED "YES" TO QUESTIONS #1-3 OR IF YOU ARE UNABLE TO CERTIFY YES TO ITEMS #4-12 OF THE FOREGOING, PROVIDE DETAILS/EXPLANATION BELOW AND/OR IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF OFFER.

Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate and that vendor understands and has complied with the requirements set forth herein. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.



Date April 2, 2014

Vendor's Signature (Person authorized to enter into contracts; signature must be in ink.)

John H. Murphy, President

Name and Title of company official signing offer

Print

DOCUMENT 00410 - BID FORM

Date: April 2, 2014

To: Dept. of Administration
Division of Purchases
One Capitol Hill
Providence, RI 02908

Project: Utility Modifications to Butterfield Hall
University of Rhode Island, Kingston Campus

Submitted by: Eastern General Contractors, Inc.
(include address, 52-60 Berkshire Ave, Springfield, MA 01109
tel. & FAX nos., Ph: (413) 733-6544 / Fx: (413) 731-5914
and license no. RI License No. 31063
if applicable)

1. BID

Having examined the Place of The Work and all matters referred to in the Bid Documents and in the Contract Documents prepared by Vision 3 Architects for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

Nine Million, Six Hundred and Eight-eight
Thousand Dollars (\$ 9,688,000)
(written, and numerically)

- We have included the specified Allowances from Section 01200 in Division 1 of the Specifications in the above Bid sum as follows:

1. Non-documented Hazardous Materials Abatement Allowance	\$20,000
2. Structural Repair Allowance	\$50,000
3. Mechanical, Electrical, and Plumbing Repair Allowance	\$50,000
4. Roof Assembly Repair Allowance	\$20,000
5. Excavation Allowance	\$65,000
6. Testing Allowance	<u>\$25,000</u>

Total Allowances \$230,000

• We have included the required Bid security in the above Bid Sum. We have included 100% Payment and Performance Bonds in the above Bid Sum.

• We have included the original Bid and required additional "public copy" if required by Document 00210 – Supplemental Instructions to Bidders.

2. ALTERNATES

We propose to modify the above Bid Sum by the following amount(s) as identified by (a) numbered Alternative(s) specified in Section 01200 of the Specifications, and as may be selected by the Owner:

Alternate 1: Add Alternate – Dish Room	\$ <u>405,000</u>
Alternate 2: Add Alternate – Loading Dock	\$ <u>500,000</u>
Alternate 3: Add Alternate – Wood Deck	\$ <u>15,500</u>
Alternate 4: Add Alternate – Vegetated Roof	\$ <u>120,000</u>

3. UNIT PRICES

Per Section 01200, provide unit prices/SF or each as noted for the following items:

Ledge removal one Hundred and Fifty-Five (\$ 155 /cubic yards)
(The contractor shall include 1,200 cubic yards of ledge removal in the Base Bid.
Provide unit costs for additional or reduced volume should actual removal either exceed or fall short of 1,200 cubic yards)

4. ACCEPTANCE

This offer shall be open to acceptance and is irrevocable for sixty days from the bid closing date. If this bid is accepted by the Owner within the time period stated above, we will:

- Proceed under the Agreement, subject to compliance with required State regulatory agency approvals as described in the Bid Documents.
- Furnish the required bonds in compliance with amended provisions of the Instructions to Bidders.
- Commence work within seven days after receipt of a Purchase Order from URI Purchasing.

If this bid is accepted within the time stated, and we fail to commence the Work, or we fail to provide the required Bonds, the security deposit shall be forfeited to the Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.

In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

5. **CONTRACT TIME**

If this Bid is accepted, we will achieve Substantial Completion of the Work within 60 days of award. We have included all premium time or additional staffing required to accommodate this schedule.

6. **LIQUIDATED DAMAGES**

Time is of the Essence: If we fail to achieve certification of Substantial Completion at the expiration of the agreed upon Contract Time indicated above, we acknowledge that we will be assessed Liquidated Damages for each calendar day the project continues to be in default of Substantial Completion, as follows:

1. Failure to obtain occupancy for the Butterfield Servery by August 15th, 2014
 - \$3,000 per day
2. Failure to obtain occupancy for the Butterfield Residence Halls and have Adams Residence Halls fully operational by August 15, 2014
 - \$5,000 per day
3. Failure to have Butterfield Road complete and road open to two way traffic by August 15, 2014.
 - \$500 per day
4. Failure to achieve substantial completion of Entire Project by August 7th, 2015
 - \$3,000 per day

7. **REQUIREMENT FOR LICENSE NUMBER**

In compliance with the requirements of Rhode Island General Law, Section 5-65-23, my Rhode Island license number for the work to be performed by this firm as prime contractor is:

LICENSE NUMBER: 31063 .

8. ADDENDA

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

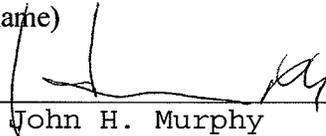
Addendum No. 1, dated 02/20/2014
Addendum No. 2, dated 03/05/2014
Addendum No. 3, dated 03/21/2014
Addendum No. 4, dated 03/24/2014
Addendum No. 5, dated 03/24/2014
Addendum No. 6, dated 03/24/2014
Addendum No. 7, dated 03/25/2014

9. BID FORM SIGNATURE(S)

Eastern General Contractors, Inc.

(Bidder's name)

By:


John H. Murphy

Title: President

Corporate Seal:

END OF DOCUMENT



**RI Department of Labor and Training
Workforce Regulation and Safety Division
Professional Regulation - Prevailing Wage**

General Contractor Apprenticeship Certification Form

This form **MUST** be completed and submitted **at the time of bidding** and is available on the Department of Labor and Training's Website at www.dlt.ri.gov, under Workforce Regulation and Safety, Prevailing Wage, Publications and Forms.

Bid/RFP Number: 7548457

Bid/RFP Title: Renovations/Expansion of the URI Butterfield Dining Hall

RIVIP Vendor ID#: 12943

Vendor Name: Eastern General Contractors, Inc.

Address: 52-60 Berkshire Ave, Springfield, MA 01109

Telephone: (413) 733-6544

Fax: (413) 731-5914

E-Mail: jmurphy@egci.com

Contact Person and Title: John H. Murphy, President

Eastern General Contractors, Inc.

52-60 Berkshire Ave, Spfld, MA 01109 (Company Name & Address) (hereafter "bidder") hereby certifies that bidder meets the general contractor apprenticeship requirements of R. I. Gen. Laws § 37- 13- 3.1 because bidder meets one of the following qualifications (check):

- A. Bidder sponsors a current and duly approved Rhode Island Department of Labor and Training Apprenticeship Program and currently employs at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing on the contract (attach apprenticeship program standards and apprenticeship agreement);
- B. Bidder sponsors a current and duly registered Rhode Island Department of Labor and Training reciprocal apprenticeship program pursuant to R. I. Gen. Laws § 28-45-16 and currently employs at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach apprenticeship program standards, apprenticeship agreement and Rhode Island Department of Labor and Training Reciprocal Apprenticeship Program Approval);

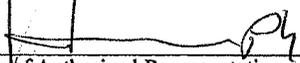
- C. X Bidder has entered into a current collective bargaining agreement with a duly approved Rhode Island Department of Labor and Training Apprenticeship Program sponsor and, pursuant to the terms of the collective bargaining agreement, will employ at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach relevant section of collective bargaining agreement and signature page);
- D. Bidder has entered into a current labor agreement with a duly approved Rhode Island Department of Labor and Training Apprenticeship Program sponsor and, pursuant to the terms of the labor agreement, will employ at least one apprentice per trade/occupation, who will obtain "on the job training" experience in the apprentice's trade by performing work on the contract (attach relevant section of labor agreement and signature page);
- E. Bidder will not perform work on the awarded contract except through subcontractors (non performance);
- F. Bidder has received approval from the Rhode Island Department of Labor and Training that it satisfies the general contractor requirements of R. I. Gen. Laws §37-13-3.1 for purposes of a particular bid (attach Rhode Island Department of Labor and Training correspondence).

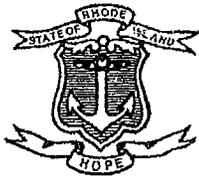
John H. Murphy, President

April 2, 2014

Printed Name and Title of Authorized Representative

Date


Signature of Authorized Representative



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Labor and Training

Center General Complex

1511 Pontiac Avenue
Cranston, RI 02920-4407

TTY: Via RI Relay 711

Lincoln D. Chafee
Governor
Charles J. Fogarty
Director

STATE CONTRACT ADDENDUM

RHODE ISLAND DEPARTMENT OF LABOR AND TRAINING

**PREVAILING WAGE REQUIREMENTS
(37-13-1 ET SEQ.)**

The prevailing wage requirements are generally set forth in RIGL 37-13-1 et seq. These requirements refer to the prevailing rate of pay for regular, holiday, and overtime wages to be paid to each craftsmen, mechanic, teamster, laborer, or other type of worker performing work on public works projects when state or municipal funds exceed one thousand dollars (\$1,000).

All Prevailing Wage Contractors and Subcontractors are required to:

1. Submit to the Awarding Authority a list of the contractor's subcontractors for any part or all of the prevailing wage work in accordance with RIGL § 37-13-4;
2. Pay all prevailing wage employees at least once per week and in accordance with RIGL §37-13-7 (see Appendix B attached);
3. Post the prevailing wage rate scale and the Department of Labor and Training's prevailing wage poster in a prominent and easily accessible place on the work site in accordance with RIGL §37-13-11; posters may be downloaded at www.dlt.ri.gov/pw/Posters.htm or obtained from the Department of Labor and Training, Center General Complex, 1511 Pontiac Avenue, Cranston, Rhode Island;
4. Access the Department of Labor and Training website, at www.dlt.ri.gov on or before July 1st of each year, until such time as the contract is completed, to ascertain the current prevailing wage rates and the amount of payment or contributions for each covered prevailing wage employee and make any necessary adjustments to the covered employee's prevailing wage rates effective July 1st of each year in compliance with RIGL §37-13-8;
5. Attach a copy of this CONTRACT ADDENDUM and its attachments as a binding obligation to any and all contracts between the contractor and any

An Equal Opportunity Employer/Program./Auxiliary aids and services are available upon request to individuals with disabilities.

TTY via RI Relay 711



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Labor and Training

Center General Complex
1511 Pontiac Avenue
Cranston, RI 02920-4407

Telephone; (401) 462-8000
TTY; Via RI Relay 711

Lincoln D. Chafee
Governor
Charles J. Fogarty
Director

subcontractors and their assignees for prevailing wage work performed pursuant to this contract;

6. Provide for the payment of overtime for prevailing wage employees who work in excess of eight (8) hours in any one day or forty (40) hours in any one week as provided by RIGL §37-13-10;
7. Maintain accurate prevailing wage employee payroll records on a Rhode Island Certified Weekly Payroll form available for download at www.dlt.ri.gov/pw.forms/htm, as required by RIGL §37-13-13, and make those records available to the Department of Labor and Training upon request;
8. Furnish the fully executed RI Certified Weekly Payroll Form to the awarding authority on a monthly basis for all work completed in the preceding month.
9. For general or primary contracts one million dollars (\$1,000,000) or more, shall maintain on the work site a fully executed RI Certified Prevailing Wage Daily Log listing the contractor's employees employed each day on the public works site; the RI Certified Prevailing Wage Daily Log shall be available for inspection on the public works site at all times; this rule shall not apply to road, highway, or bridge public works projects. Where applicable, furnish both the Rhode Island Certified Prevailing Wage Daily Log together with the Rhode Island Weekly Certified Payroll to the awarding authority.
10. Assure that all covered prevailing wage employees on construction projects with a total project cost of one hundred thousand dollars (\$100,000) or more has a OSHA ten (10) hour construction safety certification in compliance with RIGL § 37-23-1;
11. Employ apprentices for the performance of the awarded contract when the contract is valued at one million dollars (\$1,000,000) or more, and comply with the apprentice to journey person ratio for each trade approved by the apprenticeship council of the Department of Labor and Training in compliance with RIGL §37-13-3.1;
12. Assure that all prevailing wage employees who perform work which requires a Rhode Island trade license possess the appropriate Rhode Island trade license in compliance with Rhode Island law; and

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TTY via Rf Relay 711



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Director

13. Comply with all applicable provisions of RIGL §37-13-1, et. seq;

Any questions or concerns regarding this CONTRACT ADDENDUM should be addressed to the contractor or subcontractor's attorney. Additional Prevailing Wage information may be obtained from the Department of Labor and Training at www.dlt.ri.gov/pw.

CERTIFICATION

I hereby certify that I have reviewed this CONTRACT ADDENDUM and understand my obligations as stated above.

By: John H. Murphy
President
Title: _____

Subscribed and sworn before me this 02nd day of Apr, 2014.

Julie C Emond
Notary Public
My commission expires: July 2018

An Equal Opportunity Employer/Program, /Auxiliary aids and services are available upon request to individuals with disabilities.

TTY via RI Relay 711



State of Rhode Island
Division of Purchases

Public Works
Bid Preparation Checklist

Date: 2/6/2014

Bid#: 7548457

Title: RENOVATIONS/EXPANSION OF URI BUTTERFIELD DINING HALL

This checklist is provided to assist the bidder in preparing a bid proposal for submission. It is not a substitute for a thorough review of the Instruction to Bidders in the Project Manual nor a comprehensive list of all bid requirements. Each bidder is responsible to review the Instructions to Bidders and to comply with all requirements of the Solicitation.

Bid Proposal Package:

- RIVIP Bidder Certification Cover Form (completed and signed)
- Bid Form
 - All applicable blank spaces on the Bid Form have been completed
 - All Addenda have been acknowledged
 - Bid amount printed legibly in ink in both words and figures that match when applicable
 - Erasures or corrections have been initialed by person signing the bid proposal
 - Bid Form is signed in ink
- Bid Surety
 - Bid bond or certified check (for DOT projects, bid bond only)
 - Bid surety is five percent of the bid total (or such other specified amount)
 - Bid Bond is signed by the bidder and surety
 - Power of Attorney is attached to the Bid Bond showing the name of person who signed the surety bond
- Public Copy of bid proposal in pdf format on a read-only CD-R media disk (R.I. Gen. Laws § 37-2-18 (b))
- General Contractor Apprenticeship Certification Form "2013-14" (for projects greater than \$1,000,000) (R.I. Gen. Laws § 37-13-3.1). *Note: General Contractor Apprenticeship Re-Certification and Certification "2013-15" and Subcontractor Apprenticeship Certification Form "2013-16" are not required at time of bid.*
- Applicable professional licenses (as specified in the bid)

- Rhode Island Contractor Registration Board No.
- All bid proposal documents in a sealed envelope with the specific bid #, bid title, and the opening date and time (as provided in the bid) marked in the upper left hand corner of the envelope.
- Each bid proposal submitted in a separate sealed envelope.
- Completed Form W-9
- Other _____

Bid Delivery:

Bid proposals misdirected to other State locations or otherwise not in the State of Rhode Island, Division of Purchases, One Capitol Hill, Second Floor, Providence, RI 02908-5855 at the time of opening (as reflected on the time clock in the Division of Purchases) for whatever reason will be deemed to be late and will not be considered. Postmarks will not be considered proof of timely submission.

Buyer Name: THOMAS BOVIS

Contact Information: Thomas.bovis@purchasing.ri.gov

State of Rhode Island
PAYER'S REQUEST FOR TAXPAYER
IDENTIFICATION NUMBER AND CERTIFICATION

THE IRS REQUIRES THAT YOU FURNISH YOUR TAXPAYER IDENTIFICATION NUMBER TO US. FAILURE TO PROVIDE THIS INFORMATION CAN RESULT IN A \$50 PENALTY BY THE IRS. IF YOU ARE AN INDIVIDUAL, PLEASE PROVIDE US WITH YOUR SOCIAL SECURITY NUMBER (SSN) IN THE SPACE INDICATED BELOW. IF YOU ARE A COMPANY OR A CORPORATION, PLEASE PROVIDE US WITH YOUR EMPLOYER IDENTIFICATION NUMBER (EIN) WHERE INDICATED.

Taxpayer Identification Number (T.I.N.)

Enter your taxpayer identification number in the appropriate box. For most individuals, this is your social security number.

Social Security No. (SSN)

Employer ID No. (EIN)

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04	253-3696
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NAME Eastern General Contractors, Inc.

ADDRESS 52-60 Berkshire Ave

(REMITTANCE ADDRESS, IF DIFFERENT) Same

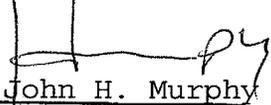
CITY, STATE AND ZIP CODE Springfield, MA 01109-1708

CERTIFICATION: Under penalties of perjury, I certify that:

- (1) The number shown on this form is my correct Taxpayer Identification Number (or I am waiting for a number to be issued to me), and
- (2) I am not subject to backup withholding because either: (A) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (B) the IRS has notified me that I am no longer subject to backup withholding.

Certification Instructions -- You must cross out item (2) above if you have been notified by the IRS that you are subject to backup withholding because of under-reporting interest or dividends on your tax return. However, if after being notified by IRS that you were subject to backup withholding you received another notification from IRS that you are no longer subject to backup withholding, do not cross out item (2).

PLEASE SIGN HERE

SIGNATURE  John H. Murphy TITLE President DATE 04/02/14 TEL NO. 413.733.6544

BUSINESS DESIGNATION:

Please Check One: Individual Medical Services Corporation Government/Nonprofit Corporation
Partnership Corporation Trust/Estate Legal Services Corporation

NAME: Be sure to enter your full and correct name as listed in the IRS file for you or your business.

ADDRESS, CITY, STATE AND ZIP CODE: Enter your primary business address and remittance address if different from your primary address). If you operate a business at more than one location, adhere to the following:

- 1) Same T.I.N. with more than one location -- attach a list of location addresses with remittance address for each location and indicate to which location the year-end tax information return should be mailed.
- 2) Different T.I.N. for each different location -- submit a completed W-9 form for each T.I.N. and location. (One year-end tax information return will be reported for each T.I.N. and remittance address.)

CERTIFICATION -- Sign the certification, enter your title, date, and your telephone number (including area code and extension).

BUSINESS TYPE CHECK-OFF -- Check the appropriate box for the type of business ownership.

Mall to: Supplier Coordinator, One Capitol Hill, Providence, RI 02908

State of Rhode Island: Contractors' Registration Board

REGISTRATION STATUS LOOKUP

Status Report Residential/Contractor (Pursuant to RIGL 5-65)

Key to Initials

Contractor Information

Registration Number: 31063

Registration Type: Commercial Contractor

EASTERN GENERAL CONTRACTORS, INC

John H Murphy

52-60 Berkshire Ave

Springfield, MA 01109

(413)733-6544

Registration Status

Registration Current?: **YES**

STATUS: **VALID**

Registration Issue Date: 2/12/2008

Registration Expiration Date: 2/1/2016

Number of Claims: 0

Number of Violations: 0

Registration Surrender Date:

Company has Employees?: **YES**

Insurance Coverage

STATE LAW REQUIRES CONTRACTORS WITH ONE OR MORE EMPLOYEES TO HAVE A WORKERS' COMPENSATION INSURANCE POLICY. ADDITIONALLY, ALL REGISTERED CONTRACTORS THROUGHOUT THE PERIOD OF REGISTRATION SHALL HAVE IN EFFECT PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE COVERING THE WORK OF THAT CONTRACTOR NOT LESS THAN FIVE HUNDRED THOUSAND DOLLARS(\$500,000) COMBINED SINGLE LIMIT, BODILY INJURY AND PROPERTY DAMAGE.

Liability Insurance Carrier: NORTH RIVER INSURANCE COMPANY

Expire Date: 5/15/2014

Insurance Agency Name: ARTHUR J. GALLAGHER RISK MGMT. SVCS

Policy Number: 5037709032

Agency Tel.: 860-251-6311

Please contact the insurance agency to verify the status, accuracy, expiration date, and policy coverage.

TO FIND OUT IF A CONTRACTOR HAS WORKERS' COMPENSATION INSURANCE OR IF YOU HAVE QUESTIONS ABOUT WORKERS' COMPENSATION INSURANCE REQUIREMENTS CALL THE RI DEPARTMENT OF LABOR AND TRAINING AT 462-COMP OR EMAIL WCFRAUD@DLT.RI.GOV. YOU CAN ALSO GO TO THE DEPARTMENT'S WEBSITE www.dlt.ri.gov/wc/fraud_coverage_faq.htm FOR INFORMATION ON WORKERS' COMPENSATION INSURANCE REQUIREMENTS.

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DOCUMENT 00430 - BID SECURITY FORM

Know all men by these presents, that we Eastern General Contractors, Inc., 52-60 Berkshire Avenue, Springfield, MA 01109
(insert name and address or legal title of Contractor)

as Principal, hereinafter called the Principal, and
Great American Insurance Company
1099 Hingham Street, Suite 140, Rockland, MA 02370

(insert name and address or legal title of surety)
a corporation duly organized under the laws of the State of Ohio as
Surety, hereinafter called the Surety, are held and firmly bound unto the Owner as defined in the Contract Documents for URI Project # 12027a as Obligee, hereinafter called the Obligee, in the sum of Five Percent of the Amount Bid (\$ 5%) for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas, the Principal has submitted a bid for
University of Rhode Island Addition/Renovation to Butterfield Hall
Kingston, RI

(insert full name, address and description of project)

Now, therefore, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 26th day of March, 2014

Eastern General Contractors, Inc.

[Signature]
Principal John H. Murphy

President
Title

[Signature]
Witness

Notary Public
Title

[Signature]
Witness

Great American Insurance Company
Surety

[Signature]
T. Deffley, Attorney In Fact

END OF DOCUMENT

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than **FOUR**

No. 0 18278

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
S. E. SUSANIN	ALL OF	ALL
T. DEFFLEY	HARTFORD, CONNECTICUT	\$75,000,000.
C. MOZDEN		
W. KRYSTOPA		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this **4TH** day of **APRIL**, 2012
Attest **GREAT AMERICAN INSURANCE COMPANY**



My L C. B.
Assistant Secretary

David C. Kitchin
Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this **4TH** day of **APRIL**, 2012, before me personally appeared **DAVID C. KITCHIN**, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-16

Karen L. Grosheim

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, **STEPHEN C. BERAHA**, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this **26th** day of **March**, 2014



My L C. B.
Assistant Secretary

DOCUMENT 00450 - BIDDER'S QUALIFICATION FORM

This Bidder's Qualification Form is included as an integral part of the Bid documents, for use in evaluating the qualifications of Contractors, but is not a part of the Bid submission itself.

When a pre-award meeting is scheduled, the apparent low bidder may be asked to submit this form. Failure of the announced low numerical bidder to respond with relevant information to the stated requirements of this Document 00450 may disqualify that bidder from further consideration as a bidder on this Project.

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO: Owner at Pre-Award meeting if requested.

SUBMITTED BY: John H. Murphy, President

NAME: Eastern General Contractors, Inc. Corporation

ADDRESS: 52-60 Berkshire Ave Partnership

Springfield, MA 01109

Individual

PRINCIPAL OFFICE:

52-60 Berkshire Ave

Springfield, MA 01109

Joint Venture

Other

NAME OF PROJECT:

Bid # 7548457 RENOVATIONS/EXPANSION OF URI BUTTERFIELD DINING HALL

TYPE OF WORK (file separate form for each classification of work)

General Construction

HVAC

Plumbing

Electrical

Other(please specify)

1. ORGANIZATION

How many years has your organization been in business as a Contractor? 44 Years

How many years has your organization been in business under its present name? 35 Years

Under what other or former names has your organization operated?

Rev. 7/1/12 Eastern Home Builders & Developers
(1970-1973)

BIDDER'S QUALIFICATION FORM
00450-1

If your organization is a corporation, answer the following:

Date of incorporation: September 17, 1973

State of incorporation: Massachusetts

President's name: John H. Murphy

Vice-president's name(s) None

Secretary's name: Lucille Murphy

Treasurer's name: John H. Murphy

If your organization is a partnership, answer the following:

Date of organization:

Type of partnership(if applicable):

Name(s) of general partners:

If your organization is individually owned, answer the following:

Date of organization:

Name of owner:

If the form of your organization is other than those listed above, describe it and name the principals:

2. LICENSING

List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable:

RI # 31063, MA #0010 & CS # 034810, CT #MCO.0900271

List jurisdictions in which your organization's partnership or trade name is filed.

MA, CT, RI, NH

3. EXPERIENCE

List the categories of work that your organization normally performs with its own forces.

Interior Demolition, Concrete, Cold-Formed Framing, Carpentry,

Insulation, Doors, Windows, Hardware, Drywall, Ceilings, Specialties.

Claims and suits. (If the answer to any of the questions below is YES, please attach details)

Has your organization ever failed to complete any work awarded to it? No

Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers? No

Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last 5 years? Yes, Eastern filed a lawsuit against a subcontractor in CT who had failed to pay his vendors after Eastern had made full payment to the subcontractor.

Within the last 5 years, has any officer or principal or your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is YES, please attach details). No

On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

See Attached

State total worth of work in progress and under contract.

\$7,447,350.00

On a separate sheet, list the major projects your organization has completed in the past 5 years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

See Attached

State average annual amount of construction work performed during the past 5 years.

\$18M per year

On a separate sheet, list the construction experience and present commitments of the key individuals of your organization. See Attached

4. REFERENCES

Trade References: See Attached

Bank References: TD BANK N.A. MR. Michael Lefebvre
1441 MAIN STREET SPRINGFIELD, MA 01103
Office: (413) 748-8272

Rev. 7/1/12 Fax: (413) 781-3087

**BIDDER'S QUALIFICATION FORM
00450-3**

Surety:

Great American Insurance Group, Bond Division
225 Water Street Suite A-221

Name of bonding company:

Plymouth, MA 02360 508.746.8759ph 508.746.6261fax

Name and address of agent:

Arthur J. Gallagher Risk Management Services, Inc.
Surety Bond Division
10 Columbus Blvd Hartford, CT 06106
860-418-5329 Phone / 860-560-0275 Fax
Mike Dagget (413) 530-7476

5. FINANCING

Financial Statement

Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items: See Attached

Current assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory, and prepaid expenses); \$3,840,949

Net fixed assets; \$ 219,087

Other assets; \$ 233,299

Current liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries, and accrued payroll taxes); \$1,380,577

Other liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings). \$2,912,758

Name and address of firm preparing attached financial statement, and date thereof:

SUSAN A. BIRKNER, CPA MS. SUSAN BIRKNER
21 OLD CHICOPEE STREET PH: (413) 594-8200
CHICOPEE, MA 01013 FX: (413) 594-8300

Is the attached financial statement for the identical organization named on Page 1? Yes

If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsiary).

Will the organization whose financial statement is attached act as guarantor of the contract for construction? Yes

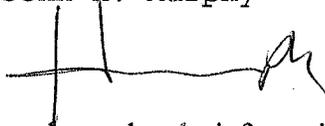
6. SIGNATURE

6.1 Dated at this 26th day of March, 2014

Name of Organization: Eastern General Contractors, Inc.

By: John H. Murphy
Title: President

6.2 Mr. ~~XXXX~~ John H. Murphy



being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn to before me in Springfield this 02nd day of April, 2014.

Notary Public: Nicole C Emond (Printed Name)

Nicole C Emond (Signature)

My Commission Expires July 2017

END OF DOCUMENT

Trade References

BUSINESS REFERENCE FORM

Bidder: Eastern General Contractors, Inc.

The bidder must provide business references.

Reference name: TD Bank Contact: Mike Lefebvre

Address: 1441 Main Street, Springfield, MA 01103 Phone: # (413) 748-8272

Fax/Internet address: 413-781-3087

Description and date(s) of commodities and services provided: Banking

Reference name: Great American Contact: Mike Daggett

Address: _____ Phone: # (413) 530-7476

Fax/Internet address: 860-560-2784

Description and date(s) of commodities and services provided: Bonding

Reference name: Goodless Electrical Co., Inc. Contact: Jeff Goodless

Address: P.O. Box 925, West Springfield, MA 01090 Phone: # (413) 739-3835

Fax/Internet address: 413-736-0740

Description and date(s) of commodities and services provided: Electrical Subcontractor

References will be contacted to confirm the bidder's abilities and qualifications as stated in the bidder's response. The department may deem the bidder's response unresponsive if a reference is not obtainable from a listed reference after reasonable attempts.

SCHEDULE H - CREDIT REFERENCES: You are required to list below credit references for your firm.

CHECK ONE	COMPANY NAME	CONTACT PERSON	TELE#	FAX#	EMAIL ADDRESS
<input checked="" type="checkbox"/> BANK <input type="checkbox"/> SUPPLIER <input type="checkbox"/> VENDOR	TD Bank 1441 Main Street Springfield, MA 01103	Mike Lefebvre	(413) 748-8272	(413) 781-3087	
<input type="checkbox"/> BANK <input checked="" type="checkbox"/> SUPPLIER <input type="checkbox"/> VENDOR	D.O.S. Concrete P.O. Box 6 Easthampton, MA 01027	George David	413-527-4674	413-527-1479	dosconcrete@verizon.net
<input type="checkbox"/> BANK <input checked="" type="checkbox"/> SUPPLIER <input type="checkbox"/> VENDOR	Goodless Electric P.O. Box 925 West Springfield, MA 01090	Jeff Goodless	413-739-3835	413-736-0740	jgoodless@goodlesselectric.com
<input type="checkbox"/> BANK <input checked="" type="checkbox"/> SUPPLIER <input type="checkbox"/> VENDOR	Kakley & Son P.O. Box 80185 Springfield, MA 01138	April Moquin	413-781-6110	413-781-0497	april@jrkakley.com
<input type="checkbox"/> BANK <input checked="" type="checkbox"/> SUPPLIER <input type="checkbox"/> VENDOR	Building Specialties P.O. Box 2581 Springfield, MA 01101	Gregg Lewis	413-788-9686	413-788-9689	glewis@bsahinc.com

On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

PART 2 - CURRENTLY HELD CONTRACTS

LIST ALL PUBLIC AND PRIVATE BUILDING AND NON-BUILDING CONSTRUCTION PROJECTS YOUR FIRM HAS UNDER CONTRACT ON THIS DATE REGARDLESS OF WHEN OR WHETHER THE WORK COMMENCED.

1	2	3	4	5	6	7	8	9
PROJECT TITLE & LOCATION	WORK CATEGORY	START AND END DATES	ON SCHEDULE (yes / no)	CONTRACT PRICE	% NOT COMPLETE	\$ VALUE OF WORK NOT COMPLETE (col. 5 X col. 6)	NO. OF YEARS REMAINING (see note below)	ANNUALIZED VALUE OF INCOMPLETE WORK (col. 7 ÷ col. 8) (divided by)
33021 Visual Impact Mitigation - Northeast Utilities Infrastructure Improvements Western Massachusetts Agawam, West Spfld, Chicopee, Ludlow, MA	General Building Construction	2/1/2013 To 6/1/2014	Yes	\$2,400,000	15	\$345,000	Less than 1	\$345,000
33031 MASS DOT Maintenance Facility and Salt Shed Braintree, MA	General Building Construction	4/24/2013 To 5/1/2014	Yes	\$3,410,000	45	\$1,534,500	Less than 1	\$1,534,500
33101 Hurley Library Repurposing - Massachusetts Maritime Academy Buzzards Bay, MA	General Building Construction	12/11/2013 To 9/7/2014	Yes	\$5,328,000	95	\$5,061,600	Less than 1	\$5,061,600
33071 Westover ARB EOD Renovations & Additions, Westover Air Reserve Base Chicopee, MA	General Building Construction	7/1/2013 To 7/1/2014	Yes	\$1,125,000	45	\$506,250	Less than 1	\$506,250

ANNUALIZED VALUE OF ALL INCOMPLETE CONTRACT WORK (Total of Column 9)

\$7,447,350

Column 8 • If less than one year is left in the project schedule, write 1.
 • If more than 12 months are left in the project schedule, divide the number of months left in the project schedule by 12 (calculate to three decimal places).

PROVIDE THE FOLLOWING REFERENCE INFORMATION FOR EACH COMPLETED PROJECT LISTED ON THE PREVIOUS PAGE.

PROJECT TITLE		COMPANY NAME	CONTACT PERSON	TELEPHONE
33021 Visual Impact Mitigation - Northeast Utilities Infrastructure Improvements Western Mass.	OWNER	Western Massachusetts Electric Company	Jon Norton Project Manager	(800) 665-3102
Western Massachusetts	DESIGNER	Burns & McDonnell	Tom Degan	(203) 949-2408
Agawam, West Spfld, Chicopee, Ludlow, MA	GC	Eastern General Contractors, Inc.	Rick Crosby	(413) 733-6544
33031 MASS DOT Maintenance Facility and Salt Shed	OWNER	Massachusetts Department of Transportation	Pat Mele D-6 Resident Engineer	(781) 848-1708
	DESIGNER	Taylor and Burns Architects	Peter Habley	(617) 357-5335
Braintree, MA	GC	Eastern General Contractors, Inc.	Mike Barlow	(413) 733-6544
33101 Hurley Library Repurposing - Massachusetts Maritime Academy	OWNER	MA Division of Capital Asset Management	Mr. Jim Finigan Project Manager	(617) 727-4050
Massachusetts Maritime Academy	DESIGNER	Perry Dean Rogers Partners	Ryan Senkier	(617) 423-0100
Buzzards Bay, MA	GC	Eastern General Contractors, Inc.	Mike Barlow	(413) 733-6544
33071 Westover ARB EOD Renovations & Additions	OWNER	U.S. Government/Department of the Air Force	Ms. Kimberly Y. Spencer-Sutton Contract Specialist	(413) 557-2134
Westover Air Reserve Base	DESIGNER	Base Civil Engineering Department	Richard Colburn, Jr.	(413) 557-2433
Chicopee, MA	GC	Eastern General Contractors, Inc.	Mike Barlow	(413) 733-6544

Is your company or any individual who owns, manages or controls your company affiliated with any owner, designer or general contractor named above either through a business or family relationship? YES NO

Are any of the contact persons named above affiliated with your company or any individual who owns, manages or control your company, either through a business or family relationship? YES NO

If you have answered YES to either question, explain. N/A

On a separate sheet, list the major projects your organization has completed in the past 5 years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

PART 1 - COMPLETED PROJECTS

LIST ALL PUBLIC AND PRIVATE *BUILDING* PROJECTS YOUR FIRM HAS COMPLETED SINCE THE DATE OF APPLICATION FOR YOUR MOST RECENTLY ISSUED (NOT EXTENDED OR AMENDED) DCAM CERTIFICATE OF ELIGIBILITY. YOU MUST REPORT ALL REQUESTED INFORMATION NOT PREVIOUSLY REPORTED ON THAT DCAM APPLICATION*.

PROJECT TITLE & LOCATION	WORK CATEGORY	CONTRACT PRICE	START DATE	DATE COMPLETED
30041 Dubois Library Elevator Replacements University of Massachusetts at Amherst Amherst, MA	General Building Construction	\$ 3,502,477.00	4/15/2010	1/11/2013
30081 Mayhew Court Affordable Housing Hopkinton Housing Authority Hopkinton, MA	Modular Construction/PreFab	\$ 3,576,934.00	8/15/2010	4/30/2012
30091 Faneuil Hall Renovations National Park Service Boston, MA	Historical Building Restoration	\$ 4,261,027.00	9/1/2010	2/28/2012
30092 Design/Build Bradley ANG Hangar U.S.F.P.O. for CT East Granby, CT	General Building Construction	\$ 4,563,441.94	9/1/2010	2/28/2012
30093 Design/Build Westover ARB Hangar Siding Replacement (Subcontractor) Westover Air Reserve Base Chicopee, MA	Historical Building Restoration	\$ 2,270,000.00	11/2/2010	5/3/2012
31021 New Family Housing Granby Massachusetts Granby Housing Authority/DHCD Granby, MA	Modular Construction/PreFab	\$ 3,618,280.00	4/14/2011	2/8/2012
31022 UMASS Laboratory Sciences Building - Door & Hardware Installation University of Massachusetts at Amherst Amherst, MA	Doors and Windows	\$ 1,190,000.00	2/2/2011	2/2/2013

PROJECT TITLE & LOCATION	WORK CATEGORY	CONTRACT PRICE	START DATE	DATE COMPLETED
31111 Sudbury Modular Housing Sudbury Housing Authority/DHCD Sudbury, MA	Modular Construction/PreFab	\$ 2,795,200.00	11/1/2011	4/13/2013
31101 W.E.B. Dubois Library Café University of Massachusetts at Amherst Amherst, MA	General Building Construction	\$ 495,000.00	10/25/2011	4/13/2013
32121 Paige Lab Demolition University of Massachusetts at Amherst Amherst, MA	General Building Construction	\$ 537,782.00	12/28/2012	4/1/2013

Attach additional sheets if necessary

* If your firm has been terminated from a project prior to completion of the work or has failed or refused to complete its work under any contract, full details and an explanation must be provided. See Part 3 of this Update Statement.

PROVIDE THE FOLLOWING REFERENCE INFORMATION FOR EACH COMPLETED PROJECT LISTED ON THE PREVIOUS PAGE.

PROJECT TITLE		COMPANY NAME	CONTACT PERSON	TELEPHONE
30041 Dubois Library Elevator Replacements	OWNER	University of Massachusetts at Amherst	Mr. Henry Merriman Jr.	(413) 577-1722
University of Massachusetts at Amherst	DESIGNER	Timothy Murphy Architects	Tim Murphy	(413) 532-7464
Amherst, MA	GC	Eastern General Contractors, Inc.	Nikki Emond	(413) 733-6544
30081 Mayhew Court Affordable Housing	OWNER	Hopkinton Housing Authority	Ms. Linda Donahue	(508) 435-6022
Hopkinton Housing Authority	DESIGNER	Reinhardt Associates, Inc.	Craig Spice	(413) 786-9600
Hopkinton, MA	GC	Eastern General Contractors, Inc.	Mike Barlow	(413) 733-6544
30091 Faneuil Hall Renovations	OWNER	U.S. Department of the Interior/National Park Service	Mr. Albert O'Mara	(303) 969-2056
National Park Service	DESIGNER	PBS&J	David Lieb	(978) 407-6537
Boston, MA	GC	Eastern General Contractors, Inc.	Rick Crosby	(413) 733-6544
30092 Design/Build Bradley ANG Hangar	OWNER	U.S. Property & Fiscal Office for Connecticut/CT Air National Guard	Mr. Scott Pearsall	(860) 292-2549
U.S.F.P.O. for CT	DESIGNER	CT ANG Base Civil Engineering	Captain Henry Chmielinski	(860) 292-2430
East Granby, CT	GC	Eastern General Contractors, Inc.	Rick Crosby	(413) 733-6544
30093 Design/Build Westover ARB Hangar Siding Replacement (Subcontractor)	OWNER	Howard W. Pence, Inc.	Matthew Nance	(270) 737-8723
Westover Air Reserve Base	DESIGNER	U.S. Army Corps of Engineers	Steven P. Dougherty	(978) 318-8878
Chicopee, MA	GC	Eastern General Contractors, Inc.	Nikki Emond	(413) 733-6544
31021 New Family Housing Granby Massachusetts	OWNER	Granby Housing Authority	Ms. Nancy Brown	(413) 467-9300
Granby Housing Authority/DHCD	DESIGNER	Blackstone Block Architects, Inc.	Barry Buchinski	(617) 720-3599
Granby, MA	GC	Eastern General Contractors, Inc.	Mike Barlow	(413) 733-6544

31022 UMASS Laboratory Sciences Building - Door & Hardware Installation	OWNER	Professional Drywall Construction, Inc.	Rick Dermony	(413) 736-4487
University of Massachusetts at Amherst	DESIGNER	Whiting Turner Contracting Co.	Steve Perreault	413549-4543
Amherst, MA	GC	Eastern General Contractors, Inc.	Nikki Emond	(413) 733-6544
31111 Sudbury Modular Housing	OWNER	Sudbury Housing Authority	Jo-Ann Howe	(978) 443-5112
Sudbury Housing Authority/DHCD	DESIGNER	Taylor and Burns Architects	Carol Burns	(617) 357-5335
Sudbury, MA	GC	Eastern General Contractors, Inc.	Mike Barlow	(413) 733-6544
31101 W.E.B. Dubois Library Café	OWNER	University of Massachusetts at Amherst	Mr. Henry Merriman Jr.	(413) 577-1722
University of Massachusetts at Amherst	DESIGNER	Livermore, Edwards, and Associates, Inc.	Brian Amaral	(781) 891-1260
Amherst, MA	GC	Eastern General Contractors, Inc.	Nikki Emond	(413) 733-6544
32121 Paige Lab Demolition	OWNER	University of Massachusetts at Amherst	Mr. Steve Lobik	(413) 545-6516
University of Massachusetts at Amherst	DESIGNER	Perkins & Will	Tyler Hinckley	(617) 406-3480
Amherst, MA	GC	Eastern General Contractors, Inc.	Nikki Emond	(413) 733-6544

Is your company or any individual who owns, manages or controls your company affiliated with any owner, designer or general contractor named above, either through a business or family relationship? YES NO

Are any of the contact persons named above affiliated with your company or any individual who owns, manages or control your company, either through a business or family relationship? YES NO

If you have answered YES to either question, explain. N/A



Company Name & DCAM ID# → Eastern General Contractors, Inc. DCAM # 0010

PRIME/GENERAL CONTRACTOR ALL VERTICAL CONSTRUCTION PROJECTS COMPLETED WITHIN PAST FIVE YEARS (Do Not Convert to PDF)

Prime/General Completed Projects	PROJECT TITLE	Category of Work #1 (click on arrow in cell)	Cost Breakdown - Category #1	Category of Work #2 (click on arrow in cell)	Cost Breakdown - Category #2	Category of Work #3 (click on arrow in cell)	Cost Breakdown - Category #3	Total Contract Amount	Contract Start Date	Contract End Date	PUBLIC AWARDING AUTHORITY or PRIVATE OWNER	Contact Person (Mr., Ms., etc.)	Contact Person First Name	Contact Person Last Name	Contact Person Telephone Number	Contact Person Email Address	Street Address
Sample Project →	Boston City Hall Renovation	General Building Construction	\$1,200,000.00	Roofing	\$400,000.00	Masonry	\$200,000.00	\$4,000,000.00	1/15/2008	5/15/2010	City of Boston	Mr.	John	Smith	(617) 111-1111	user@domain.com	123 Main Street
Highest Value Single Project	Naval Facilities Contract, State Of Rhode Island, Newport Naval Station, Newport RI	General Building Construction	\$22,506,669.98	Historical Building Restoration	\$ 465,000.00	Acoustical Ceilings	\$ 288,611.00	\$ 22,506,669.98	4/17/2004	4/16/2010	U.S. Navy	Mr.	John	Guigi	(401) 832-9442	h.guigi@navy.mil	NUWC Facilities Office
Second Highest Value Single Project	High Rock Homes, Needham Housing Authority, Needham, MA	Modular Construction/Prefab	\$9,351,727	General Building Construction	\$ 9,351,727.00			\$ 9,351,727.00	12/18/2007	7/31/2009	High Rock Homes Construction LLC	Ms.	Margaret	Donnelly-Moran	(781) 444-3011	margaret@donnellymoran.com	Needham Housing Authority
1	Sudbury Modular Housing, Sudbury Housing, Sudbury, MA	Modular Construction/Prefab	\$2,834,672					\$ 2,834,672.00	11/21/2012	12/10/2012	Sudbury Housing Authority	Ms.	Jo-Ann	Howe	(978) 443-5112	sudburyhousing@vanzon.net	55 Hudson Road
2	Dubois Library Café, University of Massachusetts Amherst, MA Contract UMA12-07	General Building Construction	\$600,000					\$ 600,000.00	11/1/2011	9/1/2012	University of Massachusetts at Amherst	Mr.	Henry	Merriman	(413) 577-1722	hmerriman@facil.umass.edu	Facilities & Campus Planning
3	Springfield Data Center Doors & Hardware Installation	Doors and Windows	\$236,600.00	General Building Construction	\$110,250.00			\$ 236,600.00	11/1/2011	9/1/2012	Professional Drywall Construction	Mr.	Rick	Dermody	(413) 736-4487	rick@profdrywall.com	2119 Riverdale Street
4	Design Build Westover ARB Hangar Siding Replacement (Subcontractor)	Historical Building Restoration	\$2,347,527	Exterior Siding	\$ 100,000.00			\$ 2,347,527.00	11/2/2010	8/1/2012	Howard W. Pence, Inc.	Mr.	Matthew	Nance	(270) 737-8723	matthew@hwpencc.com	Army Reserve Center
5	New Family Housing Granby Massachusetts	Modular Construction/Prefab	\$3,560,000					\$ 3,560,000.00	4/14/2011	7/1/2012	Granby Housing Authority	Ms.	Nancy	Brown	(413) 467-9300	nancyb@coqti.net	50 Phin's Hill Manor
6	UMASS - Housing Card Access	General Building Construction	\$1,771,730	Doors & Windows	\$ 235,000.00			\$ 1,771,730.00	5/1/2009	5/1/2012	University of Massachusetts at Amherst	Mr.	Steve	Lobik	(413) 545-6516	slobik@facil.umass.edu	Facilities & Campus Planning
7	Faneuil Hall Renovations	Historical Building Restoration	\$4,381,730	Demolition	\$ 200,000.00	Doors & Windows	\$ 100,000.00	\$ 4,381,730.00	9/1/2010	2/27/2013	U.S. Department of the Interior/National Park Service	Mr.	Albert	O'Mara	(303) 989-2056	Albert_O'Mara@nps.gov	Denver Service Center, DSC-C3
8	Design Build Bradley ANG Hangar	General Building Construction	\$4,563,442	Demolition	\$ 150,000.00	Doors & Windows	\$ 145,000.00	\$ 4,563,442.00	9/1/2010	3/1/2012	U.S. Property & Fiscal Office for Connecticut	Major	Thomas	Tortorella	(860) 524-4840	thomas.tortorella@us.army.mil	360 Broad Street
9	Mayhew Court Affordable Housing	Modular Construction/Prefab	\$3,450,000					\$ 3,450,000.00	8/15/2010	11/1/2011	Hopkinton Housing Authority	Ms.	Linda	Donahue	(508) 435-6022	lhdonahue@hcast.net	100 Davis Road
10	Minuteman Marching Band Building	General Building Construction	\$4,370,000	Doors & Windows	\$ 150,000.00	Acoustical Ceilings	\$ 82,000.00	\$ 4,370,000.00	4/1/2010	7/31/2013	University of Massachusetts at Amherst	Mr.	Eurt	Ewart	(413) 577-0128	beewart@facil.umass.edu	Facilities & Campus Planning
11	MIR/SA HANGAR 7	General Building Construction	\$8,259,502	Historical Building Restoration	\$ 8,259,502.00	Doors & Windows	\$ 125,000.00	\$ 8,259,502.00	1/22/2009	7/25/2012	U.S. Government/Department of the Air Force	Ms.	Kimberly	Spencer-Sutton	(413) 557-2134	kimberly.spencersutton@us.af.mil	250 Airlift Drive
12	VA Medical Center - ADA Bathrooms, VA Medical Center, Northampton, MA	General Building Construction	\$752,000					\$ 752,000.00	2/1/2010	11/1/2010	U.S. Government/Army Corps of Engineers	Ms.	Patricia	Devine	(378) 318-8873	patricia.v.devine@us.army.mil	570 Patriot Ave
13	UMASS - Lincoln Campus Center Hotel Renovations, University of Massachusetts, Amherst, MA	General Building Construction	\$7,761,319	Doors & Windows	\$600,000	Demolition	\$300,000	\$ 7,761,319.00	6/30/2008	9/1/2010	Massachusetts Building Authority of Joslin Lesser Associates, Inc.	Mr.	Thomas	Kerwin	(617) 888-7080	tkerwin@joslinlesser.com	44 Pleasant Street
14	Stockbridge House Link Repair, UMASS Amherst	Historical Building Restoration	\$92,000					\$ 92,000.00	6/1/2009	8/30/2009	University of Massachusetts at Amherst	Mr.	Steve	Lobik	(413) 545-6516	slobik@facil.umass.edu	Facilities & Campus Planning
15	Butterfield & Baker Doms Sprinkler & ADA Upgrades, University of Massachusetts, Amherst, MA	General Building Construction	\$2,289,515	Doors & Windows	\$95,000	Acoustical Ceilings	\$38,900	\$ 2,289,515.00	3/4/2008	8/15/2009	University of Massachusetts at Amherst	Mr.	Eric	Hamm	(413) 545-0055	ehamm@facil.umass.edu	Facilities & Campus Planning
16	Limited Group Residence - Modular, Chelmsford Housing Authority, Chelmsford, MA	Modular Construction/Prefab	\$1,410,000					\$ 1,410,000.00	7/15/2008	8/1/2009	Chelmsford Housing Authority	Mr.	David	Hedison	(978) 256-7425	dhedison@hbaqi.com	Chelmsford Housing Authority
17	Mohawk Theater Stabilization, City of North Adams Community Development, North Adams, MA	Historical Building Restoration	\$1,812,678	General Building Construction	\$1,812,678	Demolition	\$250,000	\$ 1,812,678.00	7/15/2008	8/1/2009	City of North Adams, Massachusetts	Mr.	Mike	Nuvallie	(413) 662-3025	mnuvalli@northadams.ma.gov	Office of Community Development
18	Morrill IV South, Langford Lab & 4th Floor Renovations	General Building Construction	\$1,708,235	Demolition	\$35,000	Doors & Windows	\$55,000	\$ 1,708,235.00	5/25/2007	6/30/2009	University of Massachusetts at Amherst	Mr.	Richard	Nathorst	(413) 545-6497	nathorst@facil.umass.edu	Facilities & Campus Planning
19	Fine Arts Center, Music Wing Renovations, University of Massachusetts, Amherst, MA	General Building Construction	\$1,615,896	Demolition	\$37,500			\$ 1,615,896.00	12/19/2007	5/31/2009	University of Massachusetts at Amherst	Mr.	Steve	Lobik	(413) 545-6516	slobik@facil.umass.edu	Facilities & Campus Planning
20	Duxbury Modular Limited Group Residence	Modular Construction/Prefab	\$697,979					\$ 697,979.00	9/1/2007	6/30/2008	Duxbury Housing Authority	Ms.	Linda	Bacchi	(781) 934-6618	lba@duxburyhousingauthority.com	Duxbury Housing Authority

General Building Construction ONLY

City	State	Zip Code	EVALUATOR	(Mr., Ms. etc.)	Evaluator First Name	Evaluator Last Name	Evaluator Telephone	Evaluator Email Address	Evaluator Street Address	City	State	Zip Code	Sub-trade#1 Category	Sub-trade #1 Contract Amount	Sub-trade#2 Category	Sub-trade #2 Contract Amount	Sub-trade #3 Category	Sub-trade #3 Contract Amount
Boston	MA	01234	ABC Construction Management, Inc.	Ms.	Jane	Jones	(781) 000-0000	user@domain.com	456 Elm Street	Anytown	MA	01567	Plumbing	\$400,000.00	Electrical	\$300,000.00	HVAC	\$250,000.00
Newport	RI	08241	Owner's Engineering Dept.	Mr.	John	Allano	(407) 380-4642	john.allano@navy.mil	12350 Research Parkway	Orlando	FL	32826	ELECTRICAL	\$1,176,000	MECHANICAL	\$1,938,116	ROOF NG	\$1,163,900
NEEDHAM	MA	02494-0000	Blackstone Block Architects, Inc.	Mr.	Bary	Buchinski	(617) 720-3599	bary@blackstoneblock.com	145 Hanover Street	Boston	MA	02108	SITEWORK	\$870,600	MECHANICAL	\$759,000	CONCRETE	\$470,000
Sudbury	MA	01776	Sudbury Housing Authority	Ms.	Jo-Ann	Howe	(978) 443-5112	sudburyhousing@verizon.net	55 Hudson Road	Sudbury	MA	01776	MECHANICAL	\$ 215,000.00	CONCRETE	\$ 163,000.00	SITEWORK	\$ 200,000.00
Amherst	MA	01003-9248	University of Massachusetts at Amherst	Mr.	Henry	Merriman	(413) 577-1722	hmerriman@faci.umass.edu	Facilities & Campus Planning	Amherst	MA	01003-9248	ELECTRICAL	\$ 120,837.00	FOOD SERVICE EQUIPMENT	\$ 114,974.00	CASEWORK	\$ 145,000.00
West Springfield	MA	01089	Professional Drywall Construction	Mr.	Rick	Dermody	(413) 736-4487	rick@profdrywall.com	2119 Rivendale Street	West Springfield	MA	01089	DOORS AND HARDWARE	\$150,000				
Fort Campbell	KY	42223	U.S. Government/Army Corps of Engineers	Ms.	Patricia	Devine	(978) 318-8873	Patricia.v.devine@usace	570 Patriot Ave	Chicopee	MA	01022-1634	ABATEMENT	391756	KALWALL WINDOWS	364968	PAINING	335200
Granby	MA	01033	Granby Housing Authority	Ms.	Nancy	Brown	(413) 467-9300	nancyb@coart.net	50 Phin's Hill Manor	Granby	MA	01033	SITEWORK	\$415,100	CONCRETE	\$359,645	HVAC	\$193,370
Amherst	MA	01003-9248	University of Massachusetts at Amherst	Mr.	Steve	Lobik	(413) 545-6516	slobik@faci.umass.edu	Facilities & Campus Planning	Amherst	MA	01003-9248	ELECTRICAL	\$154,000	SECURITY ACCESS SYSTEM	\$750,000	FIRE ALARM	\$96,000
Denver	CO	80225-0287	U.S. Department of the Interior/National Park Service	Mr.	Albert	O'Mara	(303) 969-2056	Albert.O'Mara@nps.gov	Denver Service Center, DSC-CS	Denver	CO	80225-0287	HVAC	\$412,398	ELECTRICAL	\$675,410	MASONRY	\$239,880
Hartford	CT	06105-3706	CT ANG Base Civil Engineering	Captain	Henry	Chmielinski	(860) 292-2430	henry.chmielinski@us.af.mil	100 Nicholson Road	East Granby	CT	06026-9309	HVAC	\$799,300	ELECTRICAL	\$484,000	PAINING	\$225,000
Hopkinton	MA	01748	Hopkinton Housing Authority	Ms.	Linda	Donahue	(508) 435-6022	lodonahue@comcast.net	100 Davis Road	Hopkinton	MA	01748	SITEWORK	\$650,000	CONCRETE	\$334,000	MODULAR BUILDING ERECTION	\$1,200,000
Amherst	MA	01003-9248	University of Massachusetts at Amherst	Mr.	Burt	Ewart	(413) 577-0128	bewart@faci.umass.edu	Facilities & Campus Planning	Amherst	MA	01003-9248	HVAC	\$650,000	ELECTRICAL	\$450,000	STEEL	\$400,000
Chicopee	MA	01022-1536	U.S. Government/Department of the Air Force	Ms.	Kimberly	Spencer-Sutton	(413) 557-2134	kimberly.spencersutton@us.af.mil	250 Airlift Drive	Chicopee	MA	01022-1536	HVAC	\$1,800,000	ELECTRICAL	\$890,000	FIRE PROTECTION	\$450,000
Chicopee	MA	01022-1634	U.S. Government/Army Corps of Engineers	Ms.	Patricia	Devine	(978) 318-8873	Patricia.v.devine@usace	570 Patriot Ave	Chicopee	MA	01022-1634	ELECTRICAL	\$65,000	HVAC	\$100,000	MASONRY	\$41,500
Watertown	MA	2472	University of Massachusetts at Amherst	Mr.	Steve	Lobik	(413) 545-6516	slobik@faci.umass.edu	Facilities & Campus Planning	Amherst	MA	01003-9248	HVAC	\$1,462,000	ELECTRICAL	\$595,100	PLUMBING	\$418,000
Amherst	MA	01003-9248	University of Massachusetts at Amherst	Mr.	Steve	Lobik	(413) 545-6516	slobik@faci.umass.edu	Facilities & Campus Planning	Amherst	MA	01003-9248	ELECTRICAL	\$16,000	CARPENTRY	\$50,000	ROOF NG	\$20,000
Amherst	MA	01003-9248	University of Massachusetts at Amherst	Mr.	Eric	Hamm	(413) 545-0055	ehamm@faci.umass.edu	Facilities & Campus Planning	Amherst	MA	01003-9248	FIRE PROTECTION	\$720,000	ELECTRICAL	\$165,000	MASONRY	\$135,000
Chelmsford	MA	1824	Chelmsford Housing Authority	Mr.	David	Hedison	(978) 256-7425	dhedison@chad.com	Chelmsford Housing Authority	Chelmsford	MA	1824	SITEWORK	\$180,000	ELECTRICAL	\$75,690	CONCRETE	\$105,000
North Adams	MA	01247	City of North Adams, Massachusetts	Mr.	Mike	Nuvalie	(413) 662-3025	mnuvalie@northadamsmas.gov	Office of Community Development	North Adams	MA	01247	STRUCTURAL STEEL	\$144,000	ROOF NG	\$218,000	MISC. METALS & ORNAMENTAL IRON	\$118,000
Amherst	MA	01003-9248	University of Massachusetts at Amherst	Mr.	Richard	Nathorst	(413) 545-6497	nathorst@faci.umass.edu	Facilities & Campus Planning	Amherst	MA	01003-9248	ELECTRICAL	\$101,631	HVAC	\$158,375	PLUMBING	\$424,285
Amherst	MA	01003-9248	University of Massachusetts at Amherst	Mr.	Steve	Lobik	(413) 545-6516	slobik@faci.umass.edu	Facilities & Campus Planning	Amherst	MA	01003-9248	HVAC	\$748,500	ELECTRICAL	\$206,300	CEILING	\$109,762
DUXBURY	MA	02332-0000	Duxbury Housing Authority	Ms.	Linda	Bacci	(781) 934-6618	lbdxbrhousingauth@weston.net	Duxbury Housing Authority	DUXBURY	MA	02332-0000	SITEWORK	\$109,920	CONCRETE	\$57,300	HVAC	\$61,000

Project Title:	MINUTEMAN MARCHING BAND BUILDING
EGC Job No.: 30021	UNIVERSITY OF MASSACHUSETTS AT AMHERST



Project Value:	\$4,370,000	% Complete	100
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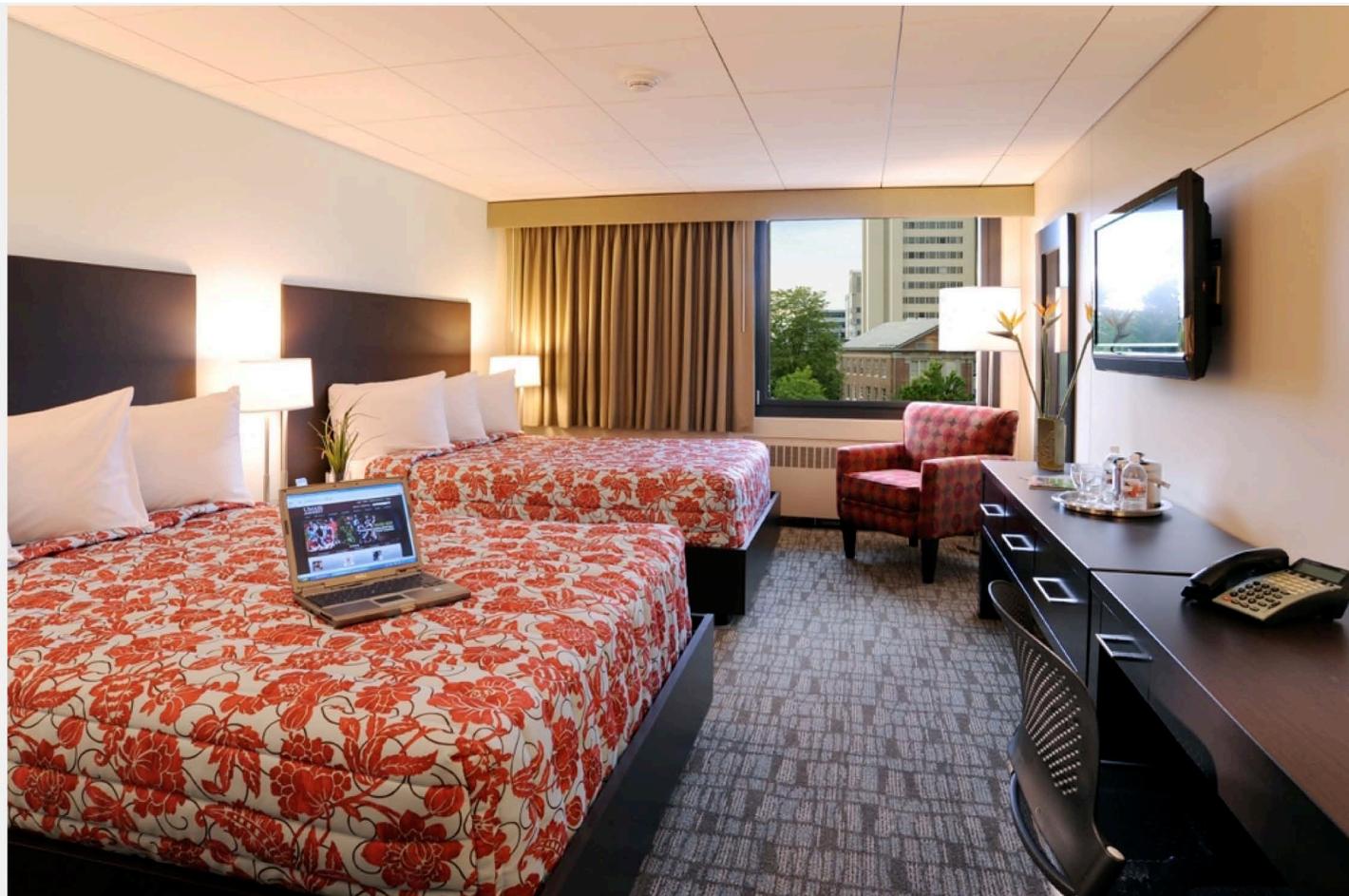
Project Description:

New Construction of a facility for the UMASS Minuteman Marching Band, 15000 SF, includes office, student practice rooms, library, and a state of the art Performance Rehearsal Hall capable of holding the 300-400 member band for practices. Building will be LEED Gold Certified.

Project Location :	Amherst, MA
Start / End dates:	4/1/2010 / 6/16/2011
Safety Record:	No major incidents. No lost work days.
Owner:	University of Massachusetts at Amherst
Contact Person:	Mr. Burt Ewart
Telephone Number:	(413) 577-0128 C: (413) 3261646
Email Address:	bewart@facil.umass.edu
Designer or 2nd Point of Contact:	Kuhn Riddlle Architects, Inc.
Contact Person:	Elizabeth Morgan
Telephone Number:	(413) 259-1630

Project Title: UMASS - LINCOLN CAMPUS CENTER HOTEL RENOVATIONS

EGC Job No.: 28061 UNIVERSITY OF MASSACHUSETTS AT AMHERST



Project Value: \$7,761,319 **% Complete** 100

Project Description:

Interior gut and renovation of 4 hotel floors with all new finishes, plumbing, HVAC, Electrical, Fire Alarm. Also included replacement of all windows and HVAC at hotel & office floors (6 floors total).

Project Location :	Amherst, MA
Start / End dates:	6/30/2008 / 9/1/2010
Safety Record:	No major incidents. No lost work days.
Owner:	University of Massachusetts Building Authority co/ Joslin Lesser Associates, Inc.
Contact Person:	Mr. Tom Kerwin
Telephone Number:	(617) 868-7080
Email Address:	tkerwin@joslinlesser.com
Designer or 2nd Point of Contact:	Gensler, Inc.
Contact Person:	Ken Fisher
Telephone Number:	6176915761

Project Title:	MORRILL IV SOUTH, LANGFORD LAB & 4TH FLOOR RENOVATIONS & MORRILL SOUTH IV ROOF & FUME HOOD REPLACEMENT
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EGC Job No.: 0	UNIVERSITY OF MASSACHUSETTS AT AMHERST
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Project Value:	\$3,346,253	% Complete	100
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Project Description:

Major Renovation to Morrill IV South at the Amherst campus. Project included the new construction of the Langford Neuronal Biology Lab, Renovations to the public areas of the 4th floor including ADA upgrades, as well and a complete re-plumbing of the building to comply with current codes. & Demolition of existing rooftop Museum Prep. Building and Construction of a new building. Complete re-roof of Morrill IV South. Removal and replacement of fume hood exhaust systems and new ventilation units for Mus. Prep. Bldg. and Langford Lab.

Project Location :	Amherst, MA
Start / End dates:	5/25/2007 / 6/30/2009
Safety Record:	No major incidents. No lost work days.
Owner:	University of Massachusetts at Amherst
Contact Person:	Mr. Richard P. Nathhorst
Telephone Number:	(413) 545-6497
Email Address:	nathhorst@facil.umass.edu
Designer or 2nd Point of Contact:	Nault Architects, Inc.
Contact Person:	Steve VanDyke
Telephone Number:	5087556134

Project Title:	DUBOIS LIBRARY ELEVATOR REPLACEMENTS
EGC Job No.: 30041	UNIVERSITY OF MASSACHUSETTS AT AMHERST



Project Value:	\$3,502,477	% Complete	99
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Project Description:

Replacement of the 5 original elevators with new elevators service all 30 floors of the University Library.

Project Location :	Amherst, MA
Start / End dates:	4/15/2010 / 1/11/2013
Safety Record:	No major incidents. No lost work days.
Owner:	University of Massachusetts at Amherst
Contact Person:	Mr. Henry Merriman Jr.
Telephone Number:	(413) 577-1722 C: (413) 887-1969
Email Address:	hmerriman@facil.umass.edu
Designer or 2nd Point of Contact:	Timothy Murphy Architects
Contact Person:	Tim Murphy
Telephone Number:	(413) 532-7464

Project Title:	UMASS LABORATORY SCIENCES BUILDING - DOOR & HARDWARE INSTALLATION
EGC Job No.: 31022	UNIVERSITY OF MASSACHUSETTS AT AMHERST



Project Value:	\$1,190,000	% Complete	100
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Project Description:
Furnish and Install of hollow metal and wood doors and door hardware.

Project Location :	Amherst, MA
Start / End dates:	2/2/2011 / 2/2/2013
Safety Record:	No major incidents. No lost work days.
Contractor:	Professional Drywall Construction, Inc.
Contact Person:	Rick Dermony
Telephone Number:	(413) 736-4487 C:(413) 478-6370
Email Address:	rick-profdryw@comcast.net
Designer or 2nd Point of Contact:	Whiting Turner Contracting Co. P.O. Box 2668, Amherst, MA 01004-2668
Contact Person:	Steve Perreault
Telephone Number:	4135494543

Project Title:	W.E.B. DUBOIS LIBRARY CAFÉ
EGC Job No.: 31101	UNIVERSITY OF MASSACHUSETTS AT AMHERST



Project Value:	\$495,000	% Complete	100
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Project Description:

Renovation of the First Floor Lobby of the historic W.E.B. Dubois Library to provide for a Café. Known as Procrastination Station, the café won the Food Management magazine’s Best Concept Award for Best Convenience Retailing Concept. The café is a joint project between the library administration and Auxiliary Enterprises. The newly renovated Procrastination Station draws 1,800 customers daily and is open 24 hours a day from Sunday to Thursday with other hours Friday and Saturday. The café offers a menu of salads, hot and cold sandwiches, including breakfast sandwiches served round the clock, baked goods and gourmet hot and cold beverages, all made with natural and organic ingredients. There are also organic hand and cut fruit selections as well as organic bars and vegan/vegetarian packaged meals.

Project Location :	Amherst, MA
Start / End dates:	10/25/2011 / 4/13/2013
Safety Record:	No major incidents. No lost work days.
Owner:	University of Massachusetts at Amherst
Contact Person:	Mr. Henry Merriman Jr.
Telephone Number:	(413) 577-1722 C: (413) 887-1969
Email Address:	hmerriman@facil.umass.edu
Designer or 2nd Point of Contact:	Livermore, Edwards, and Associates, Inc.
Contact Person:	Brian Amaral
Telephone Number:	7818911260

Project Title:	STOCKBRIDGE HOUSE REPAIR
EGC Job No.: 29051	UNIVERSITY OF MASSACHUSETTS AT AMHERST



Project Value:	\$92,000	% Complete	100
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Project Description:
 Repair/Renovation to Historic Stockbridge House (listed on the National Register of Historic Places)

Project Location :	Amherst, MA		
Start / End dates:	6/1/2009	/	8/30/2009
Safety Record:	No major incidents. No lost work days.		
Owner:	University of Massachusetts at Amherst		
Contact Person:	Mr. Steve Lobik		
Telephone Number:	(413) 545-6516		
Email Address:	slobik@facil.umass.edu		
Designer or 2nd Point of Contact:	Dietz & Company		
Contact Person:	Kevin Riordan		
Telephone Number:	(413) 733-6798		

Project Title:	BUTTERFIELD & BAKER DORMS SPRINKLER & ADA UPGRADES
EGC Job No.: 28031	UNIVERSITY OF MASSACHUSETTS AT AMHERST



Project Value:	\$2,289,515	% Complete	100
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Project Description:

Installation of new fire sprinkler systems in 2 UMASS, 5-story dormitories, including new water & fire service. Also includes misc. interior renovations including ADA upgrades.

Project Location :	Amherst, MA
Start / End dates:	3/4/2008 / 8/15/2009
Safety Record:	No major incidents. No lost work days.
Owner:	University of Massachusetts at Amherst
Contact Person:	Mr. Eric Hamm
Telephone Number:	(413) 545-0055
Email Address:	ehamm@facil.umass.edu
Designer or 2nd Point of Contact:	Richard Kimball Associates
Contact Person:	Wade Wright
Telephone Number:	9784750298



Project Title:	FINE ARTS CENTER, MUSIC WING RENOVATIONS
EGC Job No.: 27103	UNIVERSITY OF MASSACHUSETTS AT AMHERST



Project Value:	\$1,615,896	% Complete	100
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Project Description:

Renovations of the Music Department Wing at the UMASS Fine Arts Center. Work will be completed during the winter and summer breaks to minimize the impact on the Academic community.

Project Location :	Amherst, MA
Start / End dates:	12/19/2007 / 5/31/2009
Safety Record:	No major incidents. No lost work days.
Owner:	University of Massachusetts at Amherst
Contact Person:	Mr. Steve Lobik
Telephone Number:	(413) 545-6516
Email Address:	slobik@facil.umass.edu
Designer or 2nd Point of Contact:	Richard Kimball Associates
Contact Person:	Wade Wright
Telephone Number:	9784750298

Project Title:	PROVOST OFFICE RENOVATIONS - WHITMORE ADMINISTRATION BUILDING
EGC Job No.: 26061	UNIVERSITY OF MASSACHUSETTS AT AMHERST



Project Value:	\$631,446	% Complete	100
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Project Description:

Complete Interior Renovations of the University's Provost Office. Interior finishes were brought up to high standards similar to corporate or law offices.

Project Location :	Amherst, MA
Start / End dates:	6/1/2006 / 10/31/2007
Safety Record:	No major incidents. No lost work days.
Owner:	University of Massachusetts at Amherst
Contact Person:	Mr. Dave Bergeron
Telephone Number:	(413) 577-4768
Email Address:	dfb@facil.umass.edu
Designer or 2nd Point of Contact:	Dietz & Company
Contact Person:	Jeremy Toal
Telephone Number:	(413) 733-6798



Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: UMASS - Housing Card Access	GENERAL BUILDING CONSTRUCTION
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	General Building Construction	\$1,771,730
Category 2)	Doors & Windows	\$175,000
Category 3)	_____	_____
Category 4)	_____	_____
Category 5)	_____	_____

Total Contract Amount: \$1,771,730	% Complete	99.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	ELECTRICAL	\$154,000
2.	SECURITY ACCESS SYSTEM	\$680,000
3.	FIRE ALARM	\$96,000

Project Location (city & state):	University of Massachusetts at Amherst Amherst MA
Start / End dates:	5/1/2009 / 8/15/2010

Owner:	University of Massachusetts at Amherst
Contact Person	Mr. Steve Lobik
Telephone Number	(413) 545-6516 / Fax: (413) 545-3684
Complete Mailing Address:	Facilities & Campus Planning 360 Campus Center Way Amherst 01003-9248

Construction Manager, General Contractor or Designer:	Timothy Murphy Architects
Contact Person:	David Baker
Telephone Number:	(413) 532-7464 / Fax: (413) 532-1788
Complete Mailing Address:	380 High Street, Holyoke, MA 01040

Project Title:	HURLEY LIBRARY REPURPOSING - MASSACHUSETTS MARITIME ACADEMY
EGC Job No.: 33101	MASSACHUSETTS MARITIME ACADEMY



Project Value:	\$5,328,000	% Complete	15
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Project Description:
Renovation of an existing 26,000 SF 2 story library into a campus center and faculty offices.

Project Location :	Buzzards Bay, MA
Start / End dates:	12/11/2013 / 9/7/2014
Safety Record:	No major incidents. No lost work days.
Owner:	MA Division of Capital Asset Management
Contact Person:	Mr. Jim Finigan
Telephone Number:	(617) 727-4050 x 305
Email Address:	james.finigan@state.ma.us
Designer or 2nd Point of Contact:	Perry Dean Rogers Partners
Contact Person:	Ryan Senkier
Telephone Number:	6174230100

Project Title:	NAVAL FACILITIES CONTRACT, STATE OF RHODE ISLAND
EGC Job No.: 24041	NAVAL STATION NEWPORT



Project Value:	\$22,506,670	% Complete	100
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Project Description:
Renovations and Upgrades to various facilities and buildings for the U.S. Navy in the State of RI. Projects generally include building renovations, ADA conversions, Security Upgrades, Mechanical & Electrical Upgrades, Historic Restoration. Majority of work is performed at NAVSEA, the Naval War College, Naval Ambulatory Care Center, and for Naval Station Newport in general. Included Historic Restoration of several buildings at the U.S. Naval War College, including Mahan Hall, Spruance Hall, and Quarters AA.

Project Location :	Newport, RI
Start / End dates:	4/17/2004 / 4/16/2009
Safety Record:	No major incidents. No lost work days.
Owner:	U.S. Navy
Contact Person:	Dr. John Alfano
Telephone Number:	(407) 380-4642
Email Address:	john.alfano@navy.mil
Designer or 2nd Point of Contact:	Owner's Engineering Dept.
Contact Person:	George Yentz
Telephone Number:	4018412784



Project Title:	REPAIRS AND ALTERATIONS TO VARIOUS FACILITIES IN THE NARRAGANSETT BAY AREA FOR THE U.S. NAVY
EGC Job No.: 99091	NAVAL STATION NEWPORT



Project Value:	\$15,068,336	% Complete	100
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Project Description:

Repairs and Alterations to various facilities in the Narragansett Bay Area for the U.S. Navy. Project was completed over 6 years and involved many projects at various installations in the State of RI. Projects were completed at the U.S. Naval War College, Naval Undersea Warfare Center, Naval Station Newport, and for many other agencies in Newport. Construction involved building renovations, water & sewer work, roads and parking, and many specialty projects (water tunnels, docks, laboratories). Major Electrical and Telecommunications upgrades were performed for the whole base including prefabricated communications huts, generators, fiber-optic links, and energy management systems installations and upgrades.

Project Location :	Newport, RI
Start / End dates:	4/17/1999 / 11/30/2006
Safety Record:	No major incidents. Two Lost Work Days due to minor injury.
Owner:	U.S. Government/Department of the Navy
Contact Person:	Mr. George Yentz
Telephone Number:	(401) 841-2784
Email Address:	yentzg@nsnpt.navy.mil

Project Title:	FANEUIL HALL RENOVATIONS
EGC Job No.: 30091	NATIONAL PARK SERVICE



Project Value:	\$4,261,027	% Complete	100
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Project Description:

Interior Renovation of Historic Faneuil Hall in Boston, MA. Complete gut/rehab of Basement and 1st level while maintaining full use and occupancy of upper levels. Also includes the addition of exterior stairs and ramps to enhance accessibility and life safety.

Project Location :	Boston, MA
Start / End dates:	9/1/2010 / 2/28/2012
Safety Record:	No major incidents. No lost work days.

Owner:	U.S. Department of the Interior/National Park Service
Contact Person:	Mr. Albert O'Mara
Telephone Number:	(303) 969-2056
Email Address:	albert_omara@nps.gov
Designer or 2nd Point of Contact:	PBS&J
Contact Person:	David Lieb
Telephone Number:	9784076537

Project Title:	1213 PURCHASE STREET RENOVATIONS
EGC Job No.: 24091	CITY OF NEW BEDFORD



Project Value:	\$3,772,534	% Complete	100
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Project Description:
Renovation of an existing historic building in downtown New Bedford.

Project Location :	New Bedford, MA
Start / End dates:	10/27/2004 / 10/31/2005
Safety Record:	No major incidents. No lost work days.
Owner:	City of New Bedford
Contact Person:	Ms. Jackie Coucci
Telephone Number:	(508) 979-1433
Email Address:	jcoucci@ci.new-beford.ma.us
Designer or 2nd Point of Contact:	Mark Fobert
Contact Person:	Mark Fobert
Telephone Number:	508 543-1700



Project Title:	MOHAWK THEATER STABILIZATION
EGC Job No.: 28062	CITY OF NORTH ADAMS COMMUNITY DEVELOPMENT



Project Value:	\$1,812,678	% Complete	100
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Project Description:
 Interior & Exterior Dismantling & Demolition of existing historic building. Documentation of historic building fabric and artifacts. New work included stabilization and restoration of building envelope, including exterior masonry, windows, storefront, & roofing.

Project Location :	North Adams, MA
Start / End dates:	7/15/2008 / 8/1/2009
Safety Record:	No major incidents. No lost work days.
Owner:	City of North Adams, Massachusetts
Contact Person:	Mr. Mike Nuvallie
Telephone Number:	(413) 662-3025
Email Address:	ocd@northadams-ma.gov
Designer or 2nd Point of Contact:	Finegold Alexander & Associates, Inc.
Contact Person:	Chris Lane
Telephone Number:	617-227-9272

Project Title: RENOVATIONS TO BASE HANGAR

EGC Job No.: 26093 WESTOVER AIR RESERVE BASE



Project Value: \$1,977,536 **% Complete** 100

Project Description:

Interior Renovations to Hangar wing buildings. Renovations include offices, auditorium, classrooms, bathrooms, locker rooms, wing commander.

Project Location :	Chicopee, MA
Start / End dates:	9/28/2006 / 4/1/2008
Safety Record:	No major incidents. No lost work days.
Owner:	U.S. Government/Department of the Air Force
Contact Person:	Ms. Kimberly Y. Spencer-Sutton
Telephone Number:	(413) 557-2134
Email Address:	kimberly.spencer-sutton@westover.af.mil
Designer or 2nd Point of Contact:	Base Civil Engineering Department
Contact Person:	Gary Lavigne
Telephone Number:	(413) 557-2433

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: Rehabilitate Corson Block	HISTORICAL BUILDING RESTORATION
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	Historical Building Restoration	5,180,085
Category 2)	Demolition	\$100,000
Category 3)	Doors & Windows	\$88,700
Category 4)		
Category 5)		

Total Contract Amount:	5,180,085	% Complete	100.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	STEEL	\$830,000
2.	MECHANICAL	\$527,100
3.	MASONRY	\$476,850

Project Location (city & state):	New Bedford Whaling National Historic Park New Bedford MA
Start / End dates:	09/28/06 / 3/1/2008

Owner:	U.S. Department of the Interior/National Park Service
Contact Person	Ms. Terru Urbanowski
Telephone Number	(303) 969-2277 / Fax: (303) 969-2238
Complete Mailing Address:	Denver Service Center 12795 West Alameda Parkway Denver 80288-2838

Construction Manager, General Contractor or Designer:	Keville Enterprises
Contact Person:	Richard Petersen
Telephone Number:	(617) 482-3888 / Fax: (617) 482-4488
Complete Mailing Address:	145 Tremont Street, Boston, MA 02111

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: New Family Housing Granby Massachusetts	MODULAR CONSTRUCTION/PREFAB
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	Modular Construction/PreFab	\$3,560,000
Category 2)	_____	_____
Category 3)	_____	_____
Category 4)	_____	_____
Category 5)	_____	_____

Total Contract Amount:	\$3,560,000	% Complete	58.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	SITWORK	\$415,100
2.	CONCRETE	\$359,645
3.	HVAC	\$193,370

Project Location (city & state):	Granby Housing Authority/DHCD Granby MA
Start / End dates:	04/14/11 / 2/8/2012

Owner:	Granby Housing Authority
Contact Person	Ms. Nancy Brown
Telephone Number	(413) 467-9300 C: (508) 868-4104 / Fax: (413) 467-7812
Complete Mailing Address:	50 Phin's Hill Manor Granby 01033

Construction Manager, General Contractor or Designer:	Blackstone Block Architects, Inc.
Contact Person:	Barry Buchinski
Telephone Number:	(617) 720-3599 / Fax: (617) 720-1242
Complete Mailing Address:	145 Hanover Street, Boston, MA 02108

Project Title:	DESIGN/BUILD WESTOVER ARB HANGAR SIDING REPLACEMENT (SUBCONTRACTOR)
EGC Job No.: 30093	WESTOVER AIR RESERVE BASE



Project Value:	\$2,270,000	% Complete	100
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Project Description:
Design and Construction of the replacement of the exterior siding and windows on 5 historic WWII era hangars at Westover ARB.

Project Location :	Chicopee, MA
Start / End dates:	11/2/2010 / 5/3/2012
Safety Record:	No major incidents. No lost work days.
Contractor:	Howard W. Pence, Inc.
Contact Person:	Matthew Nance
Telephone Number:	(270) 737-8723 C: (931) 624-4226
Email Address:	matthew@hwpence.com
Designer or 2nd Point of Contact:	U.S. Army Corps of Engineers
Contact Person:	Steven P. Dougherty
Telephone Number:	9783188878

Project Title: DESIGN/BUILD BRADLEY ANG HANGAR

EGC Job No.: 30092 U.S.F.P.O. FOR CT



Project Value: \$4,563,442 **% Complete** 100

Project Description:

Design and Construction of a renovation of an existing aircraft hangar and maintenance spaces and offices.

Project Location : East Granby, CT

Start / End dates: 9/1/2010 / 2/28/2012

Safety Record: No major incidents. No lost work days.

Owner: U.S. Property & Fiscal Office for Connecticut/CT Air National Guard

Contact Person: Mr. Scott Pearsall

Telephone Number: (860) 292-2549 C: (860) 817-0939

Email Address: scott.pearsall.civ@ang.af.mil

Designer or 2nd Point of Contact: CT ANG Base Civil Engineering

Contact Person: Captain Henry Chmielinski

Telephone Number: 8602922430

Project Title:	DC HANGAR RENOVATIONS
EGC Job No.: 24092	WESTOVER AIR RESERVE BASE



Project Value:	\$4,856,368	% Complete	100
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Project Description:

Renovation of an Existing 100,000 SF aircraft maintenance hangar accommodating C-5 Military aircraft. Project included the installation of a \$1.0 Million dollar state of the art Fire Protection system.

Project Location :	Chicopee, MA
Start / End dates:	9/28/2004 / 2/1/2006
Safety Record:	No major incidents. No lost work days.
Owner:	U.S. Government/Department of the Air Force
Contact Person:	Ms. Kimberly Y. Spencer-Sutton
Telephone Number:	(413) 557-2134
Email Address:	kimberly.spencer-sutton@westover.af.mil
Designer or 2nd Point of Contact:	Base Civil Engineering Department
Contact Person:	Gary Lavigne
Telephone Number:	(413) 557-2433

Project Title:	DESIGN/BUILD SECURITY FORCES OPERATIONS CENTER
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EGC Job No.: 23101	WESTOVER AIR RESERVE BASE
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Project Value:	\$4,418,500	% Complete	100
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Project Description:

Design and Construction of a new 25,000 SF Security Forces Administration/Combat Arms Training Facility at Westover Air Reserve Base. Building incorporated architectural historic features of the Base as well as anti-terror standards.

Project Location :	Chicopee, MA
Start / End dates:	9/25/2003 / 3/19/2006
Safety Record:	No major incidents. No lost work days.
Owner:	U.S. Government/Army Corps of Engineers
Contact Person:	Mr. Jeffrey A. Perchak
Telephone Number:	(413) 593-6791
Email Address:	jeffrey.s.perchak@nae02.usace.army.mil
Designer or 2nd Point of Contact:	Reinhardt Associates, Inc.
Contact Person:	John MacMillan
Telephone Number:	4137869600

Project Title:	HIGH ROCK HOMES
EGC Job No.: 27101	NEEDHAM HOUSING AUTHORITY



Project Value:	\$9,351,727	% Complete	100
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Project Description:

New construction of 20 duplexes for families utilizing modular construction techniques.

Project Location :	Needham, MA
Start / End dates:	12/18/2007 / 7/31/2009
Safety Record:	No major incidents. No lost work days.
Owner:	High Rock Homes Construction LLC
Contact Person:	Ms. Margaret Donnelly Moran
Telephone Number:	(781) 444-3011
Email Address:	margaret@donnellymoran.com
Designer or 2nd Point of Contact:	Blackstone Block Architects, Inc.
Contact Person:	Barry Buchinski
Telephone Number:	(617) 720-3599

Project Title:	LIMITED GROUP RESIDENCE - MODULAR
EGC Job No.: 28063	CHELMSFORD HOUSING AUTHORITY



Project Value:	\$1,410,000	% Complete	100
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Project Description:
 New construction of Chapter 689 Limited Group Residences for the Department of Mental Health and the local housing authority utilizing modular construction techniques.

Project Location :	Chelmsford, MA
Start / End dates:	7/15/2008 / 8/1/2009
Safety Record:	No major incidents. No lost work days.
Owner:	Chelmsford Housing Authority
Contact Person:	Mr. David Hedison
Telephone Number:	(978) 256-7425
Email Address:	connie@chelmsfordha.com
Designer or 2nd Point of Contact:	Nault Architects, Inc.
Contact Person:	Jen
Telephone Number:	5087556134

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: Mayhew Court Affordable Housing	MODULAR CONSTRUCTION/PREFAB
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	Modular Construction/PreFab	\$3,450,000
Category 2)	_____	_____
Category 3)	_____	_____
Category 4)	_____	_____
Category 5)	_____	_____

Total Contract Amount:	\$3,450,000	% Complete	63.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	SITWORK	\$650,000
2.	CONCRETE	\$334,000
3.	MODULAR BUILDING ERECTION	\$1,200,000

Project Location (city & state):	Hopkinton Housing Authority Hopkinton MA
Start / End dates:	08/15/10 / 11/1/2011

Owner:	Hopkinton Housing Authority
Contact Person	Ms. Linda Donahue
Telephone Number	(508) 435-6022 / Fax: (508) 435-7165
Complete Mailing Address:	100 Davis Road Hopkinton 01748

Construction Manager, General Contractor or Designer:	Reinhardt Associates, Inc.
Contact Person:	Craig Spice
Telephone Number:	(413) 786-9600 / Fax: (413) 786-8699
Complete Mailing Address:	430 Main Street, Agawam, MA 01001

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: M/R/S/A HANGAR 7	GENERAL BUILDING CONSTRUCTION
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	General Building Construction	\$8,259,502
Category 2)	Historical Building Restoration	\$8,259,502
Category 3)	Doors & Windows	\$125,000
Category 4)	Painting	\$155,000
Category 5)		

Total Contract Amount:	\$8,259,502	% Complete	99.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	HVAC	\$1,800,000
2.	ELECTRICAL	\$890,000
3.	FIRE PROTECTION	\$450,000

Project Location (city & state):	Westover Air Reserve Base Chicopee MA		
Start / End dates:	1/22/2009	/	6/1/2011

Owner:	U.S. Government/Department of the Air Force
Contact Person	Ms. Kimberly Y. Spencer-Sutton
Telephone Number	(413) 557-2134 / Fax: (413) 557-2017
Complete Mailing Address:	250 Airlift Drive Westover Air Reserve Base Chicopee 01022-1536

Construction Manager, General Contractor or Designer:	Base Civil Engineering Department
Contact Person:	Gary Lavigne
Telephone Number:	(413) 557-2433 / Fax: (413) 557-3330
Complete Mailing Address:	WARB, Base Civil Engineering Unit, Chicopee, MA 01022

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: Limited Group Residence - Modular	MODULAR CONSTRUCTION/PREFAB
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	Modular Construction/PreFab	\$1,410,000
Category 2)	Doors & Windows	
Category 3)		
Category 4)		
Category 5)		

Total Contract Amount:	\$1,410,000	% Complete	100.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	SITWORK	\$180,000
2.	ELECTRICAL	\$75,690
3.	CONCRETE	\$105,000

Project Location (city & state):	Chelmsford Housing Authority Chelmsford MA
Start / End dates:	7/15/2008 / 8/1/2009

Owner:	Chelmsford Housing Authority
Contact Person	Mr. David Hedison
Telephone Number	(978) 256-7425 / Fax: (978) 561-1895
Complete Mailing Address:	Chelmsford Housing Authority 10 Wilson Street Chelmsford 01824

Construction Manager, General Contractor or Designer:	Nault Architects, Inc.
Contact Person:	Jen
Telephone Number:	(508) 755-6134 / Fax: (508) 754-4661
Complete Mailing Address:	71 Hope Ave, Worcester, MA 01603

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: Duxbury Modular Limited Group Residence	MODULAR CONSTRUCTION/PREFAB
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	Modular Construction/PreFab	\$697,979
Category 2)	_____	_____
Category 3)	_____	_____
Category 4)	_____	_____
Category 5)	_____	_____

Total Contract Amount:	\$697,979	% Complete	100.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	SITWORK	\$109,920
2.	CONCRETE	\$57,300
3.	HVAC	\$61,000

Project Location (city & state):	Duxbury Housing Authprity Duxbury MA
Start / End dates:	9/1/2007 / 6/30/2008

Owner:	Duxbury Housing Authority
Contact Person	Ms. Linda Bacci
Telephone Number	(781) 934-6618 / Fax: (781) 934-3289
Complete Mailing Address:	Duxbury Housing Authority 59 CHESTNUT STREET DUXBURY 02332-0000

Construction Manager, General Contractor or Designer:	WINSLOW ARCHITECTS, INC.
Contact Person:	John Winslow
Telephone Number:	(617) 492-5600 / Fax: (617) 492-9292
Complete Mailing Address:	10 CONCORD AVE. CAMBRIDGE, MA 02138

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: Foxborough Modular Limited Group Residence	MODULAR CONSTRUCTION/PREFAB
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	Modular Construction/PreFab	\$1,168,897
Category 2)	_____	_____
Category 3)	_____	_____
Category 4)	_____	_____
Category 5)	_____	_____

Total Contract Amount: \$1,168,897	% Complete	100.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	SITWORK	\$143,460
2.	CONCRETE	\$95,100
3.	MECHANICAL	\$72,000

Project Location (city & state):	Foxborough Housing Authority Foxborough MA
Start / End dates:	9/1/2007 / 6/30/2008

Owner:	Foxborough Housing Authority
Contact Person	Ms. Patricia J. Annas
Telephone Number	(508) 543-5960 / Fax: (508) 698-0480
Complete Mailing Address:	Foxborough Housing Authority 90 N. Carl Annon Court Foxborough 02035

Construction Manager, General Contractor or Designer:	WINSLOW ARCHITECTS, INC.
Contact Person:	John Winslow
Telephone Number:	(617) 492-5600 / Fax: (617) 492-9292
Complete Mailing Address:	10 CONCORD AVE. CAMBRIDGE, MA 02138

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: NUWC - BLDG. 105 INTERIOR RENOVATIONS	GENERAL BUILDING CONSTRUCTION
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	General Building Construction	\$1,322,000
Category 2)	Doors & Windows	\$66,000
Category 3)	Painting	\$42,000
Category 4)	Floor Covering	\$72,000
Category 5)	Acoustical Ceilings	\$47,000

Total Contract Amount:	\$1,322,000	% Complete	100.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	HVAC	\$405,000
2.	ELECTRICAL	\$133,421
3.	ALUMINUM WINDOWS	\$159,593

Project Location (city & state):	Naval Undersea Warfare Center Newport RI
Start / End dates:	01/31/07 / 5/1/2008

Owner:	U.S. Navy
Contact Person	Mr. John Guigli
Telephone Number	(401) 832-9442 / Fax: (401) 832-1157
Complete Mailing Address:	NUWC Facilities Office 1176 Howell Street Newport 02841

Construction Manager, General Contractor or Designer:	Owner's Engineering Dept.
Contact Person:	Tim Leung
Telephone Number:	(401) 832-2542 / Fax: (401) 832-1157
Complete Mailing Address:	NUWC Facilities Dept., Newport, RI 02841

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: NACC Groton Clinic	GENERAL BUILDING CONSTRUCTION
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	General Building Construction	\$776,000
Category 2)	Demolition	\$38,800
Category 3)	Doors & Windows	\$20,000
Category 4)	Acoustical Ceilings	\$25,000
Category 5)	Painting	\$30,000

Total Contract Amount:	\$776,000	% Complete	100.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	ELECTRICAL	\$97,000
2.	HVAC	\$50,000
3.	DESIGNER	\$80,000

Project Location (city & state):	Naval Submarine Base New London Groton CT		
Start / End dates:	10/15/06	/	12/1/2007

Owner:	U.S. Navy
Contact Person	Mr. Thomas Del Vecchio
Telephone Number	(860) 694-2324 / Fax: (860) 694-5319
Complete Mailing Address:	Naval Ambulatory Care Center Box 600 Groton 06349-5600

Construction Manager, General Contractor or Designer:	Elliot-Lewis Corporation
Contact Person:	John Hunter
Telephone Number:	(215) 698-5971 / Fax: (215) 671-1496
Complete Mailing Address:	2900 Black Lake Place, Philadelphia, PA 19154

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: Foxborough Modular Housing	MODULAR CONSTRUCTION/PREFAB
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	Modular Construction/PreFab	3,587,000
Category 2)	Exterior Siding	\$200,000
Category 3)	Caulking & Sealants	\$18,000
Category 4)		
Category 5)		

Total Contract Amount:	3,587,000	% Complete	100.00
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If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	SITWORK	\$485,000
2.	MECHANICAL	\$265,000
3.	CONCRETE	\$225,000

Project Location (city & state):	Foxborough Housing Authority Foxborough MA
Start / End dates:	08/18/06 / 9/15/2007

Owner:	Foxborough Housing Authority
Contact Person	Ms. Patricia J. Annas
Telephone Number	(508) 543-5960 / Fax: (508) 698-0480
Complete Mailing Address:	Foxborough Housing Authprity 90 N. Carl Annon Court Foxborough 02035

Construction Manager, General Contractor or Designer:	Blackstone Block Architects, Inc.
Contact Person:	Barry Buchinski
Telephone Number:	(617) 720-3599 / Fax: (617) 720-1242
Complete Mailing Address:	145 Hanover Street, Boston, MA 02108

Projects

List all **building construction projects** your firm has in process on this date that are at least \$80,000. Do not list projects with contract values of less than \$80,000. If your firm has more than twenty (20) projects in process on this date, please restrict your list to the twenty oldest contracts still in process. **Information on randomly selected projects is not acceptable.** Answer all questions. When listing requested Categories of Work, refer to categories from Section I (D) (pages 4 and 9) of the Application for Prime/General Contractor Certification and list all relevant categories of work, which your firm performed with its own employees for each project. With respect to single contracts involving multiple categories of work, **provide a dollar breakdown attributable to each category listed.** Do not list highway, bridge, tunnel, sewer, site work, or other horizontal projects that do not involve buildings. Attach additional sheets, if necessary.

	Project Title: Umass - Student Union Elevator & Electrical Service	GENERAL BUILDING CONSTRUCTION
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Enter all appropriate Categories of Work (from page 9) and include a dollar breakdown for each category:		
Category 1)	General Building Construction	\$908,714
Category 2)	Doors & Windows	\$23,500
Category 3)	Painting	\$10,000
Category 4)	Acoustical Ceilings	\$12,000
Category 5)		

Total Contract Amount: \$908,714	% Complete	100.00
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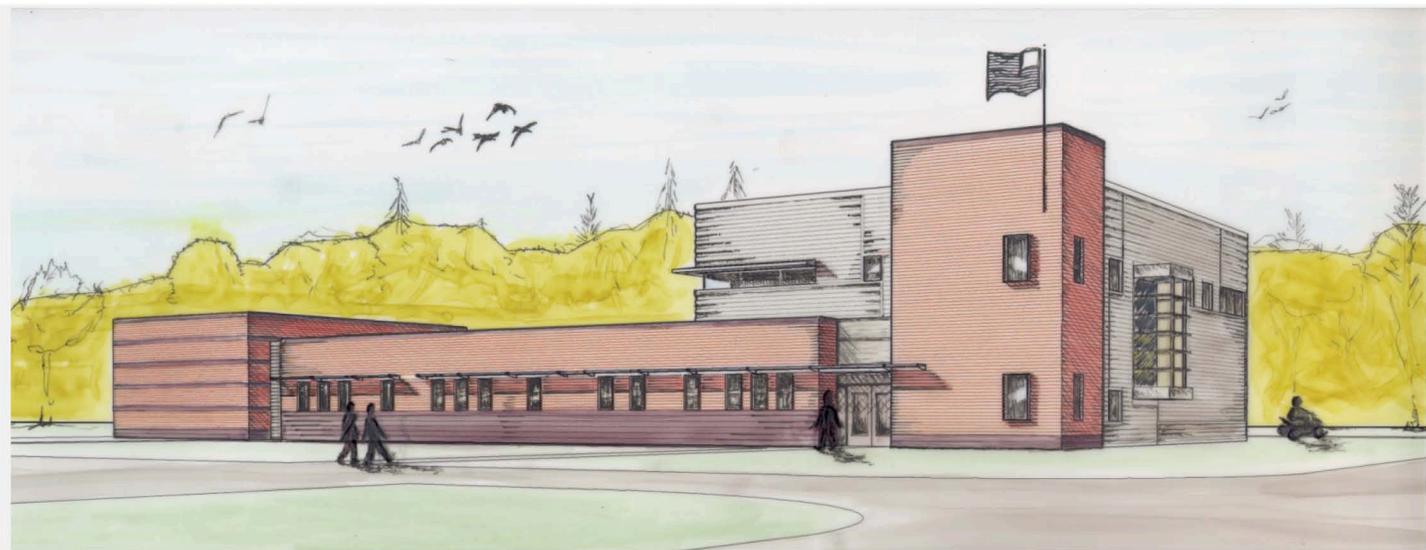
If applying for General Building Construction, list the three (3) largest building-related sub-trades you supervised on this project and provide a dollar breakdown for each:		
1.	ELECTRICAL	\$234,900
2.	ELEVATOR	\$215,000
3.	MECHANICAL	\$90,260

Project Location (city & state):	University of Massachusetts at Amherst Amherst MA
Start / End dates:	02/14/05 / 12/1/2005

Owner:	University of Massachusetts at Amherst
Contact Person	Mr. Henry Merriman Jr.
Telephone Number	(413) 577-1722 / Fax: (413) 545-3684
Complete Mailing Address:	Facilities & Campus Planning 360 Campus Center Way Amherst 01003-9248

Construction Manager, General Contractor or Designer:	Timothy Murphy Architects
Contact Person:	Tim Murphy
Telephone Number:	(413) 532-7464 / Fax: (413) 532-1788
Complete Mailing Address:	380 High Street, Holyoke, MA 01040

Project Title:	UPGRADE SUPPORT FACILITIES
EGC Job No.: 22101	BARNES AIR NATIONAL GUARD BASE



Project Value:	\$4,947,771	% Complete	100
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Project Description:

Comprehensive Renovations to 3 buildings and construction of 2 new buildings. Existing buildings renovated were for communication, healthcare, and mobility. New buildings included Security Police and new Salt Storage Shed. Complex phasing was required to move the various units around the base as the project progressed. Project was completed in a timely manner despite one of the coldest winters on record.

Project Location :	Westfield, MA		
Start / End dates:	9/27/2002	/	9/27/2003
Safety Record:	No major incidents. No lost work days.		
Owner:	OFFICE OF THE U.S. PROPERTY AND FISCAL OFFICER, MASSACHUSETTS		
Contact Person:	Capt. Brian Murphy		
Telephone Number:	(413) 568-9151 x1347		
Email Address:	Brian.Murphy@MABarn.ang.af.mil		
Designer or 2nd Point of Contact:	Oak Point Associates, Inc.		
Contact Person:	Kenneth Weston, R.A.		
Telephone Number:	(603) 431-4849		

On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

JOHN H. MURPHY

Home Address

23 Stonegate Circle
Wilbraham, Massachusetts 01095

Business Address

52-60 Berkshire Ave
Springfield, Massachusetts 01109

PROFESSIONAL EXPERIENCE

1979 - Present EASTERN GENERAL CONTRACTORS, INC.
President/Treasurer

General overseer of all aspects of construction, marketing, negotiations, public relations, and technical support throughout all phases of building programs, including:

- * Design & Build
- * Negotiated Contracts
- * Material Supply
- * Rehabilitation
- * Bid Contracts
- * Construction Management
- * Restoration
- * General Contracting

* Total Construction Completed Over \$ 350 Million, Over 500 Major Projects

1970 - 1979 EASTERN HOME BUILDERS & DEVELOPERS, INC.
President

Managed all aspects of homebuilding business specializing in single-family homes, including:

- * Land Purchasing
- * Locating Buyers
- * Carpentry
- * Working as a Carpenter, Mason, Painter, etc.
- * Building Permits
- * Subcontracting & Supervision
- * Concrete & Masonry

ADDITIONAL EXPERIENCE

1960 - 1971 HAMILTON STANDARD DIVISION
United Technologies Corporation, Windsor Locks, CT

1960 - 1967 UNITED STATES ARMY RESERVE

1958 - 1960 UNITED STATES ARMY (Active Duty)

EDUCATION

Graduate, Robertsville High School, South Carolina

LUCILLE MURPHY

23 Stonegate Circle
Wilbraham, Massachusetts 01095

PROFESSIONAL EXPERIENCE:

EASTERN GENERAL CONTRACTORS, INC.

Secretary/Clerk/Treasurer, 1979 – Present

Provided president and managerial staff with advise and recommendations on short term and long term company goals.

Developed and instituted various employee benefits and assistance programs.

Assisted and advised president and management on affirmative action and equal employment opportunity programs.

Participated in final contract decisions and signatory functions for corporate executive actions.

EASTERN HOME BUILDERS & DEVELOPERS, INC.

Treasurer/Secretary/Clerk, 1970 - 1979

Assisted in management all aspects of homebuilding business specializing in single-family homes, including:

Management of Financial & Accounting Functions

Management of personnel department.

Oversaw payroll, accounts payable, and accounts receivable functions.

Richard R. Crosby
65 Sunset Drive
West Suffield, CT

Operations Manager/Senior Project Manager

EDUCATION/TRAINING:

B.S.C.E., University of Massachusetts, Amherst, MA February 1983
OSHA 10 Hour Safety Training, Fall Protection, Lead in Construction
USACE CQC Management Course, 2004

PROFESSIONAL REGISTRATION(S):

Construction Supervisor's License, Massachusetts

TECHNICAL EXPERIENCE:

Eastern General Contractors, Inc., Springfield, Ma
Mar 1992 - Present, Senior Project Manager/Operations Manager

U.S. Navy Family Housing, Netc, Newport, Ri Greene Lane, N62472-89-C-0031,
Design/Build, 44 Units Occupied Family Housing, Jun 1995 - Sep 1996, \$ 4.8 M

Greene Lane, N62472-93-C-0340, Whole House, 84 Units Occupied Family Housing, Nov
1995 - Aug 1999, \$ 11.4 M

Farragut/Hart Field, N62472-93-C-0341, Whole House, 38 Units Occupied Family
Housing, Apr 1996 -Apr -1999, \$ 4.5 M

Hamilton Standard Division, United Technologies Corp., General Contract & Construction
Management, June 1992 - Dec 1995, Multiple Projects, Completed To Date \$ 4.75 M

Ciocca Construction Corp., Springfield, Ma
May 1983 - Mar 1992, Senior Project Manager/Estimator

MANAGERIAL EXPERIENCE:

Eastern General Contractors, Inc., Springfield,MA, Mar 1992-Present, Senior Project Manager, In Charge
of Corporate Operations Oversaw 10 Office Staff, 20-100 Field Personnel

Ciocca Construction Corp., Springfield, MA, May 1983-Mar 1992, Estimator/Project Manager, Oversaw 5-
20 Field Personnel

EXPERTISE:

Acted as Project Manager as per attached listing and involved in the Renovation, Construction, and
Modernization of Family Housing for over 15 years. Project Manager on 3 prior U.S. Navy Housing
Projects and 2 other Navy Contracts.

Acted as project manager on all of the above listed projects. Individual has been involved in government
construction for over 15 years. Significant additional experience working for an aerospace company on
multiple phased projects.

PROJECTS/CLIENTS:

Position	Dates	Project
Operations Manager	1/93-Present	Eastern General Contractors, Inc.
Project Manager	12/98-Present	Southwick Fire Station
Project Manager	12/98-Present	Independence House Phase II
Project Manager	6/98-10/99	Interior Renovations, Bldg. 44
Project Manager	4/96-11/98	Wholehouse Improvements, Hart/Farragut
Project Manager	4/96-4/98	BRAC Contract, Narragansett Bay Area
Project Manager	11/95-5/99	Wholehouse Improvements, Greene Lane
Project Manager	4/95-11/96	Family Repair/Modernization, Greene Lane
Project Manager	10/92-4/96	Hamilton Standard/Sundstrand, Some D/B
Project Manager	8/93-4/94	M/R/A Roofs, New Boston AF Station
Project Manager	3/89-11/91	Spalding Sports Worldwide, Various Projects
Project Manager	8/87-3/89	New Infill Housing, Holyoke, MA
Project Manager	5/89-11/90	Bridgewater Town Hall
Project Manager	4/87-10/87	D/B Hampden Cty Regional Animal Control
Project Manager	6/86-2/87	Chicopee Senior Center
Project Manager	8/85-8/89	D/B Springfield Foodservice, Various Projects
Project Manager	3/89-3/90	Holyoke Housing Modernization
Project Manager/Superintendent	4/91-4/92	Pine Street Residences
Project Manager	2/88-10/88	Framingham State College

REFERENCES:

Reference	Agency	Title	Phone
Mr. Leon Pernice, Jr.	Leon Pernice & Assoc.	Project Architect	(413) 788-0223
Mr. Ron Furtado	Naval Ambulatory Care Center	Inspector	(401) 841-1295
Warren Flood	Hamilton Standard	Facilities Manager	(860) 654-6133

PATRICIA O'FLAHERTY
40 BATCHELOR STREET
GRANBY, MA 01033
HOME: (413) 467-9751
CELL: (413) 883-4604

EDUCATION:

University of Massachusetts Amherst, PhD Candidate, Building Science, 2016
Master of Architecture, 2013, B.S. Mechanical Engineering, 1984
Springfield Technical Community College, Springfield, MA, A.S. Engineering
Springfield Technical Community College, Architectural Technology, GPA 4.0

Professional Development:

OSHA 10-Hour Safety Course Completed

US Army Corps of Engineers, Construction Quality Control for Contractors

New Horizon's Computer Learning Center, Windsor Locks, CT, Over 1000 Hours Training Completed

PROFESSIONAL REGISTRATION(S)/MEMBERSHIPS:

LEED AP BD+C

Massachusetts Const. Supervisor's License # 072011

American Society of Mechanical Engineers, Associate Member

American Institute of Architects, Associate Member

American Society of Heating, Refrigeration, and Air-Conditioning Engineers, Student Member

PROFESSIONAL EMPLOYMENT HISTORY:

Eastern General Contractors, Inc., Springfield, MA, 1995-Present

Projects Administrator, 1993-Present

Administered company projects handled by multiple project managers/superintendents. Coordinates and reviews all estimating functions. Responsible for contract administration, purchasing, scheduling, contract compliance, regulatory compliance, and administration of company projects.

Project Estimator, May 1989 – Present, Prepared Construction Estimates and Proposal packages for projects ranging from \$100K up to \$50.0M.

Project Manager, May 1989 – December 1995 and February 2005-Present (See Attached List)

Information Technology(IT) Manager, May 1989-Present, Initiated IT protocols and procedures, Responsible for functioning and upgrading of company IT infrastructure, hardware, and software. Coordinate, recommends, and reviews training and implementation for all IT capabilities.

Ciocca Construction Corporation, Springfield, MA

Project Manager/Estimator, August 1985 - April 1989

PROJECTS:

Position	Dates	Project
Senior Project Manager	03/10 – Present	University of Massachusetts, Minuteman Marching Band Building, New Construction, \$4.5M, 15,000 SF.
Senior Project Manager	07/08-09/09	Lincoln Campus Center Hotel Renovations, \$8.5M, Complete interior renovation of Marcel Breuer's Campus Center Hotel.
Senior Project Manager	12/07-08/08	University of Massachusetts at Amherst, Fine Arts Center, Music Wing, HVAC Systems Replacement and Interior Finishes Upgrades, \$1.6 M
Senior Project Manager	09/06-05/08	University of Massachusetts at Amherst, Morrill IV South 4 th & 5 th Floor Lab Space, Fume Hood System and Roofing, combined total \$3.0 M
Senior Project Manager	09/06-04/08	Westover Air Reserve Base, Renovation of Base Hangar, \$2.0M
Senior Project Manager	05/06-09/06	Provost Office Renovations, Univ. of Massachusetts at Amherst. Complete renovation and interiors upgrade of the University's Provost office, then held by Ms. Charlena Seymour.
Senior Project Manager & Estimator	1999-2008	U.S. Navy, Newport, RI, Facilities Support Contract, Completed or On-Going \$32 M in building renovation projects for the U.S. Navy, Completed another \$2.0M for Defense Contractors.
Project Administrator/Design Participant	2004-2005	Design/Build, Security Forces Operations Facility. \$3.8 M, Westover Air Reserve Base, Chicopee, MA, 11/03- Present.
General Manager	2003-2005	U.S. Navy, Newport, Facilities Contractor, 85 Task Orders, \$2.5 M completed to date, \$1.5 M under construction.
General Manager	1999-2004	Narragansett Bay Area Naval Activities, Multi-Trade, 200 Task Orders completed \$13.0 M.
General Manager	2000-2003	Housing MACC, 2 Task Orders Completed, \$9.0M, 54 Units
General Manager	2000-2004	Massachusetts National Guard Task Order Contract, 1 of 5 Contractors, 8 Task Orders completed, \$3.5M.
Project Administrator	7/2001-2/2004	Beaudoin Village Housing Modernization, Holyoke, MA, \$13.5M, 218 Units.
Project Administrator	2/2001-5/2002	MCAFR Control Tower, Westover Air Reserve Base, \$4.5M
Project Administrator	3/98-9/98	DLA Jet Fuel Storage Facility, Westover ARB, Chicopee, MA, \$3.0M
Project Administrator	7/97-Present	Washington Heights I, Housing Renovations, 159 Units, Boston, MA, \$22.5M
Project Administrator	12/96-9/97	University of Massachusetts, Amherst, MA, Mahar Auditorium Renovations, \$1.4M
Project Administrator	8/97-Present	MARC Contract, National Guard, MA, CT, NH, RI, \$3.0M
General Manager	4/96-11/98	U.S. Navy Housing, Hart/Farragut Field, 38 Units, Newport, RI, \$5.5M
Project Administrator	4/96-4/98	BRAC Contract, Narragansett Bay Area, MACC Contract, all task orders bid, 1 task order performed.
General Manager	12/95-12/96	IDIQ Contract Naval Regional Medical Center, All task orders bid, all task orders performed, \$850K
General Manager	11/95-5/99	U.S. Navy Housing, Greene Lane, 84 Units, Middletown, RI, \$10M
Project Administrator	11/95-11/96	Fuel Cell & Corrosion Control Hangar, Barnes ANGB, Westfield, MA, \$3.5M
General Manager	4/95-11/96	Family Repair/Modernization, U.S. Navy, 47 Units, Newport, RI, \$4.5M
Project Manager	11/94-6/95	Operational Training Facility, Barnes ANGB, Westfield, MA, \$500K
Project Administrator	11/93-11/95	Security Police Operations, Hanscom AFB, Bedford, MA, \$4.0M
Project Administrator	8/93-2/95	FY93 Child Development Center, Hanscom AFB, Lincoln, MA, \$4.2M
Project Manager	2/92-12/95	Various Projects, Baystate Medical Center, \$1.0M
Project Manager	6/90-2/92	Women's & Infants Building, Baystate Medical Center, Springfield, MA
Project Manager / Superintendent	5/88-4/89	Taft Elementary School, Uxbridge, MA, \$3.5M
Project Manager	8/87-4/89	Limited Group Residence Projects, 4 Units, Springfield, MA \$1.8M

CLIENTS:

United States Government

Department of the Air Force

Department of the Army

Department of the Navy

Defense Institute for International Legal Studies

Naval Regional Medical and Dental Centers

U.S. Property & Fiscal Office for Connecticut, National Guard Bureau

U.S. Property & Fiscal Office for Massachusetts, National Guard Bureau

U.S. Property & Fiscal Office for Rhode Island, National Guard Bureau

U.S. Naval War College

U.S. Army Corps of Engineers

Naval Undersea Warfare Center

Federal Aviation Administration

Commonwealth of Massachusetts

Department of Housing & Community Development

Massachusetts Housing Finance Administration

University of Massachusetts at Amherst

Holyoke Housing Authority

City of Springfield, MA

Baystate Medical Center

MANAGERIAL EXPERIENCE:

As an Overall Project Administrator, Over \$ 350.0 Million Work in 25 Years underway or completed

As a Project Manager, \$ 75.0 Million in past 15 years.

Eastern, 1993-1995, Chief Estimator, Oversaw 2 Estimators/4-6 Field Personnel.

1989-2011, Project Manager/Estimator, Oversaw Office,2 / Field, 10-20 persons.

1985-1989, Project Manager/Estimator, Oversaw Field Personnel, 5-30 persons

TECHNICAL EXPERTISE:

Extensive experience in the administration of multiple contract and projects as well as estimates at the same time. Excellent organizational skills and ability to use modern technology to organize, distribute, develop, and manage information at it relates to construction contracts and projects.

Proficient in a wide range of software, capable of using current construction software, such as MS Project, Autocad, Revit, Rhinoceros, USACE CQC/RMS, MS Office, etc. Acts as Company IT Lead Person.

COMMUNITY WORK:

Volunteer Work at Saint Stanislaus Church & School, Chicopee, MA, 2003-2006

Volunteer "Take and Eat" Elderly Ministry, Chicopee, MA, 2008-2013

Volunteer Instructor, Springfield Youth Architecture Program, Springfield, MA 2008-2009

Habitat for Humanity, Northampton, MA 2003-2005

Hospital Volunteer, Baystate Medical Center, 1992-1996

REFERENCES:

NAME	COMPANY	TITLE	TELEPHONE
Professor Warren Hall	Springfield Technical Community College	Architecture Program Director	(413) 755-4616
Mr. Frank E. Payeur	Fontaine Bros. Inc.	Project Manager	(413) 781-2020
Mr. Steve Van Dyke	Nault Architects, Inc.	Architect	(508) 755-6134
Ms. Christine Henderson	U.S. Navy	Contracting Officer	(401) 841-2773
Mr. Gerry Sullivan	Mass. Housing.	Project Manager	(617) 854-1716
Mr. Gary Lavigne	U.S. Air Force Civil Engineering	Inspector	(413) 577-3330

Michael Barlow
83 Mayflower Rd.
Springfield, MA 01118
413-782-5091

Education

Holyoke Community College, Holyoke, MA
Architectural Engineering 1969-1970

40 years of experience as a project manager, estimator, or superintendent on projects including new building construction, renovations, additions, historical work, industrial work, offices, site improvements, and housing. Experience working at facilities such as colleges, aerospace, manufacturing, historical buildings, and private properties.

Experience:

May 2005 – Present

Eastern General Contractors, Inc., Project Manager

On average managed at least 2-3 projects per year while overseeing junior project managers and estimators in several additional projects. Extensive experience with Commonwealth of Massachusetts Agencies including working with Owners, Developers, and Finance agencies on a wide variety of projects.

Feb 2000 to May 2005

Burlington Construction Company, Inc.

Chief Estimator responsible for all phases of estimating.

Projects diversify from upscale, new residential projects to commercial projects ranging between one to fifteen million dollars. Experienced with Microsoft Office and Timberline software systems.

November 1994 to January 2000

LCM Construction Co., Inc.

Responsible for total project management including estimating of \$110 M residential project at the GHO Tournament Players Club at the River Highlands in Cromwell, CT. Major responsibilities included periodic updates of budgets, bid procurement from subcontractors and vendors, scheduling, requisitioning for payments, change orders, liaison/co-ordination with sales and clients, and overview of warranty division repairs.

January 1980 to November 1994

Employed by contractors such as: Bank Building Corporation., Maranba Bldrs., Enterprise Builders, and Carabetta Enterprises as either estimator and/or project manager involving projects ranging from residential, commercial, educational, and industrial.

40 years of experience as a project manager, estimator, or superintendent on projects including new building construction, renovations, additions, historical work, industrial work, offices, site improvements, and housing. Experience working at facilities such as colleges, aerospace, manufacturing, historical buildings, and private properties.

References

Available upon request and/or see below.

Mike Barlow Resume

Projects with Eastern General Contractors, Inc.

	YEAR	PROJECT NAME	LOCATION		AMOUNT	SAFETY RECORD
	2005-2007	Westminster Town Hall	Westminster	MA	\$4,584,938.52	No major incidents. No lost work days.
DESCRIPTION:		New Construction of a 2 story town hall & administration building.	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Town of Westminster	Ms. Karen Murphy	(978) 874-7400	towncoordinator@westminster-ma.org	3 Bacon Street, Westminster, MA 01473
DESIGNER:		DiMarsini & Wolfe	Maury Wolfe	(617) 451-5799	dandw@dimarinisiandwolfe.com	2 park Plaza, Boston, MA 02116
	2006-2007	Winchendon Housing Additions and Renovations	Winchendon	MA	\$1,164,030.00	No major incidents. No lost work days.
DESCRIPTION:		Renovations to family housing and the construction of new ADA compliant housing.	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Winchendon Housing Authority	Mr. David P. Connor	(978) 297-2280	wha@net1plus.com	108 Ipswich Drive, Winchendon, MA 01475
DESIGNER:		Red Hawk Studio Architects, Inc.	Karle Packard	(978) 369-2340	kpackard@redhawkstudio.com	18 Main Street, Concord, MA 01742
	2006-2008	Foxborough Modular Housing	Foxborough	MA	\$3,587,000.00	No major incidents. No lost work days.
DESCRIPTION:		New Construction of Pre-Fabricated Modular Homes for Families and the Elderly. As one of the first state funded housing projects to be built using modular technology, Eastern has teamed with a local modular manufacturer to provide housing units that are top quality, cost effective, and quickly and safely built. The completed units are typical New England style homes and give little hint of their modular background.	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Foxborough Housing Authority	Ms. Patricia J. Annas	(508) 543-5960	foxborough.ha@verizon.net	90 N. Carl Annon Court, Foxborough, MA 02035
DESIGNER:		Blackstone Block Architects, Inc.	Barry Buchinski	(617) 720-3599	barry@blackstoneblock.com	145 Hanover Street, Boston, MA 02108
	2007	Duxbury Limited Group Residence	Duxbury	MA	\$697,979.00	No major incidents. No lost work days.
DESCRIPTION:		New construction of Chapter 689 Limited Group Residences for the Department of Mental Health	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Duxbury Housing Authority	Ms. Linda Bacci	(781) 934-6618	duxburyhousingauth.na@verizon.net	59 CHESTNUT STREET, DUXBURY, MA 02332
DESIGNER:		WINSLOW ARCHITECTS, INC.	John Winslow	(617) 492-5600	office@winslowarchitects.com	10 CONCORD AVE. CAMBRIDGE, MA 02138

Mike Barlow Resume
Projects with Eastern General Contractors, Inc.

	YEAR	PROJECT NAME		LOCATION	AMOUNT	SAFETY RECORD
	2007-2008	Foxborough Modular Limited Group Residence	Foxborough	MA	\$1,168,897.00	No major incidents. No lost work days.
DESCRIPTION:		New construction of Chapter 689 Limited Group Residences for the Department of Mental Health and the local housing authority utilizing modular construction techniques.	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Foxborough Housing Authority	Ms. Patricia J. Annas	(508) 543-5960	foxborough.ha@verizon.net	90 N. Carl Annon Court, Foxborough, MA 02305
DESIGNER:		WINSLOW ARCHITECTS, INC.	John Winslow	(617) 492-5600	office@winslowarchitects.com	10 CONCORD AVE. CAMBRIDGE, MA 02138
	2008-2010	High Rock Homes	Needham	MA	\$9,351,726.50	No major incidents. No lost work days.
DESCRIPTION:		New construction of 20 units for families.	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		High Rock Homes Construction LLC	Ms. Margaret Donnelly Moran	(781) 444-3011	margaret@donnellymoran.com	28 CAPTAIN ROBERT COOKE DRIVE, NEEDHAM, MA 02994
DESIGNER:		Blackstone Block Architects, Inc.	Barry Buchinski	(617) 720-3599	barry@blackstoneblock.com	145 Hanover Street, Boston, MA 02108
	2008-2009	Limited Group Residence	Chelmsford	MA	\$1,410,000.00	No major incidents. No lost work days.
DESCRIPTION:		New construction of Chapter 689 Limited Group Residences for the Department of Mental Health	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Chelmsford Housing Authority	Mr. David Hedison	(978) 256-7425	connie@chelmsfordha.com	10 Wilson Street, Chelmsford, MA 01824
DESIGNER:		Nault Architects, Inc.	Jen Pelletier	(508) 755-6134	naultarchitects@verizon.net	71 Hope Ave, Worcester, MA 01603
	2010-2012	Mayhew Court Affordable Housing	Hopkinton	MA	\$3,576,934.00	No major incidents. No lost work days.
DESCRIPTION:		Modular construction and complete site development of a new family housing project consisting of 7 two family buildings and a well/maintenance building.	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Hopkinton Housing Authority	Ms. Linda Donahue	(508) 435-6022	hopkinhsg@comcast.net	100 Davis Road, Hopkinton, MA 01748
DESIGNER:		Reinhardt Associates, Inc.	Craig Spice	(413) 786-9600	430 Main Street, Agawam, MA 01001	cspice@reinhardtassoc.com

Mike Barlow Resume
Projects with Eastern General Contractors, Inc.

	YEAR	PROJECT NAME		LOCATION	AMOUNT	SAFETY RECORD
	2011-2012	New Family Housing Granby Massachusetts	Granby	MA	\$3,618,280.00	No major incidents. No lost work days.
DESCRIPTION:		Modular construction and complete site development of a new family housing project consisting of 7 two family buildings and a well/maintenance building.	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Granby Housing Authority	Ms. Nancy Brown	(413) 467-9300	nancyb@gogtt.net	50 Phin's Hill Manor, Granby, MA 01033
DESIGNER:		Blackstone Block Architects, Inc.	Barry Buchinski	(617) 720-3599	barry@blackstoneblock.com	145 Hanover Street, Boston, MA 02108
	2011-2013	Sudbury Modular Housing	Sudbury	MA	\$2,795,200.00	No major incidents. No lost work days.
DESCRIPTION:		Construction of Five New Buildings, 10 Units of Family Housing using Modular Construction	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Sudbury Housing Authority	Jo-Ann Howe	(978) 443-5112	sudburyhousing@verizon.net	55 Hudson Road, Sudbury, MA 01776
DESIGNER:		Taylor and Burns Architects	Carol Burns	(617) 357-5335	cb@taylorburns.com	58 Winter St, Boston, MA 02108
	2013-2014	MASS DOT Maintenance Facility and Salt Shed	Braintree	MA	\$3,410,000.00 (50% complete)	No major incidents. No lost work days.
DESCRIPTION:		Construction of a MASS DOT Maintenance Facility and Salt Storage Shed	CONTACT	PHONE	EMAIL	ADDRESS
OWNER:		Massachusetts Department of Transportation	Pat Mele	(781) 848-1708	pasquale.mele@state.ma.us	D-6 Resident Engineer, 14 Wood Road, Braintree MA
DESIGNER:		Taylor and Burns Architects	Peter Habley	(617) 357-5335	ph@taylorburns.com	58 Winter St, Boston, MA 02108

Nicole C. Emond
15 Clairmont Avenue
Chicopee, MA

PROJECT MANAGER

Experience:

Eastern General Contractors, Inc., Springfield, MA, 2005-Present

Project Manager, U.S. Navy, Naval Ambulatory Care Center, Design/Build 3rd Floor Renovations, Bldg 449, Naval Submarine Base, New London/ Groton, CT Contract No. 55958, Feb. 2007 – Nov. 2007, \$776K

Project Manager, Mohawk Theater Stabilization and Repair, North Adams, MA Contract No. 26905.03, August 2008 – May 2009, \$1.8M

Assistant Project Manager, National Park Service, Corson Block Renovation, New Bedford, MA, Contract No. 1443C4500060926, Sept 2006 – Nov. 2007 \$4.6M

Project Manager, U.S. Navy, BPA Contract, Multiple Projects, Naval Submarine Base, New London/ Groton, CT, Contract No.: N40085-07-A-3748, Sept. 2007 – Sept. 2008, \$119K

Assistant Project Manager, M/R/S/A Hangar 7 Building 7072 Phase I & II, Westover Air Reserve Base, Chicopee, MA Contract No.: FA6606-09-C-0003, Jan. 2009 – Sept. 2010, \$8.1 M

Assistant Project Manager, University of Massachusetts at Amherst, Butterfield & Baker Residence Hall Sprinkler & ADA Installations, Amherst, MA Contract No.: UMA08-39, March 2008 – Aug. 2008, \$2.3 M

Project Administrator, New Family – Modular Duplexes, Needham, MA Contract No. 20316, Dec. 2007 – July 2009 \$9.4 M, Oversaw and administered workforce & subcontracting compliance and reporting.

Nicole C. Emond
15 Clairmont Avenue
Chicopee, MA

PROJECT MANAGER

Experience: (continued)

Eastern General Contractors, Inc., Springfield, MA 2000-2005

Account Administrator, Oversaw & managed subcontractor and supplier accounts. Additionally, monitored and processed workforces and Davis-Bacon compliance for Eastern employees as well as subcontractors. Coordinated safety & training for Eastern staff.

First Massachusetts Bank, Springfield, MA, 1999-2000

Assistant Manager, Open and closed branch, oversaw staff of 4-6 employees. In charge of branch business relations and dealt exclusively with business customers.

Education

Chicopee Comprehensive High School, Chicopee, MA, 1991, Major in Business Administration.

Completed OSHA 10 Hour Health & Safety Training as well as “Lead in Construction” certification.

Personal

Married, mother of 3 wonderful daughters. Active in Church, PTA, and Girl Scouts of America.

PERSONNEL RESUME FORM

NAME OF EMPLOYEE: **Raymond Grenier**

WORK ADDRESS: **83 Saundersdale Road**
Charlton, Massachusetts, 01507

WORK EMPLOYEE WILL PERFORM: Project Superintendent/Safety Manager

PROPOSED POSITION/TITLE: Project Superintendent/Safety Manager

EDUCATION/DEGREE(S): Millbury High School, Trade School
OSHA Safety Course, 2004
American Red Cross First Aid & CPR Training, 2004

PROFESSIONAL REGISTRATION(S):Boston Const. Supervisor's License # B17811.

STATE(S) OF REGISTRATION: MA

EXPERIENCE:

Eastern General Contractors, Inc., Springfield, Ma
May 1993 - Present, Superintendent/CQC Manager/Safety Manager
J & W Wall Systems Inc., Holyoke, MA, 1982-1993
Superintendent

PROJECTS:

Position	Dates	Project
Project Superintendent	05/08-09/09	Needham Housing Modular Project \$9.5M
Project Superintendent	08/05-04-07	Westminster Town Hall \$4.6M
Project Superintendent	9/04-9/05	DC Hangar Upgrade, Westover ARB, Chicopee, MA, \$4.9M
Superintendent	10/02-05/04	Upgrade Support Facilities, Barnes Air National Guard Base, Westfield, MA, \$4.8M
Superintendent	05/02-09/02	Springfield Civic Center, New Ice System and Arena Renovations, \$ 2.1M
Superintendent/CQC Manager	04/01-04/02	New Air Traffic Control Tower, Westover Air Reserve Base, \$3.5M
Superintendent	12/97-4/01	Washington Heights I, \$23.0M
CQC Manager /Superintendent	4/97-11/97	U.S. Navy, Newport, RI Relocate Code 211, NUWC, \$329K
CQC Manager /Superintendent	10/96-3/97	U.S. Navy, Newport, RI Wholehouse Improvements, \$23.0M
Superintendent	4/95-9/96	Federal Aviation Administration Worcester Air Traffic Control Tower, \$3.2M
Superintendent	11/94-4/95	MA National Guard, Operations/Training Facility, \$600K
Superintendent	8/94-11/94	Hanscom AFB, Bedford, MA

		Security Police Operations, \$3.9M
CQC Manager	10/93-8/94	Hanscom AFB, Lincoln, MA Child Development Ctr, \$4.4M
Superintendent	5/93-10/93	Westover ARB, MA, Military Personal Building, \$615K
Superintendent	8/93-10/93	Hangar 9 Renovations, \$380K

SUPERVISORY EXPERIENCE:

Eastern General Contractors, Inc., Springfield, MA, May 1993-Present, Superintendent/QC Manager, In Charge of All On-Site Operations Oversaw as many as 22 Subcontractors and over 100 Field Personnel

In charge of all on-site operations, \$23.0 M multi-building, multi-site renovation project in Boston, MA.

J & W Wall Systems Inc., Holyoke, MA, 1982-1993, Superintendent

Scheduled and Supervised 50-100 employees. Coordinated projects from start to finish including estimates, bidding, purchasing, scheduling employs, equipment, and subcontractors. Maintained excellent rapport with property owners, developers, planning boards, and architects.

EXPERTISE:

Dependable self-starter with over 27 years experience in the construction industry. Strengths include excellent organizational, communication, and supervisory skills; and a commitment to producing quality work.

SKILLS:

Controlled job costs (budgets, billing, and change orders) consistently meeting budget requirements. Estimated and ordered materials for commercial drywall subcontractor.

Journeyman Carpenter, 30 years.

Prior Experience as QC Manager/Superintendent on U.S. Government Projects.

**Raymond Grenier
Additional Project Information**

#	Project Name	Project Location			Value	Completed
3072	Hangar No. 9 Renovations	Westover Air Reserve Base	Chicopee	MA	\$575,000.00	3/6/1993
3073	Personnel Office/Bldg. 1875 Renovations	Westover Air Reserve Base	Chicopee	MA	\$375,000.00	3/21/1993
3092	Child Development Center	Hanscom Air Force Base	Lincoln	MA	\$4,433,719.00	9/3/1994
3096	Security Police Operations	Hanscom Air Force Base	Bedford	MA	\$3,578,494.00	10/31/1995
4097	Operational Training Facility	Barnes Air National Guard Base	Westfield	MA	\$558,000.00	12/31/1994
5033	Airport Traffic Control Tower	Worcester Municipal Airport	Worcester	MA	\$2,961,341.53	5/31/1996
9733	Relocation Of Code 211, Bldg 1251, NUWC	Naval Undersea Warfare Center	Newport	RI	\$341,500.00	6/1/1999
97101	Washington Heights I	U.S. Department Of Housing & Urban Development	Boston	MA	\$21,935,198	5/6/2002
21021	MCAFR New Control Tower	Westover Air Reserve Base	Chicopee	MA	\$3,591,933	4/15/2002
22011	Springfield Civic Center Ice System Renovations	Springfield Civic Center	Springfield	MA	2,108,978	9/15/2002
22101	Upgrade Support Facilities	Barnes Air National Guard Base	Westfield	MA	\$4,947,771	9/27/2003
24092	Dc Hangar Renovations	Westover Air Reserve Base	Chicopee	MA	4,856,368	2/1/2006
25081	Westminster Town Hall	Town Of Westminster	Westminster	MA	4,584,939	4/26/2007
26102	NACC Groton Clinic	Naval Submarine Base New London	Groton	CT	\$776,000	12/1/2007
27101	High Rock Homes	Needham Housing Authority	Needham	MA	\$9,351,727	7/31/2009
30091	Faneuil Hall Renovations	National Park Service	Boston	MA	\$4,261,027	1/23/2012
26081	Foxborough Modular Housing	Foxborough Housing Authority	Foxborough	MA	3,587,000	9/15/2007

Lawrence J. Smith
38 West Passage Drive
Portsmouth, RI 02871

Construction Project Superintendent/Quality Control Manager

EDUCATION & TRAINING

Graduate Middletown High School, Middletown, RI
Journeyman Carpenter, RI Local 93
U.S. Army Corps of Engineers, CQC Manager Training
OSHA 10 Hour Safety, Lead In Construction, Fall Protection Training
MS OFFICE Proficient

TECHNICAL EXPERIENCE:

Eastern General Contractors, Inc., Springfield, MA
On-Site Construction Superintendent/QC Manager, June 1995 - Present
In charge of construction, performing renovations on Navy Family Housing in Middletown and Newport, RI. Scheduled and supervised subcontractors, carpenters, laborers, and equipment operators in the field. Excellent problem solving skills and decision-making to keep projects moving forward. Took charge of project safety and quality control operations as required.

Bill Strong Enterprises, Mission, KS
Lead Finish Carpenter, June 1994 - June 1995
Foreman/Finish Carpenter renovating Navy Housing in Middletown and Newport, RI. Duties included finish carpentry, doors & hardware, windows, ceramic tile, finish plumbing, and finish electrical.

Smith Builders, Middletown, RI, 9/92-6/94 & 1982-1987
Self Employed Construction Contractor. Projects consisted of small additions and renovations. Employed as many as five people in addition to subcontractors.

Jenkins Woodworking, Newport, RI, 3/87 - 9/92
Site Foreman. In charge of multi-million dollar residential construction projects in Newport, RI. Interfaced with Architects, Interior Designers, and Subcontractors during the construction of 4,000 - 6,000 SF homes.

PROJECTS: Sample of U.S. Government Projects
NUWC Facilities Term Contract, Sep 1999-Present, \$ 12.7 M, Superintendent.
U.S. Naval Hospital, Bldg. 44, Jun 1998 - Oct 1999, \$ 1.9M, Superintendent

U.S. Navy, Family Housing, NETC, Newport, RI
Greene Lane I , 38 Units, Sep 1994 - Jun 1995, \$ 4.5M, Carpentry Foreman
Greene Lane II, 47 Units, Jun 1995 - Nov 1996, \$ 4.8M, Asst. QC/Superintendent
Greene Lane III, 84 Units, Nov 1995 - Aug 1997, \$ 12.8M, Asst. QC/Superintendent
Hart/Farragut, 38 Units, Apr 1996 - May 1998, \$ 4.6M, Const. Manager/Super.

PAST EXPERIENCE:

Acted as On-Site Manager as per attached listing and involved in the Renovation, Construction, and Modernization of Family Housing for over 20 years. Superintendent/QC prior U.S. Navy Housing Projects and 2 other Navy Contracts.

MANAGERIAL EXPERIENCE:

Eastern General Contractors, Inc., Springfield, MA, Superintendent/QC, June 1995-Present, Supervised up to 2 clerical at site, 30-40 workers, and 10-15 subcontractors.

REFERENCES:

Reference	Agency	Title	Phone
Mr. Joseph Murphy	NUWC Facilities	Engineering Manager	(401) 832-2562
Mr. George Yentz	NUWC Facilities	Inspector	(401) 832-4112
Mr. Ray Perry	NUWC Facilities	Inspector	(401) 832-2562
Mr. Mike Grossman	NETC Utilities	Engineer	(401) 841-2261
Mr. Ron Furtado	Naval Regional Medical Center	Inspector	(401) 841-1295

Jeffery Walas
66 Reservation Road
Sunderland, MA 01375

Construction Superintendent & Safety Manager

Massachusetts Construction Superintendent's License Number 035809.

EXPERIENCE:

EASTERN GENERAL CONTRACTORS, INC., Springfield, Ma,
Construction Project Superintendent, QC Manager, Safety Manager, 1982-Present

In charge of all on-site operations, including Health & Safety, Quality Control, Scheduling, Assigning Work, Preparing Daily Reports, Holding Weekly Job Meetings, Authorizing Time Cards, Assuring Contract Compliance, and Establishing and Implementing Safety and Quality Requirements.

PROJECTS:

* **Granby Family Housing Development**, Amherst Street, Granby, MA \$4.0M, Included Full Development of the Site including all utilities and landscaping, 2011-2012.

University of Massachusetts, Amherst, MA, 1997-2011

George N. Parks Minuteman Marching Band Building, LEED Gold, \$4.5M, 2010-2011

* **Music Wing Renovations**, \$1.6M, Superintendent & Safety Manager, 2007-2008

Occupied Facility Renovation

Parking Garage Renovations, \$500K, Superintendent & Safety Manager, 2005

Fine Arts Center Renovations, \$225K, Superintendent & Safety Manager, 2003

Grinnell Arena Renovations, \$750K, Superintendent & Safety Manager, 1998

Stockbridge Hall Elevator Additions, \$2.0M, Superintendent, 1998

Mahar Auditorium Renovations, \$1.3 M, Superintendent & Safety Manager, 1997

* **Beaudoin Village Renovations**, Holyoke, MA, \$13.8 Million, 2001-2003, Project Superintendent & Safety Manager, 218 units partially occupied units.

* **Dunbar Community Center**, Springfield, MA 1999-2001, \$3.5M, Superintendent & Safety Manager, Addition to existing operating facility.

Westover Air Reserve Base, Chicopee, MA, 1985-1999

* **Hangar 7 Renovations**, \$8.2M, 2009-2010, Superintendent & Safety Manager

Occupied and Operational Facility

* **D/B Security Police Operation Building**, \$4.5M, 2004-2005, Superintendent

Hangar 3 Renovations, \$2.0M, 1999, QC Manager

Occupied and Operational Facility

Jet Fuel Storage Facility, 1998, \$ 3.8 M, Superintendent & Safety Manager

Bldg. 1408 & 2400, 1996, \$ 1.8 M, Superintendent & QC Manager

Base Theater, 1995, \$ 1.3 M, Superintendent

* **DoD Housing**, 1985, \$ 6.0 M, Carpenter Foreman

* **Hamilton Standard/Sundstrand Division**, United Technologies Corp., Windsor Locks & East Windsor, CT, \$5.0 M in completed projects, Superintendent, QC Manager, Safety Manager, 1993-1995, Occupied and Operation Manufacturing Facility

* **American International College**, Campus Center Addition, Spfld, MA, Superintendent 12/91-4/92, Occupied Building

Baystate Medical Center, Women's & Newborn Building, Springfield, MA, Carpenter Foreperson, 1991.

Harvard University, Depository Phase II, Southborough, MA, Project Superintendent, Nov 1990 - Aug 1991 \$1.2 M

* **New Main Post Office**, Ware, Massachusetts, Project Superintendent, 1990, \$ 1.6 M

#	PROJECT NAME	START	FINISH	VALUE	SCOPE OF WORK
30021	Minuteman Marching Band Building	04/01/10	5/13/2011	\$4,370,000	New Construction of a facility for the UMASS Minuteman Marching Band, 15000 SF, includes office, student practice rooms, library, and a state of the art Performance Rehearsal Hall capable of holding the 300-400 member band for practices. Building will b
29011	M/R/S/A HANGAR 7	1/22/2009	4/1/2010	\$8,259,502	Complete Renovation of an existing WWII Hangar into Office and Training Spaces.
28062	Mohawk Theater Stabilization	7/15/2008	8/1/2009	\$1,812,678	Interior & Exterior Dismantling & Demolition of existing historic building. Documentation of historic building fabric and artifacts. New work included stabilization and restoration of building envelope, including exterior masonry, windows, storefront, & roofing.
27052	Morrill IV South, Langford Lab & 4th Floor Renovations	5/25/2007	6/30/2009	\$1,708,235	Major Renovation to Morrill IV South at the Amherst campus. Project included the new construction of the Langford Neuronal Biology Lab, Renovations to the public areas of the 4th floor including ADA upgrades, as well and a complete re-plumbing of the building to comply with current codes.
27103	Fine Arts Center, Music Wing Renovations	12/19/2007	5/31/2009	\$1,615,896	Renovations of the Music Department Wing at the UMASS Fine Arts Center. Work will be completed during the winter and summer breaks to minimize the impact on the Academic community.
26041	Winchendon Housing Additions and Renovations	05/02/06	2/1/2007	\$1,164,030	Renovations to family housing and the construction of new ADA compliant housing.
23101	Design/Build Security Forces Operations Center	09/25/03	3/19/2006	\$4,418,500	Design and Construction of a new 25,000 SF Security Forces Administration/Combat Arms Training Facility at Westover Air Reserve Base. Building incorporated architectural historic features of the Base as well as anti-terror standards.
24053	Fine Arts Center, Art Wing	06/01/04	9/8/2005	\$248,448	Interior Renovations of the 3rd & 4th Floor offices for the UMASS Art Department
24031	Lincoln Campus Center, Phase 2, Mechanical	03/18/04	3/31/2005	\$505,379	Renovation of the Campus Center Parking Garage Mechanical and Electrical systems, including excavation, backfill, concrete work, and misc. work.
21071	Modernization Of Beaudoin Village	06/22/01	11/30/2003	\$13,768,038	Renovation of Existing 208 units of Housing in 53 buildings. Addition of 2 ADA compliant units and conversion of 3 boiler rooms to a daycare center and additional ADA units. Project restored a dilapidated and neglected housing area to a viable community. All units were abated of lead and asbestos materials and all new finishes, plumbing, heating and electrical were installed.
99092	Municipal Operations Center	09/27/99	2/26/2001	\$3,653,059	Project consists of phase II of a renovation of a former postal facility into a municipal DPW facility. The project also consists of the removal and replacement of the exterior masonry veneer at the 2nd through 4th floor of a 4 story building.
98022	DLA JET FUEL STORAGE FACILITY	2/6/1998	11/14/1999	\$3,974,000.00	Construction of a jet fuel complex consisting of two(2) 20,000 BBL above ground fuel storage tanks with dike containment, jet fuel receiving area with pump house/control facility, truck fill stands, security fencing, exterior lighting and all associated
6121	MAHAR AUDITORIUM RENOVATIONS	12/5/1996	9/1/1997	\$1,241,000.00	Renovation of an existing campus auditorium during the Spring and Summer Semester of 1997. The building had to be completed for classes scheduled for September 1997.
5105	RENOVATIONS/ADDITIONS BUILDING 1408 & BUILDING 2400	12/1/1995	3/1/1997	\$1,824,155.00	Project involved the complete renovation of two (2) separate buildings at Westover Air Force Base. Project was phased to allow for the occupants of building 2400 to move into the renovated building 1408 prior to any work beginning on building 2400.
5072	MAINTAIN/REPAIR/ALTER BUILDING 1204, BASE CONFERENCE CENTER	5/1/1995	5/1/1996	\$1,345,085.00	Project involved the conversion of the existing unused base movie theater into a "high-tech" conference and learning center. A change in project priorities and the availability of additional funding resulted in a mid-course correction about 1/3 of the
9081	NEW POST OFFICE WARE	3/27/1991	3/26/1992	\$1,560,148.00	Building Construction

Jeffery Walas
66 Reservation Road
Sunderland, MA 01375

Construction Superintendent

TRAINING AND CERTIFICATIONS:

Massachusetts Licensed Construction Superintendent, #035809
Massachusetts Licensed Hoisting Engineer, # HE 108222
Mobile Equipment Operator Certificate (Forklift Class 5 & 7, Aerial Boom Lift)
Massachusetts Licensed Deleading Supervisor & Worker
OSHA 10/30 Hour Construction Safety Training, including:
 Hazard Communication
 Hot Work
 Confined Space Entry & Permit Required CSE
 Excavation & Trenching
 Fall Protection
 Scaffolding, Stairways, Ladders, Working Surfaces
EnviroMed Services, Confined Space Entry Training, 8 Hour, #20199Con-01
American Red Cross
 Adult CPR
 Standard First Aid
 Preventing Disease Transmission
UBC Scaffolding Qualification, 16 Hours, Frame & Mobile
Lead in Construction 29 CFR 1926.62(1).
Renovator Initial 40 CFR Part 745.225.
U.S. Army Corps of Engineers Construction Quality Management for Contractors

REFERENCES:

NAME	COMPANY	TITLE	TELEPHONE
Mr. Burt Ewart	University of Massachusetts	Capital Project Manager	(413) 577-0128
Mr. Gary Lavigne	Westover Air Reserve Base Civil Engineering	Inspector	(413) 557-2433
Mr. Steve Lobik	University of Massachusetts	Capital Project Manager	(413) 545-6516
Mr. Tom Barthelette	Commonwealth of MA, D.H.C.D.	Construction Coordinator	(413) 789-9641
Mr. Steve VanDyke	Nault Architects	Architect	(508) 755-6134

* Relevant Projects

Jay Bachand
80 Stanton Street, # 30
Worcester, MA 01605
(508) 756-7686 / Cell Phone (401) 640-0442

POSITION: **Assistant Project Superintendent/QC Manager**

SKILLS: Experienced construction foreman, experienced in all trades and in the direction of subcontractors and large work crews. Generally work as an assistant to the Project Superintendent. Duties have also included acting as Superintendent, QC Manager, and Safety Manager in Superintendent's absence. Journeyman carpenter, 15 years. Completed multiple safety & awareness training courses including OSHA 10 Hour refresher and Lead Awareness training.

EMPLOYMENT HISTORY: **EASTERN GENERAL CONTRACTORS, INC.**, Springfield, MA, 1993 – Present, Assistant Superintendent/Quality Control Manager

PROJECTS: **Washington Heights I**, 1998-2001, Boston, MA, \$ 22.3M, Multi-Family, Multi-Phase Development of 21 Apartment Buildings resulting in the Renovation and Complete Revitalization of 159 Apartment Units in 19 Existing Buildings and 2 New Buildings. Also included all Site Improvements, Utilities, and Community Center. Total SF Renovated and/or Constructed, 232,000 SF. Assistant Superintendent/Safety Manager.

Wholehouse Improvements, Family Housing, 1997-1998, Naval Education and Training Center, Newport, RI, \$12.8M, Renovations and Additions, Assistant Quality Control Manager/Foreman.

Worcester Air Traffic Control Tower, Worcester, MA, New Construction, 1996-1997, \$ 2.9M, Assistant QC Manager/Foreman.

Security Police Operations, Hanscom Air Force Base, New Construction, 1995-1996, \$ 3.5M, Construction Foreman.

Child Development Center, Hanscom Air Force Base, New Construction, 1993-1994, \$ 4.3M, Assistant Quality Control Manager/Foreman.

Operations/Training Facility, Barnes Air National Guard Base, Renovation of Existing Building, 1994-1995, \$ 560K, Lead Carpenter.

Military Personal Building, Westover Air Reserve Base, Renovation of an Existing Building, 1993, \$ 664K, Construction Foreman.

Hangar 9 Renovations, Westover Air Reserve Base, Renovations to Existing Office Space, 1993, \$ 279K, Lead Carpenter.

J & W Wall Systems Inc., Holyoke, MA, 1982-1993, Crew Foreman

REFERECES UPON REQUEST

U.S. Army Corps of Engineers Experience			
Project	Location	Dates	Agency
Relocation of Code 211 as Superintendent/QC Manager	Naval Undersea Warfare Center, Newport, RI	3/97-10/97	ROICC, Newport, RI
Wholehouse Improv., Greene Lane as Assistant Super. /Assistant QC Manager	NETC, Newport, RI	10/96-3/97, 10/97-12/97	ROICC, Newport, RI
Air Traffic Control Tower as Superintendent/QC Manager	Worcester Municipal Airport	3/95-9/96	FAA
Child Development Center as Foreman/QC Assistant	Hanscom AFB	10/93-9/94	U.S. Army COE
Security Police Operations as Superintendent/QC Assistant	Hanscom AFB	10/94-3/95	U.S. Army COE
Hangar 5 Renovations as Superintendent	Westover AFB	7/93-10/93	Operational Contracting

RESUME

Edmond W. Drewnowski
26 Marshal Street
East Longmeadow, MA 01028

POSITION: **CONSTRUCTION PROJECT SUPERINTENDENT**

LICENSURE: Massachusetts Construction Supervisor's License, Unrestricted, # CS 013602
Licensed Forklift Operator

EXPERIENCE: **Eastern General Contractors, Inc., Project Superintendent, Project Foreman**, 1996-Present, Residential and Government Projects.

Involved in construction for the past 30 years. Experience as a carpenter for the past 40 years. Involved in the both the design and construction of client projects from conception through completion. Experience with sub-division development. Supervisor of work crews 2-7 workers as well as subcontractors.

PROJECTS:

Chicopee Housing Administration and Community Buildings, Chicopee, MA, 2004, \$580K, Superintendent

Addition and Renovations to Base Fire Station, Westover Air Reserve Base, Chicopee, MA, 2002-2003, \$1.2M, Superintendent & Safety Officer

Raymond Sullivan Public Safety Complex and Outbuilding Communications Tower, Springfield, MA, 2000-2001, \$4.6M, Superintendent

Southwick Public Safety Project, New Fire Station, Southwick, MA
March 1999-March 2000, \$ 2.8 M, New Construction, Project Superintendent.

Washington Heights I, Apartment Renovations, Boston, MA
March 1998-March 1999, \$ 20.0 M, Renovations, Project Foreman.

Wholehouse & Site Improvements, Navy Family Housing, Newport, RI
June 1996-March 1998, 2 Projects, \$ 18.0 M, New & Renovations, Project Foreman.

Edmond W. Drewnowski Construction, Self-Employed Home Builder
1972-1996, Construction of Additions, Remodels, and New Single & Multi-Family
Construction Projects.

J & D Builders, Partner, Residential & Light Commercial Construction
1968-1972, Greater Springfield Area

Consolidated Builders, Inc., North Attleboro, MA
1967-1968, Journeyman **Carpenter**

Leo's Concrete Service, Inc., Chicopee, MA
1964-1967, Journeyman **Carpenter**

West Springfield Woodworking, West Springfield, MA
1960-1964, **Apprentice Carpenter**

EDUCATION: Agawam Public Schools, Agawam, MA
Springfield Trade School, Union Carpenter Apprentice, 1960-1964

AFFILIATIONS: Agawam Hockey Association, Coach, 1972-1983
Agawam Athletic Association, Member, 1974-1983
Agawam Polish-American Club, Member, 1972-1980
Springfield Home Builders Association, Member, 1983-1991
Agawam High School Hockey Team, Coach, 1983-1984

REFERENCES: Available Upon Request

DAVID SMITH
3A Restmere Terrace
Middletown, RI 02842

CONSTRUCTION FOREMAN / QUALITY CONTROL MANAGER

EDUCATION/TRAINING:

Graduate Middletown High School, Middletown, RI
COMPLETED USACOE QC/OM PROGRAM
OSHA 10 Hour Safety Training, Fall Protection, Lead in Construction

EXPERIENCE:

Bill Strong Enterprises, Mission, KS, Lead Carpenter, 1992 - 1995
Finish Carpenter renovating Navy Housing in Middletown and Newport, RI. Duties included finish carpentry, doors & hardware, windows, ceramic tile, finish plumbing, and finish electrical.
Smith Builders, Middletown, RI, 7/93-6/94 & 1982-1987
Self Employed Construction Contractor. Projects consisted of small additions and renovations. Employed as many as five people in addition to subcontractors.
Jenkins Woodworking, Newport, RI, 3/87 - 4/92
Carpenter. Lead man on multi-million dollar residential construction projects in Newport, RI.

PROJECTS:

Sample of U.S. Government Projects
U.S. Navy, Family Housing, NETC, Newport, RI
Greene Lane I , 38 Units, Sep 1994 - Jun 1995, \$ 4.5M
Greene Lane II , 44 Units, Jun 1995 - Nov 1996, \$ 4.8M
Greene Lane III, 84 Units, Nov 1995 - Aug 1997, \$ 12.5M
Hart/Farragut, 38 Units, Apr 1996 - Apr 1998, \$ 5.0M
Renovations to Building 44, Naval Medical Center, Newport, RI, 1998-1999, \$2.0M
Multi-Trade Task Order Contract, NUWC, Newport, RI, 200 Projects, 1999-Present, \$12.7M

SUPERVISORY EXPERIENCE:

Acted as Assistant QC Manager/Assistant Superintendent as per attached listing and involved in the Renovation, Construction, and Modernization of Navy Facilities for over 8 years.

QC Manager prior U.S. Navy Projects.

REFERENCES:

Reference	Agency	Title	Phone
Mr. Don Cooper	ROIICC Office	Inspector	(401) 841-1764
Mr. George Yentz	NUWC Facilities	Inspector	(401) 832-2562
Mr. Ron Furtado	Naval Ambulatory Care Center	Inspector	(401) 841-1295

Paul Jacques

4 Meadowview Road
Wilbraham, MA 01096

OBJECTIVE: Construction Superintendent/Safety Foreman
EASTERN GENERAL CONTRACTORS, INC., Springfield, Ma,

EXPERIENCE: Construction Superintendent, Foreman.
In charge of all on-site operations, scheduling, assigning work, preparing daily reports, holding weekly job meetings, authorizing time cards, assuring contract compliance, and establishing safety & quality requirements.

LICENSE: MA Construction Superintendent # 036366

PROJECTS: Add/Alter Fuel Cell & Corrosion Control Facility, Barnes Air National Guard Base, Project Superintendent, Westfield, MA, \$ 2.0 M, New Construction, March 1996 - November 1996.

Hamilton Standard Division, United Technologies Corp.
Foreman/Superintendent, Various Projects,
Windsor Locks & East Windsor, CT, 1992 - March 1996.

D/B Ammonia Test Facility, Sep 1995-Dec 1995, 300K

Acoustic Test Facility, 1995, 200K

Electrochem Lab & Offices CM, 1994, 500K

Building 1a Move CM, 1994, 2.0M

Meteorology Lab, 1994,

Engineering Lab, 1993,

Tunnel Bathrooms, 1992-1993, 275K

Space & Sea Conference Rooms, 1992, 40K

Baystate Medical Center, Springfield, Massachusetts
Foreman/Superintendent, Various Projects, 1990-Present

Electrophysiology Lab, 1995, 175K

Frozen Section Room, 1994, 45K

O.R. Renovations, 1993, 400K

MRI / CT Scanner Renovations, 1993, 220K

Physician's Lounge & Locker Rooms, 1992, 75K

Women's & Newborn Building, 1990-1992, 620K

Shriner's Hospital for Crippled Children, Springfield, MA,
Carpenter Foreman, Main Building Construction, Play Area and Connector Addition, 1989-1990, 1991, \$4.5M.

Veterans Administration Hospital, Northampton, MA
Various Projects, Carpenter, 1981-1987, Total \$5-0M

REFERENCES: See Below

Tim Siegel
33 Burlingame Road
Palmer, MA 01069
Cell: 413-544-3106

Position: Construction Superintendent covering all aspects of on site management and completion of commercial construction projects. Areas of expertise include all types of carpentry work (with special skills in drywall, finish carpentry, concrete work, and cold formed steel construction).

Experience: 1979 Graduate of the Pathfinder Regional School
1979- 1984 Owner and Operator of T.S. Drywall, Inc.
1984- Present Experienced union carpenter working for various Massachusetts General Contractors in such positions as superintendent, foreman, and lead carpenter.

Licensure: MA Construction Supervisor License # CS 76467

Past Projects

- 2012 **Dubois Library Renovations and New Café, University of Massachusetts, Amherst**
Assistant Superintendent and Lead Carpenter
Installation of 5 new elevators in this 28 story campus icon, along with building codes updates, including the installation of fire/smoke partitions and doors on 28 floors. Renovation of an existing unused space for a new award winning Café.
Owner: University of Massachusetts Amherst, Henry Merriman, (413) 577-1722
Contract Value: Elevator Renovation, \$3.5M, Café Renovation, \$600K
- 2011 **Bradley Air National Guard- Hangar 1 Renovation, East Granby, CT**
Foreman. This 15 month project consisted of the renovation of the main hangar. Half of the hangar was occupied during the work so special safety constraints had to be put in place. The work included the demolition of all interior partitions and walls and building new drywall and masonry walls. New ceilings, new HVAC, Plumbing, Electric and fishes throughout.
Owner: U.S. Government/CT Air National Guard, Scott Pearsall at (860) 292-2549.
Contract Value- \$4,6M
- 2010 **Minuteman Marching Band Building, University of Massachusetts, Amherst, MA**
Assistant Superintendent and Lead Carpenter.
New construction of a 15,000 SF facility for the University's Marching Band. Project achieved LEED Gold certification. Project was completed in 1 year.
Contact Lead Superintendent, Jeff Walas (413) 222-3959
Contract Value: \$4.5M
- 2009 **U.S. Air Forces, Westover ARB- Hangar 7 Renovation, Chicopee, MA**
Assistant Superintendent. The 24 month project consisted of renovation of the over 100,000sf maintenance hangar. Disciplines included extensive demolition, hazardous abatement, and Mechanical work.
Owner: US Government. Contact Gary Lavigne, (413) 687-3527
Contract Value- \$8,8M

Tim Siegel
33 Burlingame Road
Palmer, MA 01069
Cell: 413-544-3106

Past Projects (continued)

- 2009 **Dormitory Renovations, Western New England University, Springfield, MA**
Assistant Superintendent and Lead Carpenter.
Renovations to existing student dormitories.
Contact: Mr. Russell A. Sprague, AR Green & Sons, Inc., Holyoke, MA, (413) 538-7947
Contract Value: \$2.0M
- 2008 **Grace Episcopal Church Renovations, Amherst, MA**
Carpentry & Drywall Foreman
Contact: Mr. Russell A. Sprague, AR Green & Sons, Inc., Holyoke, MA, (413) 538-7947
Contract Value: \$3.5M
- 2007 **American International College, Springfield, MA**
Student Center Renovations and Additions
Carpentry & Drywall Foreman
Contact: Mr. Russell A. Sprague, AR Green & Sons, Inc., Holyoke, MA, (413) 538-7947
Contract Value: \$1.2M
- 2006 **Stockbridge Town Hall Renovations, Stockbridge, MA**
Complete gut and rehab of a historic elementary school building, re-purposed as the new
Stockbridge Town Hall, Lead Carpenter
Contact: Mr. Russell A. Sprague, AR Green & Sons, Inc., Holyoke, MA, (413) 538-7947
Contract Value: \$5.8M

References: Listed with each project above

Allen David Andreoli

5 Rose Avenue
Westport Massachusetts
Phone: (774) 204-0382
Cell Phone: (413) 636-8600

PROFILE:

Experienced, dependable, and eager to provide the proper management skills to make this job successful along with representing this company with quality work in a productive fashion.

EDUCATION:

1993 – 1994, Construction Management, Roger Williams University, Bristol RI
1993 – 1994, Construction Management, Roger Williams University, Bristol RI
1988 –1987, Liberal Arts, CCRI, Warwick RI
1980 – 1984, High School Diploma, Cranston East High School, Cranston RI,
Graduated with an "A" average.

EXPERIENCE:

Feb 2008 - Present, **WestCarb Enterprises, Inc.**, Springfield, MA
On-Site Superintendent/Safety Manager.

Aug 2002 – February 2008, **Eastern General Contractors, Inc.**, Newport, RI
U.S. Navy, Naval Station Newport, Renovations and Alterations to Buildings and Facilities in the State of Rhode Island, On-Site Superintendent/Carpenter Foreman, Successfully completed numerous building renovation jobs including both interior and exterior work. Please see attached listing.

Apr 1998 - Dec 2001, **Mulligan Construction**, Providence RI
Foreman, Successfully completed numerous projects with high-end finish work such as hospitals, schools and other facilities.

Jan 1982 - Mar 1998, **Ben Andreoli and Sons**, Cranston RI
Superintendent, Projects ranged from total rehabilitation to interior renovations and building additions.

REFERENCES:

See Attached or Available Upon Request

PERSONAL:

I am currently married with 3 children.

PROJECTS – ON-SITE SUPERINTENDENT/FOREMAN

CONTRACT N62472-03-D-8503

EGC Job No.	OPTION YEAR	T.O. #	TASK ORDER DESCRIPTION	LOCATION	AMOUNT
24041	BASE	1.00	REPAIRS & ALTERATIONS TO DEFENSE INSTITUTE FOR INTERNATIONAL LEGAL STUDIES	NEWPORT	\$375,706.21
24041	BASE	10.00	INSTALL NEW MEN'S BATHROOM	NUWC	\$39,993.58
24041	BASE	12.00	RENOVATE B-104	NUWC	\$226,543.07
24041	BASE	15.00	SWOS BRIDGE SIMULATOR	SWOS	\$81,000.00
24041	BASE	23.00	B-1372 INSTALLATION OF LABORATORIES	NUWC	\$167,796.79
24041	BASE	28.00	B-113 LAB RENOVATION	NUWC	\$80,989.99
24041	BASE	44.00	B-1171 RENOVATE 1ST FLOOR MEN'S BATHROOM	NUWC	\$33,281.67
24041	BASE	52.00	DATA CENTER AT 104	NUWC	\$1,196,049.95
24041	BASE	71.00	OFFICE RECONFIGURATION @ B-1351, 4TH FLOOR AT NUWC	NUWC	\$29,771.09
24041	BASE	73.00	RENOVATE BATHROOMS FOR ADA COMPLIANCE @ B-80 AT NUWC	NUWC	\$88,000.00
24041	BASE	75.00	INSTALL GOV'T FURNISHED CARPET @ AT 6TH FLOOR, B-990 AT NUWC, NEWPORT, RI	NUWC	\$20,721.00
24041	BASE	76.00	ADA ENTRANCE REPAIRS @ B-112 AT NUWC	NUWC	\$16,600.00
24041	BASE	82.00	RENOVATE 4 CLASSROOMS @ B-991 AT NWC, NEWPORT	NWC	\$305,000.00
25061	0001	41.00	GATE 4 PEDESTRIAN BRIDGE	NAVSTA	\$67,553.78
25061	0001	64.00	PRINGLE HALL REPAIR DORMERS	NWC	\$412,037.37
25061	0001	69.00	RENOVATIONS TO BUILDING 126 AT NUWC	NUWC	\$199,461.49
25061	0001	72.00	RENOVATE BATHROOMS & DUCTWORK @ '6TH FLOOR AT B-990 AT NUWC	NUWC	\$119,434.49
25061	0001	83.00	BUILDING 113 MEZZANINE & OFFICES - MATERIALS LAB	NUWC	\$78,794.65
25061	0001	100.00	BATHROOM RENOVATIONS, DECK 2 & 3, B-1171	NUWC	\$56,402.23
25061	0001	104.00	HEAD RENOVATIONS @ B-1112, CP, NAVSTA, NEWPORT, RI	NAVSTA	\$91,000.00
25061	0001	107.00	HISTORIC RENOVATION, PORTICO'S & PORCHES @ QUARTERS AA	NAVSTA	\$425,000.00
25061	0001	109.00	RENOVATIONS TO CONFERENCE ROOM @ B-11 AT NUWC	NUWC	\$36,900.00
25061	0001	113.00	OFFICE RENOVATIONS, CONNALLY HALL (COR) @ U.S. NAVAL WAR COLLEGE, NEWPORT, RI	NWC	\$22,263.00
25061	0001	114.00	INTERIOR DEMOLITION @ B-105 AT NUWC	NUWC	\$238,000.00
25061	0001	130.00	OFFICE RECONFIGURATION @ BLDG. 111, CODE 50, NUWC, NEWPORT, RI	NUWC	\$9,000.00

Financial Statement

Has been redacted from the public copy
it has been included in the paper copy but
should not be considered public information
since Eastern is a privately held company.