

East Matunuck State Beach  
 Burgin Lambert Architects, Inc

East Matunuck State Beach  
 Succotash Road  
 South Kingstown, Rhode Island

Name of Bidder JJ Cardosi Inc  
 Address 28 Boston St.  
 Address East Providence RI 02914

**BID PROPOSAL - GENERAL BIDS**

TO THE CHIEF PURCHASING OFFICER OF THE STATE OF RHODE ISLAND, acting in the name and on behalf of the Department of Environmental Management, Division of Planning and Development.

The undersigned proposes to furnish all labor and materials required for the East Matunuck State Beach, Succotash Road, South Kingstown, RI in accordance with the accompanying Contract Documents, plans and specifications prepared by Burgin Lambert Architects, Inc., 150 Bellevue Avenue, Newport, Rhode Island, for the Bid Price specified below, subject to additions and deductions according to the terms of the contract documents

**A ADDENDA**

- This bid includes Addenda numbered: 1 and dated: 01/05/11
- This bid includes Addenda numbered: 2 and dated: 01/19/11
- This bid includes Addenda numbered: 3 and dated: 01/26/11
- This bid includes Addenda numbered: 4 and dated: 02/01/11
- 5

B BASE BID (Note, TOTAL BASE BID PRICE includes Owner Controlled Contingency amount \$240,000)

The proposed Total Base Bid Price is:

*Four million eight hundred DOLLARS (\$ 4,886,600)*  
*Eighteen - 57 thousand six hundred* (Numbers)  
 BASE BID BREAKDOWN:

PROVIDE A DETAILED BREAKDOWN FOR THE PROJECT BASED ON THE FOLLOWING CATEGORIES:

DESCRIPTION	PRICE
General Conditions	\$ 180,000 -
Demolition	\$ 8000 -
Construction Waste Management	\$ 4000 -
Dewatering	\$ 5000 -
Earthwork	\$ 75,000 -
Erosion Control	\$ 74,000 -
Prestressed 12" x 12" Concrete Piles	\$ 188,000

BID PROPOSAL FORM

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East Maturuck State Beach  
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Unit Price 12" x 12" per lineal foot	-	\$ 66.000 /lf
Prestressed 16" x 16" Concrete Piles	\$ 238,000 -	
Unit Price 16" x 16" per lineal foot	-	\$ 76.000 /lf
Crushed Asphalt Aggregate	\$ 2,000 -	
Hot-Mixed Asphalt Paving	\$ 8,000 -	
Water Systems	\$ 6,000 -	
Septic Systems	\$ 52,000 -	
Site Improvements	\$ 30,000 -	
Transportable Composting Toilets	\$ 18,000 -	
Landscaping	\$ 32,000 -	
Concrete reinforcement	\$ 45,000 -	
Concrete General	\$ 250,000 -	
Metal Fabrications	\$ 192,000 -	
Pipe and Tube Railings	\$ 224,000 -	
Rough Carpentry	\$ 915,000 -	
Wood Decking	\$ 84,000 -	
Laminated Veneer Lumber	\$ SEE ROUGH	
Plybead	\$ 70,000 -	
Exterior Architectural Woodwork	\$ SEE ROUGH	
Cellular PVC Trim	\$ 30,000 -	
Decking	\$ 104,000 -	
Manufactured PVC Components	\$ SEE PVC TRIM	
Sheet Membrane Waterproofing	\$ 15,000 -	
Cedar Wall Shingles	\$ 77,000 -	
Flashing and Sheet Metal	\$ 4,000 -	
Sheet Metal Roofing	\$ 135,000 -	
Joint Sealants	\$ 5,000 -	
Flush Fiberglass Doors	\$ 53,000 -	
Watertight Doors	\$ 32,000 -	
Overhead Coiling Doors	\$ 11,000 -	
Coiling Storm Shutters	\$ 75,000 -	
Wood Windows	\$ 24,000 -	
Door Hardware	\$ SEE DOORS	
Resilient Flooring	\$ 9,000 -	
Resinous Flooring	\$ 20,000 -	
Wood Stains	\$ SEE PAINT	
Toilet Compartments	\$ 42,000 -	
Louvers and Vents	\$ 6,000 -	

BID PROPOSAL FORM  
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East Matunuck State Beach  
 Burgin Lambert Architects, Inc

Sign	\$ 2,000-	
Lockers	\$ 5,000-	
Fire Extinguishers	\$ 600-	
Toilet and Bath Accessories	\$ 10,000-	
Coin operated Shower Control Devices	\$ 866.00	DR
Appliances	\$ 10,000-	
Safe	\$ 1,000-	
Lightning Protection	\$ 20,000-	
Plumbing	\$ 205,000-	
Clivus Compositing Waste System	\$ 298,000-	
Electrical	\$ 235,000-	
Miscellaneous Uncatergorized	\$ 418,000-	
TOTAL OF BASE BID BREAKDOWN	\$ 2,164,660	
OWNER CONTROLLED CONTINGENCY	\$ 240,000	
TOTAL BASE BID PRICE	\$ 4,886,600	

C. ALTERNATES

For Alternate No. 1 Add \$ \_\_\_\_\_ OR Deduct \$ 15,000  
 For Alternate No. 2 Add \$ \_\_\_\_\_ OR Deduct \$ 2,000  
 For Alternate No. 3 Add \$ \_\_\_\_\_ OR Deduct \$ 6,000  
 For Alternate No. 4 Add \$ \_\_\_\_\_ OR Deduct \$ 185,000  
 Unit Price for Alternate No. 5 -Quantity 923 tons. Unit cost per ton \$ 85.00  
 Extended Cost for Alternate No. 5 \$ 78,455  
 For Alternate No. 6 Add \$ \_\_\_\_\_ OR Deduct \$ 79,000  
 For Alternate No. 7 Add \$ \_\_\_\_\_ OR Deduct \$ 14,000  
 For Alternate No. 8 Add \$ \_\_\_\_\_ OR Deduct \$ 5,000

BID PROPOSAL FORM  
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East Matunuck State Beach  
 Burgin Lambert Architects, Inc.

**D BASE BID PRICE BREAKDOWN**

The PROPOSED BASE BID PRICE IS SUBDIVIDED AS FOLLOWS:

ITEM 1. The work of the General Contractor, being all work performed by the General Contractor's own work force:

THREE MILLION SEVEN HUNDRED FIFTY SA THOUSAND DOLLARS  
 \$ 3,750,000 (Price in Words) SA HUNDRED  
 (Price in Numbers)

ITEM 2. The work of the General Contractor, being all work performed by a subcontractor not part of the General Contractor's own work force covered by ITEM 1 above:

SUB-TRADE	NAME OF SUBCONTRACTOR	AMOUNT
Site	D'Libro Excavating	\$ 200,000
Concrete Piles	C White	\$ 430,000
Plumbing	Sassa	\$ 220,000
HVAC	National	\$ 30,000
Electric	Ralco	\$ 250,000
		\$ \$
		\$ \$
		\$ \$
		\$ \$

TOTAL OF ITEM NO 2: One million one hundred thirty thousand dollars.  
 (Price in Words)  
 \$ 1,130,000  
 (Price in Numbers)

**E. QUALIFICATIONS OF SUBCONTRACTORS**

The undersigned agrees that each of the above-named will be used for the work indicated at the amounts stated, unless a substitution is made with prior written approval of the Owner

The undersigned further agrees to pay the premiums for the performance and payment bonds furnished by the subcontractors as required herein and that all of the cost of all such premiums is included in the amount set forth in Item 1 of this bid.

The undersigned agrees that if selected as General Contractor, the bidder will promptly confer with the Chief Purchasing Agent on the question of Subcontractors. The Purchasing Agent shall reject as a Subcontractor and require a substitute for any Subcontractor listed above against whose qualifications and ability the Department of Environmental Management rejects

BID PROPOSAL FORM  
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East Matunuck State Beach  
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F. LEGAL ORGANIZATION

The undersigned is a (an) Corporation (Individual-Partnership-  
Corporation-Joint Venture). Attach copies of articles of incorporation or partnership agreement, and  
Rhode Island Secretary of State's Certificate of Good Standing.

G. QUALIFICATIONS TO PERFORM WORK

The undersigned offers the following information as evidence of its organizational qualifications to  
perform the work as bid upon according to all requirements of the plans and the specifications.

1. The undersigned has been in business as a General Contractor under present business name for  
19 years.
2. List at least two and no more than five recent projects on which the undersigned served as the General  
Contractor for work of similar character as required for the above named project, along with the date of  
the project, the name of the Architect/Engineer, and the contract price.

PROJECT NAME	DATE	ARCHITECT/ENGINEER	CONTRACT PRICE
<u>New Bedford Housing Authority</u>	<u>12/07</u>	<u>CSS Architects</u>	<u>\$2,617,000</u>
<u>2 Logis-Tech</u>	<u>12/09</u>	<u>Oris Velleca</u>	<u>\$2,407,000</u>
<u>3W Warwick Sr Cntr</u>	<u>12/08</u>	<u>John O'Hearne</u>	<u>\$2,888,000</u>
<u>4 N Kingstown Fire Sta</u>	<u>12/08</u>	<u>Mark Hamprys</u>	<u>\$1,374,000</u>
<u>5 Detention Facility</u>	<u>3/07</u>	<u>William Starck</u>	<u>\$2,540,000</u>

3. List all construction contracts between the undersigned and the State of Rhode Island in the past five (5) years:

PROJECT NAME WINDOW	DATE	STATE AGENCY	CONTACT PERSON	PRICE
<u>1 Replacement</u>	<u>4/07</u>	<u>Veterans</u>	<u>Dave Kirchner</u>	<u>\$ 396,000</u>
<u>2</u>				<u>\$</u>
<u>3</u>				<u>\$</u>
<u>4</u>				<u>\$</u>
<u>5</u>				<u>\$</u>

H. VIOLATION OF RIDEM LAWS AND REGULATIONS

BID PROPOSAL FORM  
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The undersigned is is not (Please circle one) currently cited as being in violation of any law or regulation administered by the Department of Environmental Management. If yes please explain

**I. REQUIREMENTS FOR LICENSE NUMBER**

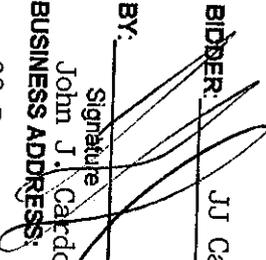
In compliance with the requirements of Rhode Island General Law, Section 5-65-23, my Rhode Island license number for work to be performed by this firm as prime contractor is:

LICENSE NUMBER: 13269

The undersigned acknowledges by signature below that the undersigned has read and understands the information to Bidders, the terms of which are hereby incorporated into this Proposal.

DATE: 02/11/11

BIDDER: JJ Cardoso Inc.

BY:  President

Signature Title

John J. Cardoso Jr.

BUSINESS ADDRESS:

28 Boston St.

East Providence RI 02914

TELEPHONE NUMBER: 401-435-6101

FEIN NO. 05-0463627

**END OF PROPOSAL**

**BID PROPOSAL FORM**  
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State of Rhode Island and Providence Plantations Contract Offer  
**RIVIP GENERATED BIDDER CERTIFICATION COVER FORM**

SECTION 1 - VENDOR INFORMATION

**Bid/RFP Number:** 7448174A5  
**Bid/RFP Title:** CONSTRUCTION OF EAST MATUNUCK STATE BEACH FACILITY, DEM - ADDENDUM 5 (8 F  
**Opening Date & Time:** 2/11/2011 1:45 PM  
**RIVIP Vendor ID #:** 4207  
**Vendor Name:** J J Cardosi Inc  
**Address:** 28 Boston Street  
E Providence, RI 02914-5009  
USA  
**Telephone:** (401) 435-6101  
**Fax:** 401-435-6102  
**E-Mail:** info@jjcardosi.com  
**Contact Person:** Jay Cardosi  
**Title:** President  
**R.I. Foreign Corp #:**

\*\*\*NOTICE TO VENDORS\*\*\*

Effective January 1, 2011 all public works project related bids or proposals exceeding one million (\$1,000,000) dollars are required to include a "public copy". All agency contract solicitations, requis for proposals, invitations for bids, etc. shall state that any bid or proposal that exceeds one million (\$1,000,000) dollars must include a copy to be available for public inspection upon the opening of the bids. Any bid or proposal in excess of one million (\$1,000,000) dollars which does not include a copy for public inspection shall be deemed to be non-responsive. For further information, please see R. I. Gen. Laws §37-2-18 (P. L. 221) <http://www.rilin.state.ri.us/PublicLaws/law10/law10221.htm> and Purchasing Rules & amendment at <http://www.purchasing.ri.gov/Notices2.aspx>.

In addition, the Division of Purchases has promulgated proposed regulations pursuant to R.I. Gen. Laws § 37-2-18 that implements the "public copy" requirement. Public hearing on the proposed regulations was held on Friday, December 17, 2010. The proposed regulations will become final on January 11, 2011. For further information please visit [www.sos.ri.gov](http://www.sos.ri.gov).

**NOTE: AWARD OF CONTRACTS AND PURCHASE ORDERS SHALL BE SUBJECT, AT THE DISCRETION OF THE PURCHASING AGENT, TO THE OFFEROR COMPLETING AN ON-LINE RIVIP REGISTRATION at [www.purchasing.ri.gov](http://www.purchasing.ri.gov). It is THE RESPONSIBILITY OF THE VENDOR to make on-line corrections/updates using the Vendor maintenance program on the RI Division of Purchases Web Site.**

SECTION 2 - REQUIREMENTS

**ALL OFFERS ARE SUBJECT TO THE REQUIREMENTS, PROVISIONS AND PROCEDURES CONTAINED IN THIS THREE-PAGE CERTIFICATION FORM. Offerors are expected to READ, SIGN and COMPLY with all requirements. Failure to do so may be grounds for disqualification of the offer contained herein.**

**Section 2.1 - RULES FOR SUBMITTING OFFERS**

**2.1A. This CERTIFICATION FORM MUST BE ATTACHED IN ITS ENTIRETY TO THE FRONT OF THE OFFER and shall be considered an integral part of each offer made by a vendor to enter into a contract with the State of Rhode Island. Division of Purchases. As such, submittal of the entire Bidder Certification Cover Form, signed by a duly authorized representative of the offeror attesting that he/she (1) has read and agrees to comply with the requirements set forth herein and (2) to the accuracy of the information provided and the offer extended, is a mandatory part of any contract award.**

To assure that offers are considered on time, each offer must be submitted with the specific Bid/RFP/LOI number (provided above), date and time of opening marked in the upper left hand corner of envelope. Each bid/offer must be submitted in separate sealed envelopes.

A complete, signed (in ink) offer package, must be delivered to the division of purchases (via any mail or messenger service) by the time and date specified for the opening of responses in a sealed envelope.

Revised: 01/24/2011

Bids must be submitted on the RI bid solicitation forms provided, indicating brand and part numbers of items offered, as appropriate. Bidders must submit detailed cuts and specs on items offered as equivalent to brands requested WITH THE OFFER. Bidders must be able to submit samples if requested.  
**Mail To: Division of Purchases, One Capitol Hill, Second Floor, Providence, RI 02908-5855.**

Documents misdirected to other State locations or which are not present in the Division of Purchases at the time of opening for whatever cause will be deemed to be late and will not be considered. For the purposes of this requirement, the official time and date shall be that of the time clock in the Division of Purchases. Postmarks shall not be considered proof of timely submission.

2.1B. RIVIP SOLICITATIONS. To assure maximum access opportunities for users, public bid/RFP solicitations shall be posted on the RIVIP for a minimum of seven days and no amendments shall be made within the last five days before the date an offer is due. When copies of plans and specifications are too large to make available on-line and are issued with a requirement for a refundable deposit, vendors on the known lists of depositors will receive direct notification of amendments. Except when access to the Web Site has been severely curtailed and it is determined by the State Purchasing Agent that special circumstances preclude extending a solicitation due date, requests to mail or fax hard copies of solicitations will not be honored. When the result of an Internet solicitation is unsuccessful, the State of Rhode Island will cancel the original solicitation and resolicit the original offer directly from vendors.

2.2. PRICING. Offers are irrevocable for sixty (60) days from the opening date (or such other extended period set forth in the solicitation) and may not be withdrawn, except with the express permission of the State Purchasing Agent. All pricing will be considered to be firm and fixed unless otherwise indicated. The State of Rhode Island is exempt from Federal excise taxes and State Sales and Use Taxes. Such taxes shall not be included in the bid price. PRICES QUOTED ARE FOB DESTINATION.

2.3. DELIVERY and PRODUCT QUALITY. All offers must define delivery dates for all items; if no delivery date is specified, it is assumed that immediate delivery from stock will be made. The contractor will be responsible for delivery of materials in first class condition. Rejected materials will be at vendor's expense.

#### 2.4. PREVAILING WAGE, OSHA and APPRENTICESHIP.

2.4.1 Prevailing Wage and OSHA Safety Training Requirements. The provisions of the State labor laws and OSHA Safety Training, including but not limited to Rhode Island General Laws 37-13-1 et seq. and 29-20-1 et seq., shall apply for all public works contracts. Prevailing wage rates are posted in the Information section of the RIVIP. The RI Department of Labor and Training should be contacted for regulatory requirements.

2.4.2 Apprenticeship. Rhode Island General Laws §37-13-3 1 requires all general contractors and subcontractors who perform work on any public works contract awarded by the state valued at one million dollars (\$1,000,000) or more shall employ apprentices required for the performance of the awarded contract. The number of apprentices shall comply with the apprentice to journeyman ratio for each trade approved by the apprenticeship council of the department of labor and training.

2.5. PUBLIC RECORDS. Offerors are advised that all materials submitted to the State for consideration in response to this solicitation will be considered without exception to be Public Records pursuant to Title 38 Chapter 2 of the Rhode Island General Laws, and will be released for inspection immediately upon request once an award has been made. Offerors are encouraged to attend public bid/RFP openings to obtain information; however, bid/RFP response summaries may be reviewed after award(s) have been made by using the RIVIP at any time or appearing in person at the Division of Purchases Mondays through Fridays between 8:30 a.m. and 3:30 p.m. Telephone requests for results will not be honored. Written requests for results will only be honored if the information is not available on the RIVIP.

#### SECTION 3. AWARD DETERMINATION.

Award will be made to the responsive and responsible offeror quoting the lowest net price in accordance with specifications, for any individual item(s), for major groupings of items, or for all items listed, at the State's sole option.

3.1. BID SURETY. Where bid surety is required, bidder must furnish a bid bond or certified check for 5% of the bid total with the bid, or for such other amount as may be specified. Bids submitted without a required bid surety will not be considered.

3.2. SPECIFICATIONS. Unless specified "no substitute," product offerings equivalent in quality and performance will be considered (at the sole option of the State) on the condition that the offer is accompanied by detailed product specifications. Offers which fail to include alternate specifications may be deemed nonresponsive.

#### SECTION 4 – CONTRACT PROVISIONS.

##### 4.1. VENDOR AUTHORIZATION TO PROCEED.

4.1A. When a purchase order, change order, contract/agreement or contract/agreement amendment is issued by the RI Division of Purchases, no claim for payment for services rendered or goods delivered contrary to or in excess of the contract terms and scope shall be considered valid unless the vendor has obtained a written change order or contract amendment issued by the Division of Purchases PRIOR TO delivery.

4.1B. Any offer, whether in response to a solicitation for proposals or bids, or made without a solicitation, which is accepted in the form of an order OR Pricing Agreement made in writing by the Purchasing Agent, or a state official with purchasing authority delegated by the Purchasing Agent, shall be considered a binding contract.

4.2. REGULATIONS, GENERAL TERMS AND CONDITIONS GOVERNING STATE CONTRACTS. This solicitation and any contract or purchase order arising from it are issued in accordance with the specific requirements described herein, and the States Purchasing Laws and Regulations and other applicable State Laws. The Regulations, General Terms and Conditions are incorporated into all state contracts. These regulations and basic information on How To Do Business with the State of Rhode Island are posted on the Rhode Island Vendor Information Program Website ([www.purchasing.ri.gov](http://www.purchasing.ri.gov)).

4.2A. ARRA SUPPLEMENTAL TERMS AND CONDITIONS. Contracts and sub-awards funded in whole or in part by the American Recovery and Reinvestment Act of 2009, Pub.L.No. 111-5 and any amendments thereto, such contracts and sub-awards, shall be subject to the Supplemental Terms and Conditions For Contracts and Sub-awards Funded in Whole or in Part by the American Recovery and Reinvestment Act of 2009, Pub.L.No. 111-5 and any amendments thereto located on the Division of Purchases website at [www.purchasing.ri.gov](http://www.purchasing.ri.gov).

4.3. EQUAL EMPLOYMENT OPPORTUNITY. Compliance certificate and agreement procedures will apply to all awards for supplies or services valued at \$10,000 and more. Minority Business Enterprise policies and procedures, including subcontracting opportunities as described in Title 37 Chapter 14.1, of the Rhode Island General Laws, also apply.

4.4. PERFORMANCE BONDS. Where indicated, successful bidder must furnish a 100% performance bond and labor and payment bond for contracts subject to Title 37 Chapters 12 and 13 of the Rhode Island General Laws. All bonds must be furnished by a surety company authorized to conduct business in the State of Rhode Island. Performance bonds must be submitted within 21 calendar days of the issuance of a tentative notice of award.

Revised: 1/24/11

4.5. **DEFAULT and NON-COMPLIANCE.** Default and/or non-compliance with the RIVIP requirements and any other aspects of the award may result in withholding of payment(s), contract termination, debarment, suspension, or any other remedy necessary that is in the best interest of the state.

4.6. **COMPLIANCE.** Vendor must comply with all applicable federal, state and local laws, regulations and ordinances.

4.7. **SPRINKLER IMPAIRMENT AND HOT WORK.** The Contractor agrees to comply with the practices of the State's insurance carrier for sprinkler impairment and hot work. Prior to performing any work, the Contractor shall obtain the necessary information for compliance from the Risk Management Office at the Department of Administration or the agency for which work will be performed.

**SECTION 5 – CERTIFICATIONS AND DISCLOSURES**  
**ALL CONTRACT AWARDS ARE SUBJECT TO THE FOLLOWING DISCLOSURES & CERTIFICATIONS**  
**Offerors must respond to every disclosure statement.**

**A person authorized to enter into contracts must sign the offer and attest to the accuracy of all statements.**

Indicate Yes (Y) or No (N):

**N** 1. Has your firm (or any principal) been subject to any of the following findings by the Federal Government, the State of Rhode Island or any other jurisdiction? Suspension, Debarment, Indictment, Criminal Conviction. CIRCLE APPROPRIATE ITEM(S).

**N** 2. Has your firm (or any principal) been fined more than \$5000 for a single violation by the Rhode Island Department of Environmental Management for violation of Rhode Island Wetlands law?

**Y** 3. I/we certify that I/we will immediately disclose, in writing, to the Chief Purchasing Officer any potential conflict of interest, which may occur during the course of the engagement authorized pursuant to this contract.

**Y** 4. I/we acknowledge that, in accordance with Chapter 37-2-54(3) of the Rhode Island General Laws "no purchase or contract shall be binding on the state or any agency thereof unless approved by the Department [of Administration] or made under general regulations which the Chief Purchasing Officer may prescribe", including change orders and other types of contracts and under State Purchasing Regulation 8.2.1.1.2, "any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the Office of Purchases may be disregarded and shall not be binding on the state".

**Y** 5. I/we certify that the above vendor information is correct and complete.

**Y** 6. I/we certify that I or my firm possesses all licenses required by Federal and State laws and regulations as they pertain to the requirements of the solicitation and offer made herein and shall maintain such required license(s) during the entire course of the contract resulting from the offer contained herein and should my/our license lapse or be suspended, I/we shall immediately inform the Rhode Island State Purchasing Agent in writing of such circumstance.

**Y** 7. I/we certify that I/we will maintain required insurance during the entire course of the contract resulting from the offer contained herein and should my/our insurance lapse or be suspended, I/we shall immediately inform the Rhode Island State Purchasing Agent in writing of such circumstance.

**Y** 8. I/we certify that I/we understand that falsification of any information herein or failure to notify the Rhode Island State Purchasing Agent as certified herein may be grounds for suspension, debarment and/or prosecution for fraud.

**Y** 9. I/we acknowledge that the provisions and procedures set forth in this three-page form apply to any contract arising from this offer.

**Y** 10. I/we acknowledge that I/we understand the State's Purchasing Laws (37-2 of the General Laws of Rhode Island) and Purchasing Regulations and General Terms and Conditions available at the Rhode Island Division of Purchases Website ([www.purchasing.ri.gov](http://www.purchasing.ri.gov)) apply as the governing conditions for any contract or purchase order I/we may receive from the State of Rhode Island, including the offer contained herein.

**Y** 11. I/we certify that I/we have registered to utilize the E-Verify program ([www.dhs.gov/E-Verify](http://www.dhs.gov/E-Verify)) to ensure compliance with federal and state law. I understand and agree that I am required to continue to utilize the services of the E-Verify program for as long as I continue to do business with the State of Rhode Island. I further understand that my failure to continue to utilize the services of the E-Verify program will adversely affect my ability to continue to do business with the State of Rhode Island and my ability to do business with the State of Rhode Island in the future.

**Y** 12. **NEW REQUIREMENT\* - IMPORTANT!!!** I/we hereby acknowledge that I/we understand that effective January 1, 2011 all public works related project bids or proposals exceeding one million (\$1,000,000) dollars, inclusive of all proposed alternates, are required to include a "public copy" as required by R.I. Gen. Laws § 37-2-18 and the "Rules, Regulations and General Conditions of Purchases." It is further understood that any bid or proposal in excess of one million (\$1,000,000) dollars which does not include a copy for public inspection shall be deemed to be non-responsive.  
For further information, please see R.I. Gen. Laws § 37-2-18 and specific instructions at [www.purchasing.ri.gov](http://www.purchasing.ri.gov).

**IF YOU HAVE ANSWERED "YES" TO QUESTIONS #1 - 2 OR IF YOU ARE UNABLE TO CERTIFY YES TO ITEMS #3 - 11 OF THE FOREGOING, PROVIDE DETAIL/EXPLANATION BELOW AND/OR IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF OFFER.**

Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate and that vendor understands and has complied with the requirements set forth herein. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

Vendor's Signature (Person authorized to enter into contracts; signature must be in ink.)

Date 2/11/11

John J. Cardosi Jr. President

Name and Title of company official signing offer

Print

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we J.J. CARDOSI, INC.

28 BOSTON STREET EAST PROVIDENCE, RI 02914

(Here insert full name, address or legal title of Contractor)

as Principal, hereinafter called the Principal, and THE HANOVER INSURANCE COMPANY  
440 LINCOLN STREET WORCESTER, MA 01653

a corporation duly organized under the laws of the State of NEW HAMPSHIRE  
as Surety, hereinafter called the Surety, are held and firmly bound unto  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS, ONE CAPITOL HILL  
PROVIDENCE, RI 02903

(Here insert full name, address or legal title of Owner)

as Oblige, hereinafter called the Oblige, in the sum of Five Percent of Amount Bid (\$ 5%) for the payment of  
which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors,  
administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for East Matunuck Pavilion

(Here insert full name, address and description of project)

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract  
with the Oblige in accordance with the terms of such bid and give such bond or bonds as may be specified in the  
bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for  
the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the  
Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference  
not to exceed the penalty heretofore between the amount specified in said bid and such larger amount for which the  
Oblige may in good faith contract with another party to perform the Work covered by said bid then this obligation  
shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 11th day of February, 2011.

J.J. CARDOSI, INC.

(Principal)

(Seal)

John J. Cardoso, Jr., President

(Title)

*Christine Steele*  
(Witness)

THE HANOVER INSURANCE COMPANY

(Surety)

(Seal)

*Shelly Andrade*  
(Witness)

*Shelly Andrade*  
(Title)

Shelly Andrade, ATTORNEY-IN-FACT

AIA DOCUMENT A310 BID BOND AIA @ FEBRUARY 1970 ED THE AMERICAN  
INSTITUTE OF ARCHITECTS, 1735 N.Y. AVE, N.W. WASHINGTON, D.C. 20006

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THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY  
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

Shelly Andrade, James L. Mastors, William F. Hertel and/or Joseph A. Servant

of East Greenwich, RI and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows: Any such obligations in the United States, not to exceed Twenty Million and No/100 (\$20,000,000) in any single instance

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Assistant Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by a Vice President and an Assistant Vice President, this 9th day of March 2010.



THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

Mary Jeanne Anderson, Vice President  
*Mary Jeanne Anderson*  
Robert K. Gremann, Assistant Vice President  
*Robert K. Gremann*

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF WORCESTER ) ss.

On this 9th day of March 2010, before me came the above named Vice President and Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



*Barbara Ann Galuszka*  
Notary Public

My commission expires on November 3, 2011

I, the undersigned Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Assistant Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 11th day of February, 2011.

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA  
*Stephen L. Brauk*  
Stephen L. Brauk, Assistant Vice President



State of Rhode Island and Providence Plantations  
A. Ralph Mollis  
Secretary of State

Certification Number: 11021505320

The office of the Secretary of State of the State of Rhode Island and Providence Plantations,  
HEREBY CERTIFIES, that

J.J. Cardosi, Inc.

a Rhode Island corporation, filed original articles of incorporation in this office on

February 13, 1992

Effective

February 13, 1992

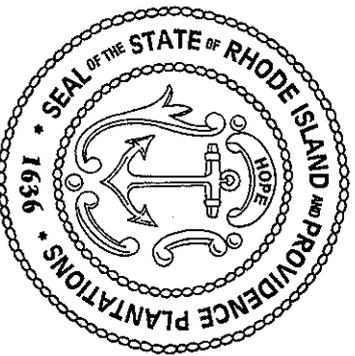
IT IS FURTHER CERTIFIED that as of this date said corporation is duly organized and existing under and by virtue of the laws of the State of Rhode Island and is in good standing according to the records of this office.

SIGNED AND SEALED ON

Wednesday, February 09, 2011

  
Secretary of State

  
Authorized Agent



STATE OF RHODE ISLAND  
COUNTY OF Providence } In the City  
in said county this 13th day of February, A.D. 1992  
then personally appeared before me Walter J. Cardosi

each and all known to me and known by me to be the parties executing the foregoing instrument, and they severally acknowledged said instrument by them subscribed to be their free act and deed.

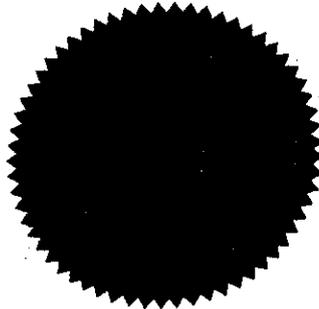
Donald J. Plimber  
Notary Public  
My Comm. Expires 2/1/93

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
OFFICE OF THE SECRETARY OF STATE  
CERTIFICATE OF INCORPORATION  
OF

J.J. Cardosi, Inc.  
I, SANDRA M. WILLIAMS, Acting Deputy Secretary of State  
hereby certify that duplicate originals of Articles of Incorporation for the incorporation  
of J.J. Cardosi, Inc.

duly signed and verified pursuant to the provisions of Chapter 7-11 of the General Laws, 1966, as amended, have been received in this office and are found to conform to law, and that the foregoing is a duplicate original of the Articles of Incorporation.

Witness my hand and the seal of the State of  
Rhode Island this thirteenth  
day of February, 19 92  
Sandra M. Williams  
Acting Deputy Secretary of State



Rec'd & Filed FEB 13 1992

DEPARTMENT OF STATE  
OFFICE OF  
SECRETARY OF STATE  
PROVIDENCE, R.I.

RECEIVED  
SECRETARY OF STATE  
FEB 13 2 35 PM '92

SIXTH. Provisions (if any) for the regulation of the internal affairs of the corporation:

N/A

SEVENTH. The address of the initial registered office of the corporation is  
71 Pearson Ave., Pawtucket, RI 02860 (add Zip Code)  
and the name of its initial registered agent at such address is:  
John J. Cardosi Jr.

Signature of registered agent

EIGHTH. The number of directors constituting the initial board of directors of the corporation is 1 and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

(If this is a close corporation pursuant to §7-1-51 of the General Laws, 1956, as amended, state the name(s) and address(es) of the officers of the corporation.)

John J. Cardosi Jr. Name  
71 Pearson Ave. Pawt. RI 02860 Address

NINTH. The name and address of each incorporator is:

JOHN J. CARDOSI JR. Name  
71 Pearson Ave. Pawt. RI 02860 Address

TENTH. Date when corporate existence to begin (not more than 30 days after filing of these articles of incorporation):  
February 12, 1992

Dated Feb. 10, 1992

Signature of each incorporator

FOURTH. The aggregate number of shares which the corporation shall have authority to issue is:

(a) *If only one class:* Total number of shares ..... 1000  
(If the authorized shares are to consist of one class only, state the par value of such shares or a statement that all of such shares are to be without par value.)

No par

(b) *If more than one class:* Total number of shares .....  
or  
(State (A) the number of shares of each class thereof that are to have a par value and the par value of each share of each such class, and/or (B) the number of such shares that are to be without par value and (C) a statement of all or any of the designations and the powers, preferences and rights, including voting rights, and the qualifications, limitations or restrictions thereof, which are permitted by the provisions of title 7 of the General Laws in respect of any class or classes of stock of the corporation and the fixing of which by the articles of association is desired, and an express grant of such authority as it may then be desired to grant to the board of directors to fix by vote or votes any thereof that may be desired but which shall not be fixed by the articles.)

N/A

FIFTH. Provisions (if any) dealing with the preemptive right of shareholders pursuant to §7-1.1-24 of the General Laws, 1956, as amended:

N/A

Filing Fee \$150.00

State of Rhode Island and Providence Plantings

OFFICE OF THE SECRETARY OF STATE  
CORPORATIONS DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RI 02903

Corp. I.D. # \_\_\_\_\_

**BUSINESS CORPORATION**

**DUPLICATE ORIGINAL ARTICLES OF INCORPORATION**

The undersigned acting as incorporator(s) of a corporation under Chapter 7-1.1 of the General Laws, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

FIRST. The name of the corporation is J.J. Cardosi, Inc.

(A close corporation pursuant to §7-1.1-51 of the General Laws, 1956, as amended) (strike if inapplicable)  
SECOND. The period of its duration is (if perpetual, so state) Perp.

THIRD. The purpose or purposes for which the corporation is organized are:  
Industrial and commercial construction