

"Original"

# State of Rhode Island and Providence Plantations Contract Offer RIVIP GENERATED BIDDER CERTIFICATION COVER FORM

## SECTION 1 - VENDOR INFORMATION

**Bid/RFP Number:** 7448144A6

**Bid/RFP Title:** STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT - ADDENDUM 6 (

**Opening Date & Time:** 2/9/2011 1:45 PM

**RIVIP Vendor ID #:** 41726

**Vendor Name:** The Bailey Group, LLC

**Address:** 63 Sockanosset Cross Road  
Suite 1A  
Cranston, RI 02920  
USA

**Telephone:** (401) 865-6133

**Fax:** (401) 865-6154

**E-Mail:** mhashway@baileygroupri.com

**Contact Person:** Mark J. Hashway

**Title:** President

**R.I. Foreign Corp #:**

### \*\*\*NOTICE TO VENDORS\*\*\*

Effective January 1, 2011 all public works project related bids or proposals exceeding one million (\$1,000,000) dollars are required to include a "public copy". All agency contract solicitations, requests for proposals, invitations for bids, etc. shall state that any bid or proposal that exceeds one million (\$1,000,000) dollars must include a copy to be available for public inspection upon the opening of the bids. Any bid or proposal in excess of one million (\$1,000,000) dollars which does not include a copy for public inspection shall be deemed to be non-responsive. For further information, please see R. I. Gen. Laws §37-2-18 (P.L. 221) <http://www.rilin.state.ri.us/PublicLaws/law10/law10221.htm> and Purchasing Rules & amendment at <http://www.purchasing.ri.gov/Notices2.aspx>.

In addition, the Division of Purchases has promulgated proposed regulations pursuant to R.I. Gen. Laws § 37-2-18 that implements the "public copy" requirement. Public hearing on the proposed regulations was held on Friday, December 17, 2010. The proposed regulations will become final on January 11, 2011. For further information please visit [www.sos.ri.gov](http://www.sos.ri.gov).

NOTE: AWARD OF CONTRACTS AND PURCHASE ORDERS SHALL BE SUBJECT, AT THE DISCRETION OF THE PURCHASING AGENT, TO THE OFFEROR COMPLETING AN ON-LINE RIVIP REGISTRATION at [www.purchasing.ri.gov](http://www.purchasing.ri.gov). It is THE RESPONSIBILITY OF THE VENDOR to make on-line corrections/updates using the Vendor maintenance program on the RI Division of Purchases Web Site.

## SECTION 2 - REQUIREMENTS

ALL OFFERS ARE SUBJECT TO THE REQUIREMENTS, PROVISIONS AND PROCEDURES CONTAINED IN THIS THREE-PAGE CERTIFICATION FORM. Offerors are expected to READ, SIGN and COMPLY with all requirements. Failure to do so may be grounds for disqualification of the offer contained herein.

### Section 2.1 - RULES FOR SUBMITTING OFFERS

2.1A. This CERTIFICATION FORM MUST BE ATTACHED IN ITS ENTIRETY TO THE FRONT OF THE OFFER and shall be considered an integral part of each offer made by a vendor to enter into a contract with the State of Rhode Island, Division of Purchases. As such, submittal of the entire Bidder Certification Cover Form, signed by a duly authorized representative of the offeror attesting that he/she (1) has read and agrees to comply with the requirements set forth herein and (2) to the accuracy of the information provided and the offer extended, is a mandatory part of any contract award.

To assure that offers are considered on time, each offer must be submitted with the specific Bid/RFP/LOI number (provided above), date and time of opening marked in the upper left hand corner of envelope. Each bid/offer must be submitted in separate sealed envelopes.

A complete, signed (in ink) offer package, must be delivered to the division of purchases (via any mail or messenger service) by the time and date specified for the opening of responses in a sealed envelope.

Bids must be submitted on the RI bid solicitation forms provided, indicating brand and part numbers of items offered, as appropriate. Bidders must submit detailed cuts and specs on items offered as equivalent to brands requested WITH THE OFFER. Bidders must be able to submit samples if requested.

**Mail To: Division of Purchases, One Capitol Hill, Second Floor, Providence, RI 02908-5855.**

Documents misdirected to other State locations or which are not present in the Division of Purchases at the time of opening for whatever cause will be deemed to be late and will not be considered. For the purposes of this requirement, the official time and date shall be that of the time clock in the Division of Purchases. Postmarks shall not be considered proof of timely submission.

2.1B. RIVIP SOLICITATIONS. To assure maximum access opportunities for users, public bid/RFP solicitations shall be posted on the RIVIP for a minimum of seven days and no amendments shall be made within the last five days before the date an offer is due. When copies of plans and specifications are too large to make available on-line and are issued with a requirement for a refundable deposit, vendors on the known lists of depositors will receive direct notification of amendments. Except when access to the Web Site has been severely curtailed and it is determined by the State Purchasing Agent that special circumstances preclude extending a solicitation due date, requests to mail or fax hard copies of solicitations will not be honored. When the result of an Internet solicitation is unsuccessful, the State of Rhode Island will cancel the original solicitation and resolicit the original offer directly from vendors.

2.2. PRICING. Offers are irrevocable for sixty (60) days from the opening date (or such other extended period set forth in the solicitation) and may not be withdrawn, except with the express permission of the State Purchasing Agent. All pricing will be considered to be firm and fixed unless otherwise indicated. The State of Rhode Island is exempt from Federal excise taxes and State Sales and Use Taxes. Such taxes shall not be included in the bid price. PRICES QUOTED ARE FOB DESTINATION.

2.3. DELIVERY and PRODUCT QUALITY. All offers must define delivery dates for all items; if no delivery date is specified, it is assumed that immediate delivery from stock will be made. The contractor will be responsible for delivery of materials in first class condition. Rejected materials will be at vendor's expense.

2.4. PREVAILING WAGE, OSHA and APPRENTICESHIP.

2.4.1 Prevailing Wage and OSHA Safety Training Requirements. The provisions of the State labor laws and OSHA Safety Training, including but not limited to Rhode Island General Laws 37-13-1 et seq. and 28-20-1 et seq., shall apply for all public works contracts. Prevailing wage rates are posted in the information section of the RIVIP. The RI Department of Labor and Training should be contacted for regulatory requirements.

2.4.2 Apprenticeship. Rhode Island General Laws §37-13-3 1 requires all general contractors and subcontractors who perform work on any public works contract awarded by the state valued at one million dollars (\$1,000,000) or more shall employ apprentices required for the performance of the awarded contract. The number of apprentices shall comply with the apprentice to journeyman ratio for each trade approved by the apprenticeship council of the department of labor and training.

2.5. PUBLIC RECORDS. Offerors are advised that all materials submitted to the State for consideration in response to this solicitation will be considered without exception to be Public Records pursuant to Title 38 Chapter 2 of the Rhode Island General Laws, and will be released for inspection immediately upon request once an award has been made. Offerors are encouraged to attend public bid/RFP openings to obtain information; however, bid/RFP response summaries may be reviewed after award(s) have been made by using the RIVIP at any time or appearing in person at the Division of Purchases Mondays through Fridays between 8:30 a.m. and 3:30 p.m. Telephone requests for results will not be honored. Written requests for results will only be honored if the information is not available on the RIVIP.

### SECTION 3. AWARD DETERMINATION.

Award will be made to the responsive and responsible offeror quoting the lowest net price in accordance with specifications, for any individual item(s), for major groupings of items, or for all items listed, at the State's sole option.

3.1. BID SURETY. Where bid surety is required, bidder must furnish a bid bond or certified check for 5% of the bid total with the bid, or for such other amount as may be specified. Bids submitted without a required bid surety will not be considered.

3.2. SPECIFICATIONS. Unless specified "no substitute," product offerings equivalent in quality and performance will be considered (at the sole option of the State) on the condition that the offer is accompanied by detailed product specifications. Offers which fail to include alternate specifications may be deemed nonresponsive.

### SECTION 4 – CONTRACT PROVISIONS.

4.1. VENDOR AUTHORIZATION TO PROCEED.

4.1A. When a purchase order, change order, contract/agreement or contract/agreement amendment is issued by the RI Division of Purchases, no claim for payment for services rendered or goods delivered contrary to or in excess of the contract terms and scope shall be considered valid unless the vendor has obtained a written change order or contract amendment issued by the Division of Purchases PRIOR TO delivery.

4.1B. Any offer, whether in response to a solicitation for proposals or bids, or made without a solicitation, which is accepted in the form of an order OR Pricing Agreement made in writing by the Purchasing Agent, or a state official with purchasing authority delegated by the Purchasing Agent, shall be considered a binding contract.

4.2. REGULATIONS, GENERAL TERMS AND CONDITIONS GOVERNING STATE CONTRACTS. This solicitation and any contract or purchase order arising from it are issued in accordance with the specific requirements described herein, and the State's Purchasing Laws and Regulations and other applicable State Laws. The Regulations, General Terms and Conditions are incorporated into all state contracts. These regulations and basic information on How To Do Business with the State of Rhode Island are posted on the Rhode Island Vendor Information Program Website ([www.purchasing.ri.gov](http://www.purchasing.ri.gov)).

4.2A. ARRA SUPPLEMENTAL TERMS AND CONDITIONS. Contracts and sub-awards funded in whole or in part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto, such contracts and sub-awards, shall be subject to the Supplemental Terms and Conditions For Contracts and Sub-awards Funded in Whole or in Part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto located on the Division of Purchases website at [www.purchasing.ri.gov](http://www.purchasing.ri.gov).

4.3. EQUAL EMPLOYMENT OPPORTUNITY. Compliance certificate and agreement procedures will apply to all awards for supplies or services valued at \$10,000 and more. Minority Business Enterprise policies and procedures, including subcontracting opportunities as described in Title 37 Chapter 14.1, of the Rhode Island General Laws, also apply.

4.4. PERFORMANCE BONDS. Where indicated, successful bidder must furnish a 100% performance bond and labor and payment bond for contracts subject to Title 37 Chapters 12 and 13 of the Rhode Island General Laws. All bonds must be furnished by a surety company authorized to conduct business in the State of Rhode Island. Performance bonds must be submitted within 21 calendar days of the issuance of a tentative notice of award.

Revised: 1/24/11

RIVIP Certification Form Page 2 of 3

4.5. DEFAULT and NON-COMPLIANCE. Default and/or non-compliance with the RIVIP requirements and any other aspects of the award may result in withholding of payment(s), contract termination, debarment, suspension, or any other remedy necessary that is in the best interest of the state.

4.6. COMPLIANCE. Vendor must comply with all applicable federal, state and local laws, regulations and ordinances.

4.7. SPRINKLER IMPAIRMENT AND HOT WORK. The Contractor agrees to comply with the practices of the State's insurance carrier for sprinkler impairment and hot work. Prior to performing any work, the Contractor shall obtain the necessary information for compliance from the Risk Management Office at the Department of Administration or the agency for which work will be performed.

**SECTION 5 - CERTIFICATIONS AND DISCLOSURES**  
**ALL CONTRACT AWARDS ARE SUBJECT TO THE FOLLOWING DISCLOSURES & CERTIFICATIONS**  
**Offerors must respond to every disclosure statement.**

**A person authorized to enter into contracts must sign the offer and attest to the accuracy of all statements.**

Indicate Yes (Y) or No (N):

- N 1. Has your firm (or any principal) been subject to any of the following findings by the Federal Government, the State of Rhode Island or any other jurisdiction? Suspension, Debarment, Indictment, Criminal Conviction. CIRCLE APPROPRIATE ITEM(S).
- N 2. Has your firm (or any principal) been fined more than \$5000 for a single violation by the Rhode Island Department of Environmental Management for violation of Rhode Island Wetlands law?
- Y 3. I/we certify that I/we will immediately disclose, in writing, to the Chief Purchasing Officer any potential conflict of interest, which may occur during the course of the engagement authorized pursuant to this contract.
- Y 4. I/we acknowledge that, in accordance with Chapter 37-2-54(3) of the Rhode Island General Laws "no purchase or contract shall be binding on the state or any agency thereof unless approved by the Department [of Administration] or made under general regulations which the Chief Purchasing Officer may prescribe", including change orders and other types of contracts and under State Purchasing Regulation 8.2.1.1.2, "any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the Office of Purchases may be disregarded and shall not be binding on the state".
- Y 5. I/we certify that the above vendor information is correct and complete.
- Y 6. I/we certify that I or my firm possesses all licenses required by Federal and State laws and regulations as they pertain to the requirements of the solicitation and offer made herein and shall maintain such required license(s) during the entire course of the contract resulting from the offer contained herein and should my/our license lapse or be suspended, I/we shall immediately inform the Rhode Island State Purchasing Agent in writing of such circumstance.
- Y 7. I/we certify that I/we will maintain required insurance during the entire course of the contract resulting from the offer contained herein and should my/our insurance lapse or be suspended, I/we shall immediately inform the Rhode Island State Purchasing Agent in writing of such circumstance.
- Y 8. I/we certify that I/we understand that falsification of any information herein or failure to notify the Rhode Island State Purchasing Agent as certified herein may be grounds for suspension, debarment and/or prosecution for fraud.
- Y 9. I/we acknowledge that the provisions and procedures set forth in this three-page form apply to any contract arising from this offer.
- Y 10. I/we acknowledge that I/we understand the State's Purchasing Laws (37-2 of the General Laws of Rhode Island) and Purchasing Regulations and General Terms and Conditions available at the Rhode Island Division of Purchases Website ([www.purchasing.ri.gov](http://www.purchasing.ri.gov)) apply as the governing conditions for any contract or purchase order I/we may receive from the State of Rhode Island, including the offer contained herein.
- Y 11. I/we certify that I/we have registered to utilize the E-Verify program ([www.dhs.gov/E-Verify](http://www.dhs.gov/E-Verify)) to ensure compliance with federal and state law. I understand and agree that I am required to continue to utilize the services of the E-Verify program for as long as I continue to do business with the State of Rhode Island. I further understand that my failure to continue to utilize the services of the E-Verify program will adversely affect my ability to continue to do business with the State of Rhode Island and my ability to do business with the State of Rhode Island in the future.
- Y 12. **NEW REQUIREMENT\* - IMPORTANT!!!** I/we hereby acknowledge that I/we understand that effective January 1, 2011 all public works related project bids or proposals exceeding one million (\$1,000,000) dollars, inclusive of all proposed alternates, are required to include a "public copy" as required by R.I. Gen. Laws § 37-2-18 and the "Rules, Regulations and General Conditions of Purchases.". It is further understood that any bid or proposal in excess of one million (\$1,000,000) dollars which does not include a copy for public inspection shall be deemed to be non-responsive.

For further information, please see R.I Gen. Laws § 37-2-18 and specific instructions at [www.purchasing.ri.gov](http://www.purchasing.ri.gov).

IF YOU HAVE ANSWERED "YES" TO QUESTIONS #1 - 2 OR IF YOU ARE UNABLE TO CERTIFY YES TO ITEMS #3 - 11 OF THE FOREGOING, PROVIDE DETAILS/EXPLANATION BELOW AND/OR IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF OFFER.

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Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate and that vendor understands and has complied with the requirements set forth herein. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

Date February 9, 2011

Vendor's Signature (Person authorized to enter into contracts; signature must be in ink.)

MARK J. HASHWAY, President Print

Name and Title of company official signing offer

STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

SECTION 00410 - BID FORM

Date: February 9, 2011  
RFP # 7448144

To: The Department of Administration Division of Purchases  
One Capitol Hill  
Providence, RI 02908

Project: Stedman Building Renovations and Fire Protection Project  
Oliver Stedman Government Center  
4808 Tower Hill Rd.  
Wakefield, RI

Submitted by: The Bailey Group, LLC (Contractor License # 30586  
63 Sockanosset Crossroad, Ste. 1A, Cranston, RI 02920  
Telephone: (401) 865-6133 FAX: (401) 865-6154  
Email: mhashway@baileygroupri.com  
(Please include in the above spaces the firm's legal name, address, telephone, fax number, contact email address, and license number if applicable)

1. BASE BID

Having examined the Place of the Work and all matters referred to in the Instructions to Bidders, and in the Contract Documents, the cost submitted here-in includes all work delineated in the Project Manual and Drawings prepared by Lerner | Ladds + Bartels, Inc, and Engitek, Inc., advertised to Bid on December 29, 2010. Additionally the cost provided here-in is inclusive of all Allowances that have been identified in the Contract Documents, as such they have been calculated as part of the total costs submitted as part of the Base Bid Value. Furthermore, the Base Bid includes all work delineated in the addendums issued throughout the bidding process and takes into consideration the time line as presented for the project included as part of this Bid.

The cost to provide the Owner for the Project in full compliance with the Project Documents can be completed for the Sum of (This Cost includes the values of the Allowances delineated in the Bid Form) and, we, the undersigned, hereby offer to enter into a Contract to perform the Work as prescribed for Base Bid for the sum of:

\$ 1,560,000.00

Numeric

One million Five Hundred and Sixty thousand Dollars  
Written

**WE HAVE INCLUDED THE REQUIRED BID SURETY AS REQUIRED BY THE INVITATION TO BID AS PART OF THE ABOVE COST.**

**2. ALLOWANCES**

Allowances for the Project to be included in Base Bid are as follows:

Include the following amounts (Collective Sum Total) in Bid, for inclusion in the Base Bid:

- Site Testing – FP: Carry a sum of One Thousand Five Hundred Dollars (\$1,500.00) for independent testing of site soils, asphalt, concrete, etc. for the Fire Protection Project.
- Testing – General: Carry a sum of One Thousand Five Hundred Dollars (\$1,500.00) for independent testing required in individual Specification Sections 2-16.
- Hazardous Materials Procedures: Carry a sum of Fifteen Thousand Dollars (\$15,000.00) for air quality monitoring to be conducted by Owner for asbestos-related work or other testing that Owner may conduct.
- 08710 – Door Hardware Contingency Allowance: Carry a sum of Five Thousand Dollars (\$5,000.00) for Owner-initiated changes to the hardware.
- Exterior Signage Allowance: \$5,000. Carry a sum of Five Thousand Dollars (\$5,000.00) for exterior signage. Canopy signage (Add Alternate #1) shall be carried in the Add Alternate and not in this allowance.
- Furniture: Carry a sum of Sixty Thousand Dollars (\$60,000.00) for Owner-initiated furniture modifications and installation. This amount shall be carried as a direct cost to the State with no overhead & profit applied.

**I (the bidder) have carried as part of the Base Bid the total applicable value of the combined totals of Allowances as presented above.**

**3. ADDENDA**

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

Addendum No. 1, dated 1/10/2011      Addendum No. 2, dated 1/13/2011  
Addendum No. 3, dated 1/19/2011      Addendum No. 4, dated 1/20/2011  
Addendum No. 5 dated 1/24/2011  
Addendum No. 6 dated 2/1/2011

#### 4. ALTERNATES

BIDDER agrees to be bound by the following alternate prices.

The Bidder shall take notice that the Alternates are listed in the order in which the Owner intends on awarding them based on available funds and as follows...

Add Alternates will be considered in the order in which they are presented except where available project funds require choices out of the order in which they are presented. The Owner will then award the next alternate on the list that the project budget supports or otherwise award a combination of alternates that follows the order within the project budget.

In the event the Owner is required to reduce funds the Deductive Alternates will be considered in the order presented, except where funds allow for the skipping a deductive alternate and proceeding to the next.

Additionally, the Owner reserves the right to award a combination of both Additive and Deductive Alternates as may be determined to be in the best interests of the Owner.

#### DEDUCT ALTERNATES...

##### DEDUCTIVE ALTERNATE 1

Deduct Alternate 1: In lieu of Base Bid work consisting of indoor fire pump assembly, standby generator, renovations to existing garage, and associated piping and connections, provide a price to furnish and install an outdoor prepackaged fire pump assembly with prefabricated housing, outdoor standby generator set with prefabricated housing, and associated piping and connections as indicated in the Project Documents.

Base Bid minus *This is AN Add ALTERNATE*

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*Fifty Five Thousand Twenty Five Dollars*  
Numeric  
Written

#### ADD ALTERNATES...

##### ADDITIVE ALTERNATE 1

Add Alternate 1: In addition to Base Bid work consisting of entrance modifications, furnish and install Canopy Alternate including: exposed aggregate flatwork; structural steel; unit masonry demo and rebuilding; stucco demo and repair; fiber cement siding; EPDM membrane roof; sheet

STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

metal flashing, gutter and downspout; signage; lighting; and associated work as indicated in the Project Documents.

Base Bid plus

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*Thirty Five Thousand Eight Hundred & Twenty One Dollars*  
Numeric  
Written

**ADDITIVE ALTERNATE 2**

Add Alternate 2: Furnish and install window treatments at all windows on the Third Floor as indicated in the Project Documents.

Base Bid plus

\$ 

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	16
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*Sixteen Thousand Seven Hundred & Eighty Dollars*  
Numeric  
Written

**5. UNIT PRICES**

Provide Unit Pricing for the following items which shall be used for additive and deductive change orders as may be required. The General Contractor shall submit Unit Costs as requested and each cost submitted shall be considered to be all inclusive and includes overhead, profit, travel, mobilization, incidental and appurtenant cost for the complete legal removal and/or installation of all items identified. Costs submitted shall be inclusive of compliance with all regulatory requirements, legal disposal, labor, materials, testing, bonding and administrative costs to provide labor, materials and services as prescribed in the Contract Documents. When these costs (Unit Costs) are used for deductive change orders the cost will be totaled and Two (2) percent will be subtracted from the final total which shall be considered administrative costs for the General Contractor for preparing the deductive Change Order. Provide these Unit Costs in Numerical form only. Prior to a final bid award confirmation of the Unit Costs will be made between the Owner and General Contractor. Unit costs will be reviewed as part of the overall review of the Bidders proposal for fairness and competitiveness.

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The General Contractor shall note that the presence of a requested Unit Cost does not imply that General Contractor does not own these services in the Base Bid as prescribed in the Contract Documents and are being provided in the event the services are required due to circumstances mutually agreed to as being work in excess of that prescribed in the Contract Documents.

BIDDER agrees to be bound by the unit prices provided herein:

DESCRIPTION OF SERVICES	CONTRACTORS UNIT COST
Provide Local Police Details that the Owner may direct outside of the Contractors Responsibility to Provide Police Details for the Protection of the Public.	
Daily Rate Per Eight (8) Hours	\$ ,585.60
One Half Day Rate [Four (4) Hours]	\$ ,292.80
Provide State Police Details that the Owner may direct outside of the Contractors Responsibility to Provide Police Details for the Protection of the Public.	
Daily Rate Per Eight (8) Hours	\$ ,628.80
One Half Day Rate [Four (4) Hours]	\$ ,314.40
Ten (10) Yard Roll Off Dumpster for use by the Owners Own Workforce or Owners Subcontractors. This includes Drop off, and pick up of units as well as tipping fees for allowable load.	\$ ,238.80
Twenty (20) Yard Roll Off Dumpster for use by the Owners Own Workforce or Owners Subcontractors. This includes Drop off, and pick up of units as well as tipping fees for allowable load.	\$ ,396.00
Thirty (30) Yard Roll Off Dumpster for use by the Owners Own Workforce or Owners Subcontractors. This includes Drop off, and pick up of units as well as tipping fees for allowable load.	\$ ,474.00
Forty (40) Yard Roll Off Dumpster for use by the Owners Own Workforce or Owners Subcontractors. This includes Drop off, and pick up of units as well as tipping fees for allowable load.	\$ ,546.00



STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

Per Month	\$	1	,	274	.	00				
Unit cost per linear foot for providing and installing electrical conduit										
1/2" conduit	\$		,		4	.	26			
3/4" conduit	\$		,		5	.	16			
1" conduit	\$		,		6	.	30			
1 1/4" conduit	\$		,		9	.	66			
Unit cost to install one Air Conditioner Unit Type 1 (17,000 BTU, spec per Drawing) and sheet metal enclosure in place of existing plywood panel.	\$	1	,	680	.	00				
Unit cost to install one Air Conditioner Unit Type 2 (10,000 BTU, spec per Drawing) and sheet metal enclosure in place of existing plywood panel.	\$	1	,	920	.	00				
Unit cost to replace one ACU Type 1 with ACU Type 2, including sheet metal enclosure as necessary to ensure a weather tight fit.	\$	2	,	200	.	00				
Unit cost to replace one ACU Type 1 with ACU Type 1, including sheet metal enclosure as necessary to ensure a weather tight fit.	\$	1	,	808	.	00				
Unit cost to replace one ACU Type 2 with ACU Type 2, including sheet metal enclosure as necessary to ensure a weather tight fit.	\$	2	,	200	.	00				

**DEMOLITION and HAZARDOUS MATERIALS UNIT COSTS**

The Contractor, Demolition Contractor and Hazardous Materials Contractors shall note that the presence of a requested Unit Costs (below) does not imply that the Project Scope of Work does not include the following cost as part of the Base Bid as prescribed in the Contract Documents and are being provided in the event the services are required due to circumstances mutually agreed to as being work in excess of that prescribed in the Contract Documents. Additionally where allowances are established for work that may be encountered, or otherwise is clearly not part of the Base Bid, the following rates shall apply for those changes.

Quantity classifications delineated below shall be determined based on the scope of work being performed and may be considered cumulative for work that is being performed in

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localized areas of the project, and/or project wide depending on the circumstances and/or phase of work underway. The Contractor and Owner shall review the status of work underway and mutually agree on the unit costs to be carried as the project progresses and shall adjust the unit cost accordingly based on the overall work effort being undertaken and determination that multiple mobilizations and/or unique and/or separate set up efforts were required to perform the work.

BIDDER agrees to be bound by the unit prices provided herein:

DESCRIPTION OF SERVICES	CONTRACTORS UNIT COST
Title: Provide TCLPS in full compliance with all regulatory requires utilizing the Owners Lab as may be requested by the Owner in addition to those required in the base bid.	
Twenty Four hour Turnaround	\$ , 108 . 00
Forty Eight hour Turnaround	\$ , 96 . 00
Expeditious Legal Removal and Disposal of Underground Tanks including all appurtenant work such as disconnect from piping, pump out tank, purging, excavation, backfill, compaction, rigging, transportation, disposal, working with regulatory authorities and design team and etc. as required to remove the structure from the work site.	
Underground Tank less than 1000 Gallons Per Each	\$ 2 , 160 . 00
Underground Tank 1001 to 3000 Gallons Per Each	\$ 2 , 820 . 00
Underground Tank 3001 to 5000 Gallons Per Each	\$ 5 , 880 . 00
Underground Tank 5001 to 8000 Gallons Per Each	\$ 6 , 240 . 00
Underground Tank 8001 to 10,000 Gallons Per Each	\$ 6 , 600 . 00
Underground Tank 10,001 and up Gallons Per Each	\$ 6 , 600 . 00
Title: All services required for the collection, storage	

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and legal disposal of fuel, oil, solvents and other liquid materials classified as hazardous. (unit cost per gallon, one to ten gallons, unit cost provided per one gallon)	
Normal Hours	\$ , 1.80
Premium Time	\$ , 2.04
Title: All services required for the collection, storage and legal disposal of fuel, oil, solvents and other liquid materials classified as hazardous. (unit cost per ten gallon, eleven to fifty gallons, unit cost provided per ten gallons)	
Normal Hours	\$ , 18.00
Premium Time	\$ , 20.40
Title: All services required for the collection, storage and legal disposal of fuel, oil, solvents and other liquid materials classified as hazardous. (unit cost per fifty gallons, fifty-one to "X" gallons, unit cost provided per fifty gallons)	
Normal Hours	\$ , 90.00
Premium Time	\$ , 102.00
Title: All services required to excavate, temporarily store and protect, remove and dispose of in a legal manner contaminated soils as may be encountered, not identified in the base bid. Unit cost per cubic yard, one to ten cubic yards. Unit cost per cubic yard.)	
Normal Hours	\$ 8,400.00
Premium Time	\$ 9,600.00
Title: All services required to excavate, temporarily store and protect, remove and dispose of in a legal manner contaminated soils as may be encountered, not identified in the base bid. Unit cost per ten cubic yards, eleven to	

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"X" cubic yards. Unit cost per ten cubic yards.)	
Normal Hours	\$ 3,840.00
Premium Time	\$ 4,200.00
Title: All services required to remove, and legally dispose of electrical transformers with suspect hazardous materials (unit cost per each)	
Normal Hours	\$ , 60.00
Premium Time	\$ , 72.00
Title: Asbestos Insulated Pipe Fittings Per Each ½" to 2"	
Normal Hours	\$ , 66.00
Premium Time	\$ , 84.00
Title: Asbestos Insulated Pipe Fittings Per Each 2½" to 4"	
Normal Hours	\$ , 84.00
Premium Time	\$ , 96.00
Title: Asbestos Insulated Pipe Fittings Per Each 4½" to 8"	
Normal Hours	\$ , 96.00
Premium Time	\$ , 96.00
Title: Asbestos Insulated Pipe Fittings Per Each 8½" to 12"	
Normal Hours	\$ , 90.00
Premium Time	\$ , 102.00
Title: Asbestos Insulated Pipe Fittings Per Each 12½" to X"	
Normal Hours	\$ , 102.00





STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

Normal Hours	\$	,						66	.	00
Premium Time	\$	,						99	.	00
Title: Removal and Disposal of Firestopping and Fire Caulking Materials Containing Asbestos <u>Per LF</u> greater than a total of 100 LF.										
Normal Hours	\$	,						42	.	00
Premium Time	\$	,						63	.	00

BIDDER agrees to be bound by the unit prices provided herein:

**BEDROCK and BOULDER REMOVAL UNIT COSTS**

The Contractor and Subcontractors shall note that the unit costs presented below are for materials that may be encountered during the project for work not part of the original Base Bid Price that affects the work issued by changes in scope of work, or otherwise clearly not part of the original scope of work. These materials include bedrock removal and disposal, boulder removal/disposal and the removal and disposal of other debris such as tree stumps.

Quantity classifications delineated below shall be determined based on the scope of work being performed and may be considered cumulative for work that is being performed in localized areas of the project, and/or project wide depending on the circumstances and/or phase of work underway. The Contractor and Owner shall review the status of work underway and mutually agree on the unit costs to be carried as the project progresses and shall adjust the unit cost accordingly based on the overall work effort being undertaken and determination that multiple mobilizations and/or unique and/or separate set up efforts were required to perform the work.

BIDDER agrees to be bound by the unit prices provided herein:

DESCRIPTION OF SERVICE	CONTRACTORS UNIT COST									
Ledge/Rock Removal and Disposal with Hammer										
0- 1500 CY per Cubic Yard	\$	,							240	.00
1500 CY and Above per Cubic Yard	\$	,							216	.00
Ledge/Rock Removal and Disposal Using Blasting										
0- 1500 CY per Cubic Yard	\$	,							120	.00



STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

Pre-Blast Survey per Diem	\$	6	,	000	.	00				
Boulder Removal										
Excavate, Load and Haul Boulders Less than 0.5 CY (< ½ CY) per Cubic Yard	\$		,	33	.	60				
Excavate, Load and Haul Boulders Greater than .5 CY (> ½ CY) and Less than 1 CY per Cubic Yard	\$		,	72	.	00				
Tree Stump Removal										
0- 1500 CY per Cubic Yard	\$		,	36	.	00				
1500 CY and Above per Cubic Yard	\$		,	36	.	00				
Dewatering During Removal of Unsuitable Materials covered under Unit Costs. This includes mobilization, equipment, including but not limited to the pump; hoses; fittings; sumps; fuel, and manpower to set up and monitor as required.										
2" Pump per Hour 4 hour minimum	\$		,	240	.	00				
3" Pump per Hour 4 hour minimum	\$		,	336	.	00				
4" Pump per Hour 4 hour minimum	\$		,	480	.	00				
6" Pump per Hour 4 hour minimum	\$		,	720	.	00				

**FIRE PROTECTION UNIT COSTS**

The General Contractor and Subcontractors shall note that the presence of a requested Unit Cost does not imply that General Contractor does not own these services in the Base Bid as prescribed in the Contract Documents and are being provided in the event the services are required due to circumstances mutually agreed to as being work in excess of that prescribed in the Contract Documents.

BIDDER agrees to be bound by the unit prices provided herein:

STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

DESCRIPTION OF SERVICE	CONTRACTORS UNIT COST				
Pipe per type, size and length (foot).					
Type <u>Sch. 10</u> Size <u>6"</u>	\$	,	14	.	40
Type <u>Sch. 10</u> Size <u>4"</u>	\$	,	12	.	00
Type <u>Sch. 10</u> Size <u>2 1/2"</u>	\$	,	9	.	60
Type <u>Sch. 40</u> Size <u>2"</u>	\$	,	4	.	80
Type <u>Sch. 40</u> Size <u>1"</u>	\$	,	2	.	40
Fitting per type and size					
Type <u>GR</u> Size <u>6"</u>	\$	,	23	.	10
Type <u>GR</u> Size <u>4"</u>	\$	,	19	.	32
Type <u>GR</u> Size <u>2 1/2"</u>	\$	,	8	.	10
Type <u>Thr</u> Size <u>2"</u>	\$	,	5	.	40
Type <u>Thr</u> Size <u>1"</u>	\$	,	2	.	40
Hanger per type	\$	,		.	
Type <u>6"</u>	\$	,	11	.	76
Type <u>4"</u>	\$	,	4	.	86
Type <u>2"</u>	\$	,	2	.	52
Valve per type and size					
Type <u>Check</u> Size <u>6"</u>	\$	1,	440	.	00
Type <u>Check</u> Size <u>4"</u>	\$	1,	200	.	00
Type <u>Check</u> Size <u>2 1/2"</u>	\$		900	.	00

STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

Type _____ Size _____	\$		,				.	
Type _____ Size _____	\$		,				.	
Sprinkler per head	\$		,	280			.	20

**6. ACCEPTANCE and AWARD CRITERIA**

This offer shall be open to acceptance and is irrevocable for ninety (90) days from the Bid closing date. If this Bid is accepted by the Owner within the time period stated above, the Contractor will:

- Execute the Agreement subject to compliance with required state regulatory agency approvals as described in the Invitation to Bid;
- Furnish the required bonds in compliance with amended provisions of the Instructions to Bidders; and
- Commence work within three (3) calendar days after receipt of a Purchase Order from the Rhode Island Division of Purchases.

Bid Surety shall be forfeited as damages to the Owner by reason of our failure, in addition to any and all legal remedies and rights of the Owner, including but not limited to, recovery of the difference between the Contractor's bid and the next lowest responsible bidder that is accepted by the Owner.

In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders, unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

**ACCEPTANCE OF BID and AWARD**

It is the intent of the Owner to award a Contract as prescribed in the document entitled "Solicitation Information" provided the Bid has been submitted in accordance with the requirements of the Bidding Documents and does not exceed the funds available for the construction budget. The Purchasing Agent shall have the right to waive ANY informalities and irregularities in a Bid received and to accept the Bid which, in the Purchasing Agent's judgment, is in the State's best interests and the Owner reserves the right to award the bid based on costs alone.

The Owner shall have the right to accept Alternates in any order and/or combination, unless otherwise specifically provided in the Bidding Documents, and to determine the low Bidder on the basis of the sum of the Base Bid and Alternates accepted. The Owner has grouped the alternates in the order in which they would like to award the

STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

alternates, however as noted above the Owner has the right to award alternates in any order and/or combination as available funds may dictate what can be incorporated into the project.

Minority Business Enterprises: Pursuant to G.L. 1956 § 37-14.1-1, et seq., the State reserves the right to apply additional consideration to offers, and to direct awards to Bidders other than the responsive Bid representing the lowest price where:

- .1 The offer is fully responsive to the terms and conditions of the request;
- .2 The offer is determined to be within a competitive range (not to exceed five percent (5%) higher than the lowest responsive offer) for the product or service; or
- .3 The firm making the offer has been certified by the State of Rhode Island, Department of Economic Development, to be a small business concern meeting criteria established to be a Minority Business Enterprise.

## **AWARD**

Awards will be made with reasonable promptness and by written notice to the successful bidder (only); bids are considered to be irrevocable for a period of ninety (90) days following the bid opening unless expressly provided for to the contrary in the Request, and may not be withdrawn during this period without the express permission of the Purchasing Agent.

a. Awards shall be made to the bidder(s) whose offer(s) constitutes the lowest responsive price offer (or lowest responsive price offer on an evaluated basis) for the item(s) in question or for the Request as a whole, at the option of the State. The State reserves the right to determine those offers which are responsive to the Request or which otherwise serve its best interests.

b. The State reserves the right, before making award, to initiate investigations as to whether or not the materials, equipment, supplies, qualifications or facilities offered by the bidder meet the requirements set forth in the proposal and specification, and are ample and sufficient to insure the proper performance of the contract in the event of award. If upon such examination it is found that the conditions of the proposal are not complied with or that articles or equipment proposed to be furnished do not meet the requirements called for, or that the qualifications or facilities are not satisfactory, the State may reject such a bid. It is distinctly understood, however, that nothing in the foregoing shall mean or imply that it is obligatory upon the State to make any examinations before awarding a contract; and it is further understood that if such examination is made, it in no way relieves the contractor from fulfilling all requirements and conditions of the contract.

c. Qualified or conditional offers which impose limitations of the bidder's liability or modify the requirements of the bid, offers for alternate specifications, or which are made subject to different terms and conditions than those specified by the State may, at the option of the State, be

1. rejected as being non-responsive, or

## STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

2. set aside in favor of the State's terms and conditions (with the consent of the bidder), or
3. accepted, where the State Purchasing Agent determines that such acceptance best serves the interests of the State.

Acceptance or rejection of alternate or counter-offers by the State shall not constitute a precedent which shall be considered to be binding on successive solicitations or procurements.

d. Bids submitted in pencil, or which do not bear an original signature, in ink, by an owner or authorized agent thereof, will not be accepted.

e. Bids must be extended in the unit of measure specified in the Request. In the event of any discrepancy between unit prices and their extensions, the unit price will govern.

f. The Purchasing Agent reserves the right to determine the responsibility of any bidder for a particular procurement.

g. The Purchasing Agent reserves the right to reject any and all bids in whole or in part, to waive technical defects, irregularities, and omissions, and to give consideration to past performance of the offerors where, in his judgment the best interests of the State will be served by so doing.

h. The Purchasing Agent reserves the right to make awards by items, group of items or on the total low bid for all the items specified as indicated in the detailed specification, unless the bidder specifically indicates otherwise in his bid.

i. Preference may be given to bids on products raised or manufactured in the State, other things being equal.

j. The impact of discounted payment terms shall not be considered in evaluating responses to any Request.

k. The Purchasing Agent reserves the right to act in the State's best interests regarding awards caused by clerical errors by the Office of Purchases.

The Owner and Design Team will review all submissions. After review, one or more respondents may be invited to answer questions that allow the Owner and Design Team to determine which firm will be awarded the project based on the costs and confirmation that the Scope of Work is clear and that the Bid Costs includes all work. As such, the Bidder shall ensure that all key team members are available during the period of five business days following the Closing Date for Scope of Review meeting that will assist the Owner and Design Team in determining the completeness of the proposals. Additionally, the Bidder shall be prepared to provide all required documents (i.e. Bond, Insurance, MBE and etc.) for prompt execution of the Contract. It is further understood that if such examination and review is made, it in no way relieves the contractor from fulfilling all requirements and conditions of the contract.

## 7. CONTRACT TIME

Bid Form 00410

Stedman Building Renovations and Fire Protection Project, Page 19 of 22

RFP # 7448144

This Bid Form is part of the Contract Documents and is Referenced in AIA 101 and AIA 201 Documents

STEDMAN BUILDING RENOVATIONS AND FIRE PROTECTION PROJECT

If this Bid is accepted, we will achieve Substantial Completion of the Project by the dates outlined in the following table for as applicable while working within the Key Dates and Milestone periods delineated below.

If this Bid is accepted, we will achieve Final Completion of the Project by the date of August 30, 2011, while working within the Key Dates and Milestone periods delineated below.

Description of Key Dates for Project Milestones are as follows based on Summary of Work in Section 01100 delineated as follows:

Start of Construction.....March 2, 2011

Date of Substantial Completion..... July 30, 2011

Substantial Completion represents the date that the contractor commences Punch List completion, Systems Shake Out, Connections of Owner Provided Equipment and Systems as they are installed and the Owner commences Owner Mobilization and Fit Out .

Date that Temporary Certificate of Occupancy Issued ..... July 30, 2011

This requirement will allow the Owner to start staffing the facility, but is not to be construed that the Contractor has achieved Final Completion for the project. All Warranty Work will be effective the date of final completion of the areas and spaces as mutually agreed to in writing by the Owner, Architect and the Contactor.

Date of Final Completion.....August 30, 2011

**New Building Open for Business and Complete Operations..... August 30, 2011**

**(Full and Beneficial Use Date with Certificate of Occupancies which allow for Public Access)**

This is the date the Owner will officially open the facility for full operations and public access which shall be the date of Full and Beneficial Use. Issuance of Final Completion of the Facility will be considered at this time provided all punch lists are reasonably complete and there is no outstanding work to be completed.

## **8. Drawing and Contract Exhibits**

Project Drawing and Technical Specifications have a Table of Contents that Serve as the list of Drawings and Project Documents

## **9. LIQUIDATED DAMAGES**

“The Bidder (Contractor) acknowledges and recognizes that the Owner is entitled to full and beneficial occupancy and use of the New Facility as defined in the master schedule and Section entitled “Contract Time “ in this Bid Form. It is the Owners intent to occupy the facility as delineated in the project schedule and achieve final completion including the installation of all systems, furniture, equipment, testing of systems, and to provide training on all building systems while the Contractor finalizes their obligation.

Therefore, the Owner and the Contractor agree as set forth in the following paragraph.

If the Contractor fails to achieve milestones allowing the Owner to effectively and properly mobilize, setup, install and test systems such as but not limited to furniture, equipment, communications, computer networks and other systems as required to operate in the periods delineated under Contract Time the Owner shall be entitled to retain or recover from the Contractor, as liquidated damages and not as a penalty, the actual costs for such delay, as follows...

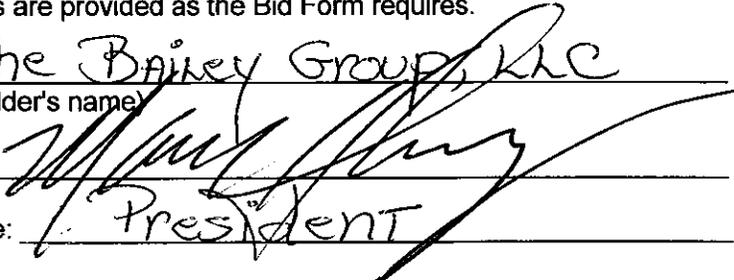
The Owner reserves the right to "Actual Damages" which for the purposes of this section shall be defined as all associated costs to delay and/or store systems, furniture and equipment including the costs of any and all labor and potential difference in cost between original owner proposals and potential costs differences due to premiums associated with these costs and ARE limited to remobilization to complete the work timely as it is related and associated with such delay, including remobilization costs, design team fees, project management fees, shift premiums and other costs associated with such delays for those items outlined here-in. In addition, Actual Damages shall be defined to also include the cost of leasing and renting office space for all end users. These damages shall be based on the actual documented costs for those items defined above or other direct costs that the end users may be required to pay in order to maintain operations at an alternate facility.

The Owner may deduct liquidated damages described in the aforesaid from any unpaid amounts then or thereafter due the Contractor under this Agreement. Any liquidated damages not so deducted from any unpaid amounts due the Contractor shall be payable to the Owner upon the demand of the Owner, from the Contractor and/or its surety."

The maximum liquidated damages payable shall be Two Hundred and Fifty Thousand Dollars (\$250,000.00).

## 11. BID FORM SIGNATURE(S)

The Bid Sum submitted for the Base Bid includes the totals for Allowances. Bid Alternates and Unit Costs are provided as the Bid Form requires.

The Bailey Group, LLC  
(Bidder's name)  
By:   
Title: President  
Corporate Seal:

**THE CONTRACTOR SHALL PROVIDE AN AFFIDAVIT THAT THE PERSON WHO HAS AFFIXED HIS OR HER SIGNATURE TO THIS BID FORM IS ACTIVELY AND LEGALLY AUTHORIZED TO BIND THE FIRM CONTRACTUALLY.**

**THIS FORM MUST BE SUBMITTED WITH AND AFFIXED  
TO THE BID FORM.**

**END OF SECTION 00410**



**the BAILEY**  
**group**  
CONSTRUCTION MANAGEMENT

February 9, 2011

The Department of Administration Division of Purchases  
One Capitol Hill  
Providence, RI 02908

RE: Affidavit of Mark J. Hashway, President , The Bailey Group, LLC  
Project Bid: Stedman Building Renovations and Fire Protection

I, Mark J. Hashway, President of The Bailey Group, LLC, with a business address of 63 Sockanosset Crossroad, Suite 1A, Cranston, RI 02920, have affixed my signature to the Bid Form, and declare that I am actively and legally authorized to bind the firm contractually.

Mark J. Hashway, President  
The Bailey Group, LLC

2/9/11

Date

Notary Public or Commissioner of Oaths  
My Commission Expires:

7/10/14

2/9/11

Date

MJH/dls

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

**Bid Bond**

**KNOW ALL MEN BY THESE PRESENTS**, that we **The Bailey Group, 63 Sockanosset Cross Road, Suite 1A, Cranston, RI 02920**

as Principal, hereinafter called the Principal, and **The Hanover Insurance Company, 440 Lincoln Street, Worcester, MA 01653** a corporation duly organized under the laws of the State of **New Hampshire** as Surety, hereinafter called the Surety, are held and firmly bound unto the

**State of Rhode Island and Providence Plantations  
The Department of Administration, Division of Purchases  
One Capitol Hill  
Providence, RI 02908**

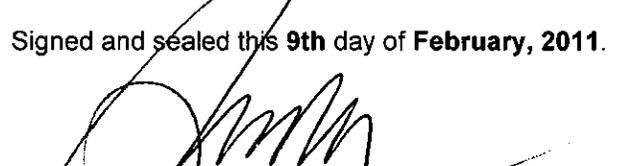
as Obligee, hereinafter called the Obligee, in the sum of **Five Percent (5%) of the Attached Bid Dollars (\$-----)**, for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

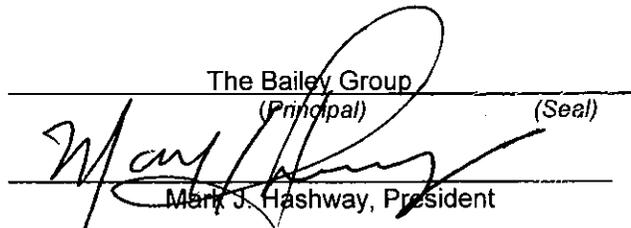
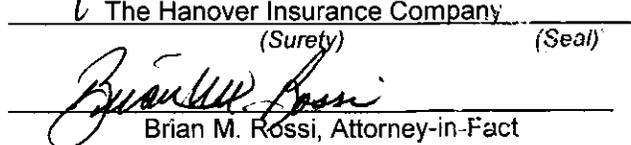
WHEREAS, the Principal has submitted a bid for

**Stedman Building Renovations and Fire Protection Project  
Wakefield, RI  
RFP # 7448144**

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **9th** day of **February, 2011**.

  
\_\_\_\_\_  
(Witness)  
  
\_\_\_\_\_  
(Witness)

  
\_\_\_\_\_  
The Bailey Group  
(Principal) (Seal)  
Mark J. Hashway, President  
  
\_\_\_\_\_  
The Hanover Insurance Company  
(Surety) (Seal)  
Brian M. Rossi, Attorney-in-Fact

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY  
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

Judith A. Briggs, Christopher A. Iannotti, Joseph J. Padula, Richard A. Padula,  
Christopher A. Plympton and/or Brian M. Rossi

of East Greenwich, RI and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated

any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:  
Any such obligations in the United States, not to exceed Twenty Million and No/100 (\$20,000,000) in any single instance

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Assistant Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by a Vice President and an Assistant Vice President, this 12<sup>th</sup> day of May, 2010.



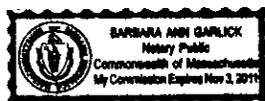
THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

*Mary Jeanne Anderson*  
Mary Jeanne Anderson, Vice President

*Robert K. Grennan*  
Robert K. Grennan, Assistant Vice President

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF WORCESTER ) ss.

On this 12<sup>th</sup> day of May 2010., before me came the above named Vice President and Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



*Barbara A. Garlick*  
Notary Public

My commission expires on November 3, 2011

I, the undersigned Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Assistant Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 9<sup>th</sup> day of February, 2011.

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

*Stephen L. Brault*  
Stephen L. Brault, Assistant Vice President

State of Rhode Island  
PAYER'S REQUEST FOR TAXPAYER  
IDENTIFICATION NUMBER AND CERTIFICATION

THE IRS REQUIRES THAT YOU FURNISH YOUR TAXPAYER IDENTIFICATION NUMBER TO US. FAILURE TO PROVIDE THIS INFORMATION CAN RESULT IN A \$50 PENALTY BY THE IRS. IF YOU ARE AN INDIVIDUAL, PLEASE PROVIDE US WITH YOUR SOCIAL SECURITY NUMBER (SSN) IN THE SPACE INDICATED BELOW. IF YOU ARE A COMPANY OR A CORPORATION, PLEASE PROVIDE US WITH YOUR EMPLOYER IDENTIFICATION NUMBER (EIN) WHERE INDICATED.

**Taxpayer Identification Number (T.I.N.)**

Enter your taxpayer identification number in the appropriate box. For most individuals, this is your social security number.

Social Security No. (SSN)

Employer ID No. (EIN)

[Empty SSN boxes]

74 3132509

NAME The Bailey Group, LLC

ADDRESS 63 SOCKANOSSET CROSSROAD, Ste. 1-A

(REMITTANCE ADDRESS, IF DIFFERENT) \_\_\_\_\_

CITY, STATE AND ZIP CODE CRANSTON, R.I. 02920

**CERTIFICATION:** Under penalties of perjury, I certify that:

- (1) The number shown on this form is my correct Taxpayer Identification Number (or I am waiting for a number to be issued to me), and
- (2) I am not subject to backup withholding either because: (A) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (B) the IRS has notified me that I am no longer subject to backup withholding.
- (3) As it relates to the "E-Verify" program, I/We certify that I/We have registered to utilize the e-verify program (www.dhs.gov/E-Verify) to ensure compliance with federal and state law. I understand and agree that I am required to continue to utilize the services of the E-Verify program for as long as I continue to do business with the State of Rhode Island. I further understand that my failure to continue to utilize the services of the E-Verify program will adversely affect my ability to continue to do business with the State of Rhode Island and my ability to do business with the State of Rhode Island in the future.

**Certification Instructions** – You must cross out item (2) above if you have been notified by IRS that you are subject to backup withholding because of under-reporting interest or dividends on your tax return. However, if after being notified by IRS that you were subject to backup withholding you received another notification from IRS that you are no longer subject to backup withholding, do not cross out item (2).

**PLEASE SIGN HERE**

SIGNATURE [Signature] TITLE President DATE 2/9/11 TEL NO. (401) 865-613

**BUSINESS DESIGNATION:**

Please Check One: Individual  Medical Services Corporation  Government/Nonprofit Corporation   
Partnership  Corporation  Trust/Estate  Legal Services Corporation

**NAME:** Be sure to enter your full and correct name as listed in the IRS file for you or your business.

**ADDRESS, CITY, STATE AND ZIP CODE:** Enter your primary business address and remittance address if different from your primary address). If you operate a business at more than one location, adhere to the following:

- 1) Same T.I.N. with more than one location -- attach a list of location addresses with remittance address for each location and indicate to which location the year-end tax information return should be mailed.
- 2) Different T.I.N. for each different location -- submit a completed W-9 form for each T.I.N. and location. (One year-end tax information return will be reported for each T.I.N. and remittance address.)

**CERTIFICATION** -- Sign the certification, enter your title, date, and your telephone number (including area code and extension).

**BUSINESS TYPE CHECK-OFF** -- Check the appropriate box for the type of business ownership.

**Mail to: Supplier Coordinator, One Capitol Hill, Providence, RI 02908**

# AIA<sup>®</sup> Document A305™ – 1986

## Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

**SUBMITTED TO:**

The Department of Administration  
Division of Purchases

**ADDRESS:**

One Capitol Hill  
Providence, RI 02908

**SUBMITTED BY:** The Bailey Group, LLC

**NAME:** Mark J. Hashway

**ADDRESS:**

63 Sockanosset Crossroad  
Ste. 1A  
Cranston, RI 02920

**PRINCIPAL OFFICE:**

Corporation

Partnership

Individual

Joint Venture

Other

**NAME OF PROJECT:** *(if applicable)*

Stedman Building Renovations  
and Fire Protection Project  
Oliver Stedman Government Center  
4808 Tower Hill Rd.  
Wakefield, RI

**TYPE OF WORK:** *(file separate form for each Classification of Work)*

General Construction

HVAC

Electrical

Plumbing

Other: *(Specify)*

**ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC.

§ 1 ORGANIZATION

§ 1.1 How many years has your organization been in business as a Contractor? 6

§ 1.2 How many years has your organization been in business under its present business name? 6

§ 1.2.1 Under what other or former names has your organization operated?

None

§ 1.3 If your organization is a corporation, answer the following:

§ 1.3.1 Date of incorporation: September 23, 2004

§ 1.3.2 State of incorporation: Rhode Island

§ 1.3.3 President's name: Mark J. Hashway

§ 1.3.4 Vice-president's name(s)

Sheila Hashway

§ 1.3.5 Secretary's name: Sheila Hashway

§ 1.3.6 Treasurer's name: Mark J. Hashway

§ 1.4 If your organization is a partnership, answer the following:

§ 1.4.1 Date of organization:

§ 1.4.2 Type of partnership (if applicable):

§ 1.4.3 Name(s) of general partner(s)

§ 1.5 If your organization is individually owned, answer the following:

§ 1.5.1 Date of organization:

§ 1.5.2 Name of owner:

§ 1.6 If the form of your organization is other than those listed above, describe it and name the principals:

§ 2 LICENSING

§ 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

Jurisdiction: State of Rhode Island - Contractor Registration #30586

Trade Categories: Contractor/Construction Management/Construction Industry

§ 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

Rhode Island

§ 3 EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces.

Construction Management/General Contracting

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

§ 3.2.1 Has your organization ever failed to complete any work awarded to it?

NO

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

NO

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

NO

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

NO

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

Please See Attached

§ 3.4.1 State total worth of work in progress and under contract:

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

Please See Attached

§ 3.5.1 State average annual amount of construction work performed during the past five years:

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

Please See Attached

#### § 4 REFERENCES

##### § 4.1 Trade References:

- 1) National Lumber Company, 71 Maple St., PO Box 9032, Mansfield, MA. 02048(Tom Wickham, Acct. Rep..)  
Telephone: (401) 524-2789 Fax: (401) 789-0073
- 2) GEM Mechanical Services, Inc., One Wellington Road, Lincoln, RI 02865 (Leonard Gemma, President)  
Telephone: (401) 831-7000 Fax: (401) 831-7010
- 3) Robert F. Audet Co., Inc., 2882 South County Trail, East Greenwich, RI 02818 (John Miguel, V.P.)  
Telephone: (401) 884-3310 Fax: (401) 886-4246

##### § 4.2 Bank References:

- 1) Sovereign Bank, One Financial Plaza, Providence, RI 02903 (Rebecca Flores, Rep.)

- Telephone: (401) 752-1904 Fax: (401) 752-1902  
2) Citizens Bank, 1220 Main St., Warwick, RI 02886 (Gregory Devlin, Rep.)  
Telephone: (401) 487-8647  
3) The Washington Trust Company, 1203 Oaklawn Ave., Cranston, RI 02920 (Jonathan Roderick, Rep.)  
Telephone: (401) 732-0049, Fax: (401) 463-7009

**§ 4.3 Surety:**

**§ 4.3.1 Name of bonding company:**

The Hanover Insurance Company  
440 Lincoln Street  
Worcester, MA 01653

**§ 4.3.2 Name and address of agent:**

Mr. Brian Rossi  
Gencorp Insurance Group  
16 Main Street  
East Greenwich, RI 02818

**§ 5 FINANCING**

**§ 5.1 Financial Statement.**

**§ 5.1.1** Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

**§ 5.1.2** Name and address of firm preparing attached financial statement, and date thereof:

**§ 5.1.3** Is the attached financial statement for the identical organization named on page one?

**§ 5.1.4** If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

**§ 5.2** Will the organization whose financial statement is attached act as guarantor of the contract for construction?

§ 6 SIGNATURE

§ 6.1 Dated at this 9<sup>th</sup> day of February, 2011

Name of Organization: The Bailey Group, LLC

By: Mark J. Hashway

Title: President

§ 6.2

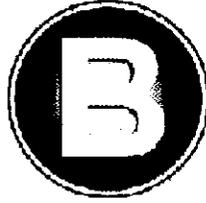
M r. Mark J. Hashway being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this 9<sup>th</sup> day of February, 2011

Notary Public:

My Commission Expires:

7/10/14



the **BAILEY**  
group

PROJECTS IN PROGRESS - AS OF 1/25/11

<u>Project Name &amp; Location</u>	<u>Owner</u>	<u>Architect</u>	<u>Contract Amount</u>	<u>Percent Complete</u>	<u>Scheduled Completion</u>
Open Doors Housing 485 Plainfield Street Providence, RI	Open Doors Housing LLC 841 Broad St. Providence, RI 02907	Elton & Hampton Architects 28 Penniman Road Boston, MA 02134	\$2,446,952	75%	3/01/11
Cornplanter Row Apartments Providence, RI	Cornplanter Row Ltd. Partnership 810 Eddy St. Providence, RI	David Presbrey Architects 810 Eddy St. Providence, RI 02905	\$1,397,615	66%	2/28/11
West Bay YMCA North Kingstown, Rhode Island	YMCA of Greater Providence 371 Pine St. Providence, RI 02903	Wayne J. Jacques, AIA Architect 43 Fieldstone Circle Middleboro, MA 02346	\$359,216	0%	March 2011
93 Goddard St., & 63-67 Candace St., Providence, RI	Smith Hill Community Development Corp. 47 Goddard St. Providence, RI 02903	0% Complete	\$500,000	0%	September 2011

\* Highlighted Items are Housing Construction Projects



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COMPLETED PROJECT LISTING FOR PAST FIVE YEARS – as of 1/25/11

<b>Project Name &amp; Location</b>	<b>Description</b>	<b>Status</b>	<b>Date of Completion</b>	<b>Contract Amount</b>
Albion Cross, LLC 1 Albion Road Lincoln, RI 02865	Renovation & New Addition at the former A.T. Cross Building	Completed	2008	<b>\$ 5,200,000.00</b>
Roger Williams Outpatient Cancer Treatment Center 825 Chalkstone Avenue Providence, RI	Second Story Addition to the Cancer Treatment Center	Completed	12/31/08	<b>\$1,535,659.00</b>
659 South County Trail Exeter, RI 02822	Raze & Replace Existing Warehouse	Completed	12/31/08	<b>\$368,559.00</b>
51 Sockanosset Cross Road Cranston, RI 02921	Renovation of Office Building	Completed	12/16/08	<b>\$31,000.00</b>
85 Sockanosset Cross Road- Citizens Bank Cranston, RI 02921	Renovation of Office Building	Completed	July 2008	<b>\$69,721.00</b>
105 Sockanosset Cross Road Cranston, RI 02921	Renovation of Office Building	Completed	December 2008	<b>\$122,330.00</b>
28 Kenney Drive Cranston, RI 02920	Renovation of Warehouse to Health Building	Completed	Oct. 2009	<b>\$ 1,000,000.00</b>
Zebra Technologies- One Albion Road Lincoln, RI 02865	Office Fit-Out 40,000-sq.ft.	Completed	May 2009	<b>\$1,981,000.00</b>

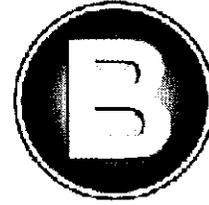
**The Bailey Group, LLC**  
**Project Listing (cont.)**  
**Page 2.**

<b>Project Name &amp; Location</b>	<b>Description</b>	<b>Status</b>	<b>Date of Completion</b>	<b>Contract Amount</b>
95 Sockanosset Cross Road Cranston, RI 02921	New Exterior System	Completed	June 2009	<b>\$81,000.00</b>
BVCAP 644 Main St. Pawtucket, RI 02860	Two-Family Affordable Housing	Completed	Sept. 2009	<b>\$226,935.00</b>
Fit World 30 Kenney Drive Cranston, RI 02920	Health Club Renovation 17,000 sq. ft.	Completed	October 2009	<b>\$800,000.00 +/-</b>
Turning Point Veterans Housing 1380 Broad St., 24-26 Calla St. Providence, RI	Mixed Use Apartment Bldg.	Completed	January 2011	<b>\$2,050,160.00</b>
St. Mary Academy Bay View 3070 Pawtucket Avenue Riverside, RI 02915-5197	Owner's Rep	Completed	Dec.2009	
3285 South County Trail East Greenwich, RI 02818	New 7000 Sq. ft. Office Bldg. - Wood Frame	Completed		<b>\$305,000.00</b> <b>Project =</b> <b>\$800,000.00</b>
Sovereign Bank U.S. ICE Warwick, RI	Bank Inspector	In Progress		<b>\$750.00 per report</b>
Sovereign Bank - Darrow & Everett - Ste 1200 Providence, RI 02903	Bank Inspector	Completed		<b>\$500.00 per report</b>
Sovereign Bank Harvest Financial - Ste 300 Providence, RI 02903	Bank Inspector	Completed		<b>\$500.00 per report</b>

**The Bailey Group, LLC**  
**Project Listing (cont.)**  
**Page 3.**

<b>Project Name &amp; Location</b>	<b>Description</b>	<b>Status</b>	<b>Date of Completion</b>	<b>Contract Amount</b>
Williams Woods Place 99 Rugby Street Bldg. 3 - Boiler Room Providence RI	Reconstruction of Existing Wood Frame, Boiler Room & Mechanical Equipment.	Completed	October 2009	<b>\$100,000.00</b>
John O. Haynes Complex 1101-1204, 2101-2204 Carley Drive Coventry, RI 02816	New Windows, Roofing & Siding on Existing Structure	Completed	October 2009	<b>\$143,500.00</b>
Kent County YMCA 900 Centreville Road Warwick, RI02903	Additions & Renovations	Completed	January 2010	<b>\$2,365,104.00</b>
Cornplanter Row Providence. RI	Renovations	66 % Complete	February 2010	<b>\$1,397,615.00</b>
OpenDoors Housing 485 Plainfield St. Providence, RI	Additions & Renovations	75 % Complete	March 2011	<b>\$2,446,952.00</b>
West Bay YMCA North Kingstown, RI	Renovations to Locker Room	10% Complete	March 2011	<b>\$359,216.00</b>
93 Goddard St., & 63-67 Candace St., Providence, RI	Renovations	0% Complete	September 2011	<b>\$500,000.00</b>

**\* Highlighted Items are Housing Construction Projects**



the **BAILEY**  
group

**MARK J. HASHWAY**  
**PRESIDENT**

## **PROFESSIONAL QUALIFICATIONS**

*Mr. Hashway has over 30 years of experience in the construction industry. His career began as receiving a degree in Architectural Engineering in 1980, and expanding his career by working in all phases of the construction business. He is responsible for day-to-day operations, providing planning, supervision and oversight of all departments. The departments include finance, estimating, construction, safety, and all matters pertinent to the company operations. He is also involved in the development and coordination of new business, and is active throughout the entire construction process, providing guidance and oversight to the respective project teams.*

*He has overseen numerous, notable projects including THE WEST WARWICK SCHOOLS, RHODE ISLAND TRAFFIC TRIBUNAL, VILLAGES AT MT. HOPE BAY, PROVIDENCE SCHOOLS, LANDMARK MEDICAL CENTER, AND THE BOYS & GIRLS CLUBS OF WARWICK.*

<b>The Bailey Group LLC, Warwick, RI</b> <b>PRESIDENT</b>	2007 to Date
<b>O. AHLBORG &amp; SONS, INC., CRANSTON, RI</b> <b>SENIOR VICE PRESIDENT</b> <b>DIRECTOR OF BUSINESS DEVELOPMENT</b>	1998 to 2007
<b>H. V. COLLINS COMPANY, PROVIDENCE, RI</b> <b>SENIOR PROJECT MANAGER</b>	1994 to 1998
<b>THE DIMEO COMPANIES, PROVIDENCE, RI</b> <b>PROJECT MANAGER</b>	1985 to 1994
<b>SANTAGATA ENGINEERING, CRANSTON, RI</b> <b>ARCHITECT/CONSTRUCTION PROJECT MANAGER</b>	1982 to 1985
<b>TURNER CONSTRUCTION, BOSTON, MA</b> <b>FIELD ENGINEER</b>	1980 to 1982

## **EDUCATION/REGISTRATION**

Roger Williams University, Bristol, RI  
B.S., Architectural Engineering Technology and Minor in Civil Engineering, 1980  
State Of Rhode Island Contractors Registration Board Number 30586

## **PROFESSIONAL MEMBERSHIPS & AFFILIATIONS**

Roger Williams University, Construction Management Advisory Council, 2005 to present  
New England School of Technology, Construction Management Advisory Council,  
2007 to present  
Providence YMCA, Board of Directors, 2009

## **PROFESSIONAL EXPERIENCE - CURRENT PROJECTS**

### **3285 South County Trail, East Greenwich, RI**

\$750,000; Construction of an 8,000 square foot, two story, new wood-framed professional office building.

### **Blackstone Valley Community Action Program, Pawtucket, RI**

\$226,935.00; New construction of energy efficient affordable housing.

### **FitWorld, Cranston, RI**

\$800,000; Tenant fit-out of a high end 17,000 s.f. health club.

### **G-TECH, Cranston, RI**

\$294,065 Base Contract; 20,000 s.f. Tenant fit-out, including Offices and Storage/Ware House Space.

### **John O. Haynes Complex, Coventry, RI**

\$143,500; Scope of work includes, but is not limited to, the replacement of windows, building siding and roofing.

### **Marvin Gardens Apartment Renovations, 21 Marvin Street, Providence, RI**

\$2,300,000; Apartment Building Site Demolition and Exterior and Interior Building Demolition, including the removal and disposal of all bituminous drives and parking areas, removal of railroad retaining walls, concrete pads, Chain Link Fencing, Roofing, Siding & Trim, removal of all windows and doors, removal of all existing mechanical & fire alarm systems, removal of flooring finishes, kitchen cabinets, bathroom vanities, counters, appliances, plumbing fixtures, window trim and blinds in four buildings. New construction to replace the aforementioned items, including landscaping and irrigation of Building A, Building B, Building C, and Building D.

**Sovereign Bank-Construction Inspector**

Responsible for oversight of various construction projects throughout the State of Rhode Island including housing and tenant fit-out.

**Williams Wood Place, Providence, RI**

\$100,000; Rebuild Boiler Room

**The Governor, Providence, RI**

\$15,850; Construction of a new Handicapped Bathroom.

**RECENT LY COMPLETED PROJECTS**

**Albion Crossings, Lincoln RI**

\$6,868,951; 130,000 square foot renovation conversion and addition of an existing manufacturing facility to a multiple-tenant office complex. The exterior will consist of stucco and glass façade.

**Crossroads Office Complex, Cranston, RI**

Providing Construction Management oversight services for Phase One of a 7 building exterior façade project. Phase One consists of the two buildings - construction cost \$300,000. Installation of EFIS at Buildings 105, 95, 85 & 51.

**Roger Williams Medical Center - Cancer Treatment Center, Providence, RI**

\$1,535,659; Construction of a 7,000 s.f. second story addition to the Cancer Treatment Center.

**South County Medical Office Center, East Greenwich, RI**

Design Build \$5,725,000; Construction of 30,000 s.f. building, medical including tenant fit out of medical office space.

**St. Mary Academy - Bay View, Riverside, RI**

\$6,800; Owner's Rep. overseeing the construction of a New Entry and New Elevator, Science & Technology Departments and upgrades to the performing arts program.

**Zebra Technologies, Lincoln, RI**

\$1,942,862; Tenant fit-out of 40,000 s.f. of tenant space (office & lab). Scope of work included new mechanical and electrical systems, low voltage technology systems, 20,000 s.f. of office cubicles, self contained server room with systems and lab space including modeling shop, machine shop and DVT labs.

**659 South County Trail, Exeter, RI**

\$368,539; Raze & replace existing 6,000 + s.f. warehouse, new structural steel and roofing, new walks and walls, new doors and entrance storefront.

**Tiverton Elementary School, Tiverton, RI**

\$8,957,000; New, one story, 40,000 s.f. structural steel elementary school. Includes gymnasium, visual arts room, library and playgrounds.

**RI Traffic Tribunal, Cranston, RI**

\$19,180,000; New 85,000 s.f. structural steel with masonry veneer traffic tribunal. The two-story facility includes seven (7) courtrooms, administrative court support facilities, record storage, law library, office space, State Police and central holding cells for prisoners.

**Taco Warehouse & Distribution Center Addition/Engineering Mezzanine, Cranston, RI**

\$8,900,000 (Warehouse) \$345,000 (Mezzanine); 64,900 s.f. steel frame shipping and distribution facility addition to the existing plant. The exterior façade is composite panels and brick veneer. Prior to commencement of the new addition, demolition of an existing building took place and a new parking lot wall was created. The mezzanine includes the installation of 3,200 s.f. of a steel structure and fitting out new office and meeting space, including full length store front windows overlooking the manufacturing space.

**Tiverton High School, Tiverton, RI**

\$2,600,000; Renovations to the existing science wing which includes new lab casework, HVAC, floors and ceilings. Sitework includes a new ball field, football field, running track, tennis courts, bleachers and lighting, and a retention pond.

**Roger Williams Medical Center Radiation Therapy, Providence, RI**

\$600,000; Replacement of the radiation therapy equipment with a corresponding 1,200 s.f. renovation of the lab and public space.

**Hilton Hotel, Providence, RI**

\$6,300,000; Renovations and additions to the former Holiday Inn located in downtown Providence. New construction includes a 3,500 s.f. three-story shell with exterior renovations including new EIFS and GFRC, new windows, and glass canopies.

**East Greenwich Schools, East Greenwich, RI**

\$8,000,000; Program managers for the East Greenwich School Department Capital Improvement Program for six schools.

**Boys & Girls Clubs of Warwick, Warwick, RI**

\$3,900,000; Oakland Beach – 9,500 s.f. addition to include gymnasium and teen center; Norwood – new, 15,000 s.f. facility with gymnasium, game rooms and administrative areas.

**West Warwick Schools, West Warwick, RI**

\$10,220,000; New elementary school and minor renovations to two (2) elementary schools.

**Bailey School, Providence, RI**

\$9,000,000; New 65,000 s.f. elementary school with load bearing block and precast plank CMU exterior.

**Springfield Middle & Elementary Schools, Providence, RI**

\$27,000,000; 190,000 total s.f. load bearing and precast plank elementary and middle schools.

**The Gordon School, East Providence, RI**

\$3,000,000; New construction totaling 29,000 s.f. Includes field house, two-story library, and classrooms. 10,000 s.f. of renovations also provided.

**Moses Brown Field House**

\$1,750,000; 11,000 s.f. masonry and brick veneer addition to existing field house

**Roger Williams Medical Center – MRI Unit, Providence, RI**

\$2,000,000; New, state-of-the-art MRI facility addition.

**The Villages at Mount Hope Bay Condominiums & Club House, Tiverton, RI**

\$40,000,000; New, 290 unit condominium development for 55 and older active adults on 105 acres, plus new 10,000 s.f. clubhouse with an outdoor pool and fitness center (\$1,250,000).

**Landmark Medical Cancer Center, Woonsocket, RI**

\$2,400,000; New, 12,000 s.f. structural steel with brick veneer cancer center built on Landmark Medical Center's campus.

**Ocean State Veterinary Specialists, East Greenwich, RI**

\$2,125,000; 7,000 s.f. second-story addition over existing veterinary hospital, 3,000 s.f. of renovations to the first floor and expansion of the parking facilities.

**Mt. Hope Bay Interceptor, Tiverton, RI**

\$4,300,000; Sewer service to accommodate Village At Mount Hope Bay - 290 luxury condominiums.

**Progresso Latino, Central Falls, RI**

\$1,500,000; Renovations and expansion to the existing three-story social service agency. The 7,000 s.f. addition includes additional offices and classroom space, and a multi-purpose community room.

**The Providence Center, Providence, RI**

\$800,000; Exterior renovations – stairs, site walls and garage repair and restoration.

**Town Centre Retail Plaza, Seekonk, MA**

\$2,800,000; 72,000 s.f. renovation to existing shopping center.

**Seekonk Post Office, Seekonk, MA**

\$1,250,000; New, 8,000 s.f. brick veneer and wood frame postal facility.

**HDC In-Fill Housing, Providence, RI**

\$5,235,000; New, renovation and historical renovations to 19 building, 43 unit scattered housing sites.

**Roger Williams Medical Center – MRI Unit, Providence, RI**

\$2,000,000; New state-of-the-art MRI facility addition.

**United Rentals, New England & Mid-Atlantic States**

\$10,000,000; Additions and renovations to commercial and retail rental agencies.

**695 Eddy Street – Medical Office Building, Providence, RI**

*\$2,100,000; Renovations to existing 24,000 s.f., two story office building to medical offices.*

**OTHER PROJECTS**

**Fleet Bank, Cranston, RI**

*\$1,250,000; New branch bank at existing shopping center*

**Fleet Bank Operation Centers, Cranston and East Providence, RI**

*\$1,200,000; Interior renovations to occupied facilities.*

**Delta Dental of RI, Providence, RI**

*\$1,500,000; New, 27,000 s.f. corporate office for health insurance company*

**Whitmarsh Apartments, Providence, RI**

*\$1,300,000; Historic renovation of an existing 24 units to 16 family units.*

**RI Hospital Cafeteria Renovations, Providence, RI**

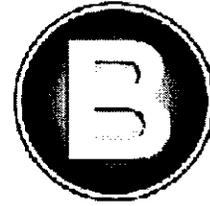
*\$500,000; 20,000 s.f. of renovations.*

**Shalom II Housing, Warwick, RI**

*\$4,500,000; New, 53 unit, 50,000 s.f. elderly housing addition.*

## REFERENCES

<p>Mr. Domenic DeCristofano Vice President Roger Williams Medical Center Radiation Therapy - PIC 825 Chalkstone Avenue Providence, RI</p> <p>Telephone: (401) 456-2478 Fax: (401) 456-2029</p>	<p>Mr. Robert P. Kermes Hannibal SCT Realty, LLC 35 Succotash Road South Kingstown, RI 02879</p> <p>Telephone: (401) 782-2840 Fax: (401) 284-0072</p>	<p>Mr. Robert Manning Gray's Point Investment 50 South Main Street Providence, RI 02903</p> <p>Telephone: (401) 421-1150 Fax: (401) 521-4080</p>
<p>Mr. Jeffrey Saletin CFS Partners Ltd. Partnership 75 Sockanosset Crossroads Ste. 204 Cranston, RI 02920</p> <p>Telephone: (401) 944-5900 Fax: (401) 944-6005</p>	<p>Mr. Christopher Integlia Senior V.P. Controls &amp; Electronics Division Taco, Inc. 1160 Cranston St. Cranston, RI 02920</p> <p>Telephone: (401) 942-8001</p>	<p>Mr. Ray Porfilio Architect's Rep. for TACO Warehouse &amp; Distribution- Earth Tech, Inc. 38 Chauncy St. Boston, MA 02111</p> <p>Telephone: (617) 482-4835</p>
<p>Tiverton Elementary School Mr. Bruce Kellogg, Principal JCJ Architects 38 Prospect Street Hartford, CT 06103</p> <p>Telephone: (860) 247-9226</p>	<p>Mr. Mehdi Khosrovani, Principal New England Medical Design 95 Sockanosset Crossroads Suite 203 Cranston, RI. 02920</p> <p>Telephone: (401) 435-3532</p>	<p>Mr. David DeQuattro Robinson Green Beretta 50 Holden Street Providence, RI 02908</p> <p>Telephone: (401) 272-1730</p>



the **BAILEY**  
group

**DONALD M. STEVENS**  
**SENIOR ESTIMATOR**

## **PROFESSIONAL QUALIFICATIONS**

**THE BAILEY GROUP, CRANSTON, RI**  
**SENIOR ESTIMATOR**

*August, 2010 to Present*

Responsible for estimating construction projects, which consists of competitive bidding, conceptual budgeting, pre-construction, design, purchasing, and scheduling.

**ADVANTAGE GLASS COMPANY, CRANSTON, RI**  
**DIRECTOR OF OPERATIONS**

*2008 to July, 2010*

Responsible for overseeing daily operations of the company, including field operations, manpower allocation, project management and the fabrication shop. Duties also included all scheduling of projects and analysis of time allotted and spent. Involvement of the fabrication shop included production analysis, quality control, quality assurance, equipment procurement, shop layout, facilities and improvements.

**THE GILBANE BUILDING COMPANY, PROVIDENCE, RI**  
**SENIOR PURCHASING AGENT**

*2007 to 2008*

Responsible for writing scopes of work, soliciting bids and proposals, interviewing the low bidders, drafting, writing and executing contracts for the various construction disciplines required for a project. The position also included analyzing the insurance policies of the sub contractors for compliance, procuring bonds for the work, market analysis for new regions of work and providing complete documentation of the entire bid process. Projects ranged in cost from one to two hundred million dollars.

**O. AHLBORG & SONS, INC., CRANSTON, RI**  
**DIRECTOR OF ESTIMATING**

*2005 to 2007*

Responsible for the management and coordination of the efforts of the estimating department which consists of competitive bidding, conceptual budgeting, pre-construction, design, purchasing, and scheduling.

**DIRECTOR OF PRE-CONSTRUCTION/ESTIMATING**  
**PRE-CONSTRUCTION/ESTIMATING**

2004 to 2005  
2002 to 2004

Responsible for complete estimates including quantity survey, labor and material pricing, subcontractor solicitation, and general requirements; also scheduled pre-construction activities, client presentations, preliminary construction scheduling, monitoring of design and suggesting quality alternatives to keep projects within budget (value engineering), and estimating of hard bid projects

**ZLOTNICK CONSTRUCTION, INC., MANSFIELD CENTER, CT**  
**SENIOR VICE PRESIDENT**

1998 to 2002

Responsible for overseeing daily operations of the company and the construction departments; also responsible for estimating and project management.

**ORLANDO ANNULLI & SONS, INC., MANCHESTER, CT**  
**CHIEF ESTIMATOR**

1995 to 1998

Responsible for soliciting work, market analysis, client presentations, bidding projects, buy-out, scope reviews, subcontractor agreements, contracts, value engineering and scheduling.

**ORLANDO ANNULLI & SONS, INC., MANCHESTER, CT**  
**PROJECT SUPERINTENDENT**

1989 to 1995

Responsible for complete physical construction of buildings and related work which included blueprint and specification interpretation, layout, coordinating subcontractors, estimating material, purchasing material and scheduling; position required hands on work with the required crew for the individual project.

**PELLETIER BUILDERS, COVENTRY, CT**  
**PROJECT SUPERINTENDENT**

1978 to 1989

Responsible for coordinating subcontractors, estimating material, purchasing material and scheduling; position required hands on work with the required crew for the individual project.

**SHOP FOREMAN**

Responsible for operating the woodworking shop; duties included takeoff and ordering materials, interpretation of design drawings, layout and fabrication of cabinet work and millwork. When required I also assisted the company mechanic with maintenance of equipment and fabrication of specialized tools and related components required for construction activities.

**FIELD CARPENTER**

Worked under the direction of the Project Superintendent on various building projects

**CRAIG ROWLEY RESTORATION, HEBRON, CT**  
**FINISH CARPENTER/CABINETMAKER**

1976 to 1978

Restored period homes and buildings; researched historical architectural publishing's to restore or replicate components of period homes and buildings. Fabricated cutting tools required for specialty wood working and also performed some blacksmith work.

**PRATT & WHITNEY AIRCRAFT (UTC), EAST HARTFORD, CT**  
**MACHINIST APPRENTICE**

1974 to 1976

Entered the company's apprenticeship program after spending approximately six months on the production floor. The program focused on teaching the methods of understanding and operating all machinery required for the production of aircraft engine components

**PRODUCTION WORKER – LATHES & MILLING MACHINES**

**ROBERT A. JOHNSON, BUILDER, GLASTONBURY, CT  
CARPENTER ASSISTANT & LABORER**

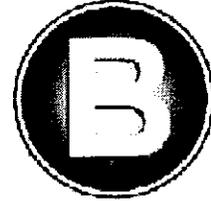
1972 to 1974

**EDUCATION**

**Nathaniel Hawthorne College, Antrim, New Hampshire  
Walt Whitman High School, Huntington, New York**

**TECHNICAL SKILLS**

**Micro Soft Office; Word, Excel, Project  
Timberline Estimating**



the **BAILEY**  
group

**JOHN K. GREIM, JR.**  
*Project Manager*

### **PROFESSIONAL QUALIFICATIONS**

*John Greim holds a Bachelor of Science degree in Business Administration and a Juris Doctorate. He has years of experience in management, legal and construction services for the private and public sector. He currently oversees the daily activities of various construction projects. Mr. Greim also utilizes the latest technology for reporting, documenting and tracking progress, scheduling and requisitioning.*

*The Bailey Group, Warwick, RI* *2007 to Present*  
**PROJECT MANAGER**

*Responsible for project administration including document control, scheduling, contract negotiations, requisitions, and interaction with owners, architects and subcontractors. Ensures that all projects are delivered on schedule, on budget and of the highest quality.*

*SCHB, LLC., dba, South County Medical Office Center, East Greenwich, RI* *2006 to Present*  
**PRESIDENT/MANAGER**

*Responsible for daily activities associated with the development of a Design Build 30,000 square foot Medical Office Building including the coordination with Engineers and Architects to provide a suitable facility for the end users, tenant space planning, tenant lease negotiation, proforma construction/analysis and the obtaining of project financing.*

*O. Ahlborg & Sons, Inc., Cranston, RI* *2004 to 2007*  
**PROJECT MANAGER/IN-HOUSE COUNSEL**

*Responsible for project administration including document control, scheduling, contract negotiations, requisitions, and interaction with owners, architects and subcontractors.*

*Vieira & DiGianfilippo LTD, Providence, RI* *2002 to 2004*  
**ASSOCIATE ATTORNEY**

*Associate attorney concentrating in real estate and estate planning.*

*Park Avenue Financial Services, LTD, Cranston, RI* *1995 to 2002*

**VICE PRESIDENT**

*In Charge of Residential Mortgage Lending, coordinated with attorneys, both residential and commercial closings. Certified in SBA packaging.*

*Legion Group of Companies, Cranston, RI*

*1982 to 2002*

**MANAGER**

*In charge of daily operations of Bowling Center, Billiard Facility, Restaurant/Bar, Laundromat and Development Corporation. Supervised and trained over 30 full and part-time employees in 5 companies. Handled accounting procedures on One-Write Accounting system. Involved in purchasing and inventory control. Position involved heavy customer interaction. Managed rental properties, collected rents, in charge of tenant relations, handled all eviction proceedings.*

*Rhode Island Department of Corrections, Cranston, RI*

*1991 to 1992*

**LAW CLERK**

*Researched briefs in suits against the administration by prisoners, attended court hearings, interviewed prisoners and answered interrogatories.*

**EDUCATION/REGISTRATION**

*Southern New England School of Law, North Dartmouth, MA  
Juris Doctor Degree, 1994, Dean's List*

*Bryant College, Smithfield, RI*

*Bachelor of Science in Business Administration; Finance Concentration, 1990, Dean's List*

*Cranston High School West, 1986*

**PROFESSIONAL MEMBERSHIPS & AFFILIATIONS**

*Member of Massachusetts Bar*

*Member of United States District Court for the District Massachusetts*

*Rule 9 Admitted, Rhode Island Bar*

*Former, Chairman - Cranston City Ward 4 Committee*

*Former, Executive Board Member Cranston Republican Party*

*Former, Board Member Cranston YMCA*

*OSHA 10 Certified*

*State of Rhode Island Contractor's License*

**PROFESSIONAL EXPERIENCE - CURRENT PROJECTS**

**3285 South County Trail, East Greenwich, RI**

*\$750,000: Construction of 7,000 s.f. new wood framed office building.*

**Blackstone Valley Community Action Program, Pawtucket, RI**

*\$226,935.00; New construction of energy efficient affordable housing.*

**FitWorld, Cranston, RI**

\$800,000; Tenant fit-out of a high end 17,000 s.f. health club.

**G-TECH, Cranston, RI**

\$294,065 Base Contract; 20,000 s.f. Tenant fit-out, including Offices and Storage/Ware House Space.

**John O. Haynes Complex, Coventry, RI**

\$143,500; Scope of work includes, but is not limited to, the replacement of windows, building siding and roofing.

**Marvin Gardens Apartment Renovations, 21 Marvin Street, Providence, RI**

\$2,300,000; Apartment Building Site Demolition and Exterior and Interior Building Demolition, including the removal and disposal of all bituminous drives and parking areas, removal of railroad retaining walls, concrete pads, Chain Link Fencing, Roofing, Siding & Trim, removal of all windows and doors, removal of all existing mechanical & fire alarm systems, removal of flooring finishes, kitchen cabinets, bathroom vanities, counters, appliances, plumbing fixtures, window trim and blinds in four buildings. New construction to replace the aforementioned items, including landscaping and irrigation of Building A, Building B, Building C, and Building D.

**Sovereign Bank-Construction Inspector**

Responsible for oversight of various construction projects throughout the State of Rhode Island including housing and tenant fit-out.

**Williams Wood Place, Providence, RI**

\$100,000; Rebuild Boiler Room

**The Governor, Providence, RI**

\$15,850; Construction of a new Handicapped Bathroom.

**RECENT LY COMPLETED PROJECTS****Albion Crossings Office Park, Lincoln, RI**

\$7,500,000; Extensive demolition of an existing building and the addition of a new two story space resulting in 130,000 s.f. of tenant space. Heavy concentration of underground site work and abatement

**Crossroads Office Park, Cranston, RI**

Installation of EFIS at Buildings 105, 95, 85 & 51.

**Roger Williams Medical Center - Cancer Treatment Center, Providence, RI**

\$1,444,674; Construction of 7,000 s.f. second story addition to the Cancer Treatment Center.

**South County Medical Office Center, East Greenwich, RI Design Build**

\$5,725,000; Construction of 30,000 s.f. building, medical including tenant fit out of medical office space.

**St. Mary Academy - Bay View, Riverside, RI**

\$6,800; Owner's Rep. overseeing the construction of a New Entry and New Elevator, Science & Technology Departments and upgrades to the performing arts program.

**Zebra Technologies, Lincoln, RI**

\$1,835,733; Tenant fit-out of 40,000 s.f. of tenant space (office & lab). Scope of work included new mechanical and electrical systems, low voltage technology systems, 20,000 s.f. of office cubicles, self contained server room with systems and lab space including modeling shop, machine shop and DVT labs.

**659 South County Trail, Exeter, RI**

\$368,559; Raze & replace existing 6,000 s.f. warehouse, new structural steel and roofing, new walks and walls, new doors and entrance storefront.

**State of Rhode Island Vocational/Technical School Fire Code Upgrade Project**

\$6,040,000.; Fire Code upgrades to 6 separate State of Rhode Island Vocational Technical Schools. Scope of work included sprinkler system installations, acoustical ceilings, energy efficient lighting, water line installations, installation of a fire pump house, fire alarm upgrades.

**Pawtucket Regional Water Treatment Facility, Pawtucket, RI**

\$7,500,000; Municipal water treatment facility encompassing 56,000 s.f. The scope of work includes heavy reinforced concrete construction, load bearing masonry and historical brick veneers to match existing location.

**Newport Naval Station, Newport, RI**

**Design Build**

\$12,225,000; Decentralization for portions of the naval station's steam heat and hot water system using the design build process. 43 buildings will be retrofitted with the installation of individual gas and oil fired hot water systems for the purpose of optimizing energy efficiency. Includes twelve buildings that will remain connected to central steam with the capability of summer shutdown.

**South County Radiation Therapy, Wakefield, RI**

\$2,125,000; Renovations and additions of existing building to be used as a cancer treatment center on the campus of South County Hospital.

**REFERENCES**

<p>Ms. Cynthia Wyman                  Vice President, Planning &amp;                  Market Development                  South County Hospital                  Healthcare System                  3461 South County Trail                  East Greenwich, RI</p> <p>Telephone: (401) 788-1607                  Email:                  cwyman@schospital.com</p>	<p>Mr. Arn Lisnoff                  RI Department of                  Administration                  One Capitol Hill                  Providence Rhode Island</p> <p>Telephone: (401) 222-8216                  Cell Phone: (401) 639-7715                  Fax: (401) 222-2599                  Email:                  alisnoff@gw.doa.state.ri.us</p>	<p>Mr. Domenic DeCristofano                  Vice President                  Roger Williams Medical Center                  Radiation Therapy - PIC                  825 Chalkstone Avenue                  Providence, RI</p> <p>Telephone: (401) 456-2478                  Fax: (401) 456-2029                  Email:                  ddecristofano@rwmc.org</p>
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**RICHARD J. McNEIL**  
**PROJECT SUPERINTENDENT**

**PROFESSIONAL QUALIFICATIONS**

Richard McNeil has over 20 years experience as a Project Superintendent for Projects located in both Rhode Island and Massachusetts. Richard has been involved in several major construction projects and is currently the assigned Superintendent of The Turning Point Project.

**PROJECT SUPERINTENDENT/PROJECT MANAGER**

*2006 to present*

- On-site superintendent responsible for supervising total construction effort to ensure a quality project is constructed in accordance with design, budget and schedule.
- Interfaces with client representatives, architect/engineer representatives, subcontractors and vendors to assure compliance with client expectations.
- Responsible for managing subcontracts, organizing and expediting procurement activities to support construction schedule.
- On-Site coordination of work of different crafts and other contractors.
- Resolves construction problems as required.
- Implements and maintains cost control procedures.
- Coordinates field activities to meet project milestone dates.
- Ensures safety standards are upheld and holds safety meetings.

**PROJECT EXPERIENCE**

**The new Middletown Police Station, Middletown, RI**

Owner's on-site Project Representative responsible for construction oversight of the General Contractor for this eight million dollar project. Duties include daily monitoring of the trades workforces and construction schedule.

## **PROJECT EXPERIENCE - (cont.)**

### **The Middletown West Main Road Sewer Upgrade Project, Middletown, RI**

Owner's on-site Project Representative responsible for construction oversight of the General Contractor for this Project. Duties include coordination of traffic details, monitoring of safety measures, and daily monitoring of materials installation which is invoiced based on unit cost.

### **The Dunkin Donuts Center, Providence, RI**

Owner's On-Site Project Representative, responsible for construction oversight of the Construction Manager for this \$ 65,000,000.00 Project. Duties include:

- Daily monitoring of Construction Manager's trades workforces, monitoring of construction schedule, coordination of project testing requirements, interface of construction documents with trades, Construction Manager and Consultants.
- Coordination of construction deficiencies corrections.
- Review of Construction Manager Change Proposals.
- Coordination of Owner's furniture deliveries and installation. Preparation of Monthly Reports.

### **Central Falls Department of Public Works Building, Central Falls, RI**

Project Superintendent/Manager – Responsible for all facets of Project from Project Scope Development and Review, Subcontract Award, Management of Subcontractors, Interface and Coordination with State and Local Governing Officials, Public Utilities, and Client Relationship

### **Wyatt Detention Center, Central Falls, RI**

Assistant Project Superintendent – coordination of steel erection, HVAC installation, Fire Alarm and Sprinkler Protection; Schedule interface with all trades

### **Walter E. Ranger Elementary School, Tiverton, RI**

Project Superintendent – Responsible for Project Closeout

### **Cranston High School East, Cranston, RI**

Project Superintendent/Manager– Responsible for Project Management of Fire Protection Installation and Project Closeout

### **Pawtucket Regional Water Treatment Facility, Pawtucket, RI**

Project Superintendent – Responsible for all facets of Construction and Schedule. Coordination of MEP Subcontractors, Site Subcontractors, and Division 7 and Division 9 Subcontractors

## **OTHER PROJECT EXPERIENCE**

### ***EARTH TECH, PAWTUCKET, RI***

#### **PROJECT SUPERINTENDENT**

On-site superintendent responsible for supervising total construction effort for the owner to ensure a quality project is constructed in accordance with design, budget and schedule. Interfaces with contractor representatives, architect/engineer representatives, subcontractors and vendors.

## **OTHER PROJECT EXPERIENCE - (cont.)**

### ***AETNA BRIDGE CORPORATION, NORTH KINGSTOWN, RI*** **ERECTION SUPERINTENDENT – RHODE ISLAND BRIDGE REHABILITATION**

Established choice of cranes, coordinated with engineering on structural matters, built false work and temporary shoring towers, scheduled rebar placement and installation for concrete pours, scheduled and erected girders and all tie in members, established necessary road and railroad outages for bridge erection. Coordinated safety program with Rhode Island Department of Transportation and Amtrak Railroad safety personnel

### ***J. A. JONES CONSTRUCTION INC., VA*** **SUPERINTENDENT - RHODE ISLAND POWER, JOHNSTON, RI**

Responsible for all civil matters and coordination of foundations and footings, plant and fire protection water brought on site, sequencing and erection of structural steel, delivery of cranes and equipment on sight

### ***DEMATTEO CONSTRUCTION, BOSTON, MA*** **SUPERINTENDENT - LOGAN AIRPORT-TERMINALS B&C**

Responsible for all steel erection, civil and mechanical work; coordination, logistics, and approval of scheduling with MassPort. Expedited and scheduled all sub-contractor work

### ***SHAUNESSY, SOUTH BOSTON, MA*** **SUPERINTENDENT – TIVERTON, RI POWER & CT POWER**

Supervised erection, heavy-rigging, cranes, barge deliveries and temporary bridges. Also acquired permits and scheduled police escorts for all on-shore deliveries of generators, transformers and gas powered turbines.

### ***BECHTEL CORP., WAREHAM, MA*** **GENERAL FOREMAN – SEA-MASS WASTE TO ENERGY, MA & RI RE-POWERING**

Responsible for planning and overseeing structural steel erection as well as reinforcement bar footings and cement slabs. Also planned and executed demolition of steel in pre-existing building.

## **EDUCATION/PROFESSIONAL TRAINING**

### **Ironworkers Local 37**

Journeyman Ironworker  
Welding Certificates  
Ironworkers Apprenticeship Program, 1985

### **University of Rhode Island, Kingston, RI**

Bachelor of Science, 1982 - Political Science  
ROTC

### **United States Armed Forces**

2<sup>nd</sup> Lieutenant, 5<sup>th</sup> Special Forces Group, Airborne Ranger Trained, Military Intelligence MO, 1982-1985

**OSHA** - 10 Hour Training Program

## **PROFESSIONAL & CIVIC ORGANIZATIONS**

**Local 37** – Executive Board Member 1992 – 1994  
Apprentice Instructor – Structural Steel Erection

**West Warwick Soccer Association** – Certified Soccer Coach – 2002 – 2005

### **West Warwick Cal Ripkin Baseball**

Board Member Since 2002  
Coach – Major and Minor League 2002 - Present

**West Warwick High School** – Baseball Hitting Instructor – 2006 – Present

**Cub Scout Pack Leader**, Natick Pack 2 2000 – 2002



**JOHN MICHAEL THORNTON**  
**SUPERINTENDENT**

## **PROFESSIONAL EXPERIENCE**

***The Bailey Group LLC***

***2007 to present***

On-site superintendent for new and renovation projects. Responsibilities include supervising total construction effort to ensure a quality project is constructed in accordance with design, budget and schedule. Interfaces with client representatives, architect/engineer representatives, subcontractors and vendors. Coordinates work of different crafts and other contractors. Resolves construction problems as required. Ensures safety standards are upheld and holds safety meetings.

***O. Ahlborg & Sons, Inc., Cranston, RI***  
**SUPERINTENDENT**

***2006 to 2007***

On-site superintendent for new and renovation projects. Responsibilities include supervising total construction effort to ensure a quality project is constructed in accordance with design, budget and schedule. Interfaces with client representatives, architect/engineer representatives, subcontractors and vendors. Coordinates work of different crafts and other contractors. Resolves construction problems as required. Ensures safety standards are upheld and holds safety meetings.

***BOWDOIN CONSTRUCTION CORP, NEEDHAM HEIGHTS, MA***  
**PROJECT SUPERINTENDENT/ESTIMATING**

***2003 to 2006***

***PYRAMID CONSTRUCTION CORP, MA***  
**PROJECT SUPERINTENDENT**

***2002***

***PALLADIUM CONSTRUCTION, MA***  
**PROJECT SUPERINTENDENT**

***2001 to 2002***

***JAMES J. WELSH, SALEM, MA***  
**PROJECT SUPERINTENDENT**

***2000***

***PIMA COUNTY, TUSCON, AZ***

***1999 to 2000***

**BUILDING INSPECTOR**

**VARIOUS CONSTRUCTION FIRMS, ARIZONA, UTAH, CALIFORNIA,  
PROJECT SUPERINTENDENT**

1981 to 1995

**PROJECT EXPERIENCE****O. Ahlborg & Sons Superintendent:****Taco Addition, Cranston, RI**

*April 2006 – April 2007*

**Warehouse & Distribution:** 64,900 s.f. steel frame shipping and distribution facility addition to the existing plant. The exterior façade is composite panels and brick veneer. Prior to commencement of the new addition, demolition of an existing building took place and a new parking lot was created. At project completion all inventory and employees were consolidated under one roof at the worldwide headquarters. \$8,900,000

**Mezzanine:** Installation of new 3,200 SF steel structure and fitting out of new office and meeting space, including full length store front windows overlooking the manufacturing space. \$345,000

**Albion Crossing Office Park, Lincoln RI**

*May 2007 – December 2007*

Adaptive re-use and conversion of former manufacturing facility into speculative shell and core class "B" office space. The existing north building is comprised of 121,000 sf gross area on 2 floors. The existing southwest high bay area will be demolished and a new two-story 7550 sf/floor addition will be added for a total building gross area of 131,200 sf. Existing facility to be brought up to current Life Safety and ADA Codes. New mechanical, electrical, fire alarm and detector systems to be installed. Site to be re-designed providing for new parking and new perimeter access drive. \$ 6,820,000.00

**Project Experience - Other:**

**Dick's Sporting Goods, Massachusetts, \$4,600,000**

**Remax Realty, Foxboro, MA Office Complex, \$3,400,000**

**Brooks Pharmacy, \$1,000,000**

**Hyannis Transportation Center, Hyannis, MA, \$5,600,000**

**Barnes & Noble Bookstore, Manchester, NH, \$3,200,000**

**Portland Cement Plant, Tuscon, AZ, \$28,000,000**

**Catalina Foothills High School, Tuscon, AZ, \$36,000,000**

**Arizona Water Project, Tuscon, AZ, \$230,000,000**

**Moffitt Wind Tunnel, Palo Alto, CA, \$36,000,000**

**Alaskan Pipeline, Valdez, AK - Crane Operator**

**Project Experience – Other (cont.):**

**University of Arizona Library and Stadium Expansion, Tuscon, AZ**

**IBM Plant, Tuscon, AZ**

**Federal Building, Tuscon, AZ**

**Tuscon Mall, Tuscon, AZ**

**EDUCATION**

University of Arizona  
B.A. History, 1996-1998

Pima Community College  
Iron Workers Apprenticeship Program, 1976-1979  
History, 1994-1996

University of Arizona  
Architecture 1973-1974

**PROFESSIONAL REFERENCES**

Mike Gallagher- Owner RE/Max Real Estate Center  
30-32 Mechanic Street  
Foxboro MA  
508-543-3922

Bob Catarius/ Architect  
For above project.

Annino Associates-  
125 Washington Street  
North Attleboro MA  
508-643-4551

Diane Sokal- Lead Architect  
Taco Project  
Earth Tech  
38 Chauncy St.  
Boston MA  
617-482-4835 ext 321

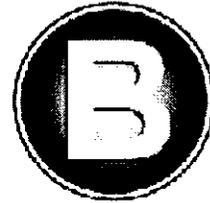
William Johnson- Project Manger for  
Berkshire Development (3 Dick's Sporting Goods )  
41 Taylor Street  
Springfield MA.  
413-781-2800

Professional References (cont.):

Rich Ault, Construction Project Manager  
Dick's Sporting Goods  
200 Industry Drive RIDC Park West  
Pittsburgh PA  
412-788-6066 ext 3599

John Hazen White Jr., Owner and President  
Taco Inc.  
1160 Cranston Street  
Cranston RI  
401-942- 8000

Robert J. Manning  
Albion Crossing, LLC  
50 South Main Street  
Providence RI  
401-421-1150



the **BAILEY**  
group

**CRAIG W. AHLBORG**  
**ON SITE PROJECT MANAGER**

### **EDUCATION**

*New England College, Henniker, NH  
Bachelor of Science, Business Administration  
Marvel Wood School, Cornwall, CT*

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### **PROFESSIONAL MEMBERSHIPS & AFFILIATIONS**

*Former Member, Associated General Contractors, Safety Committee  
Associated General Contractors, Supervisory Training Program Courses  
Accident Prevention and Loss Control - Using Contract Documents  
AGC Fall Protection Seminar  
OSHA 10 Hour Certified Training*

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### **PROFESSIONAL EXPERIENCE**

**The Bailey Group LLC**

**2007 to present**

*On-site project manager for new and renovation projects. Responsibilities include supervising total construction effort to ensure a quality project is constructed in accordance with design, budget and schedule. Interfaces with client representatives, architect/engineer representatives, subcontractors and vendors. Coordinates work of different crafts and other contractors. Resolves construction problems as required. Ensures safety standards are upheld and holds safety meetings.*

**North East Engineers & Consultants, Inc.****2007***Role: Project Manager**Responsible for document control, scheduling, contract negotiations, requisitions, and interaction with architects, engineers, vendors, city and state officials and subcontractors.***O. Ahlborg & Sons, Inc., Cranston, RI****1986 to 2007***Role: Project Manager/Assistant Project Manager/Co-Project Manager**Being involved in a family owned construction business for over 20 years that provided hands on and personal involvement from its principals, he is able to communicate and work efficiently with clients, architects, engineers, vendors, city/state officials and subcontractors. He has a proven record for completing projects on time and within budget. He has managed large vehicle fleet and equipment management. Safety experience, dealing with OSHA, insurance companies.***RECENT PROJECTS****3285 South County Trail - East Greenwich, Rhode Island***Role: Superintendent**Description: Demolition and new construction of a 7,000 s.f. warehouse. New masonry, structural steel, roof, walks and walls, doors and entrance storefront.***South County Medical Office Building***Role: Superintendent**Description: Construction of a 30,000 s.f. medical building, including tenant fit-out of medical office space.***Freedom Bay - Portsmouth, Rhode Island***Role: Project Manager**Description: Provide pricing for the revitalization for the completion of project.***State of Rhode Island Vocational Schools – Multiple Locations, Rhode Island***Role: Co-Project Manager**Description: Vocational schools throughout the State of Rhode Island that required life safety updates and other ADA modifications. These included Chariho, Newport, Woonsocket, Warwick, Cranston and East Providence.*

**East Greenwich Schools – East Greenwich, Rhode Island**

Role: Project Manager

Description: Program managers for the East Greenwich School Department capital improvement program.

**Coventry Schools – Middle School Renovation – Coventry, Rhode Island**

Role: Co-Project Manager

Description: Conversion of an existing middle school to an elementary school; conversion of a vocational school to administration and special needs.

**Central Falls Department of Public Works – Central Falls, Rhode Island**

Role: Project Manager

Description: Design Build project, new 20,000 s.f. metal building complete with four bay garage and office space. Other responsibilities included buyout of all shop equipment, and hydraulic lifts to the city's specifications.

**Stillwater Heights – Burrillville, Rhode Island**

Role: Project Manager

Description: Three story 50,000 s.f. 53 units of housing

**Carriage House – New Bedford, Massachusetts**

Role: Project Manager

Description: 34-unit, 65,000 s.f. apartment complex, within three existing buildings, completely renovated.

**The Alice Building – Providence, Rhode Island**

Role: Assistant Project Manager

Description: High end renovation to a historic seven story retail building with loft style residential units.

**CBSI – The Foundry – Providence, Rhode Island**

Role: Assistant Project Manager

Description: Interior office space fit out for a computer technology firm.

**Hotel Viking – Newport, Rhode Island**

Role: Assistant Project Manager

Description: New third and fourth story addition of 38 rooms over an existing building, interior renovations to the lobby, ballroom, restaurant and administrative areas.

**West View Nursing Home – West Warwick, Rhode Island**

Role: Assistant Project Manager

Description: Renovations to a 120 bed nursing home while operations continued.

**WJAR Channel 10, Ideal Jewelry Building – Cranston, Rhode Island**

Role: Assistant Project Manager

Description: Super Demolition of existing interior space for new studio headquarters.